

562 Marion

L-5 Blk. 2 Sub. Diamond Head ZR-1

G. Gatewood 10-22-79

3-20

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA: T40-2
DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY
CONST. VAL. \$ 37560
APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 562 Marion Drive
OWNER: Southwest Builders, Inc.

LOT(S) 5 BLOCK 2 SUBDIVISION Diamond Head Estates ZONE R-1

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Other

PROPOSED CONSTRUCTION: S, F, D. USE: Residence?

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 1692 2nd 3rd Other 372 TOTAL SQ. FT. 2064

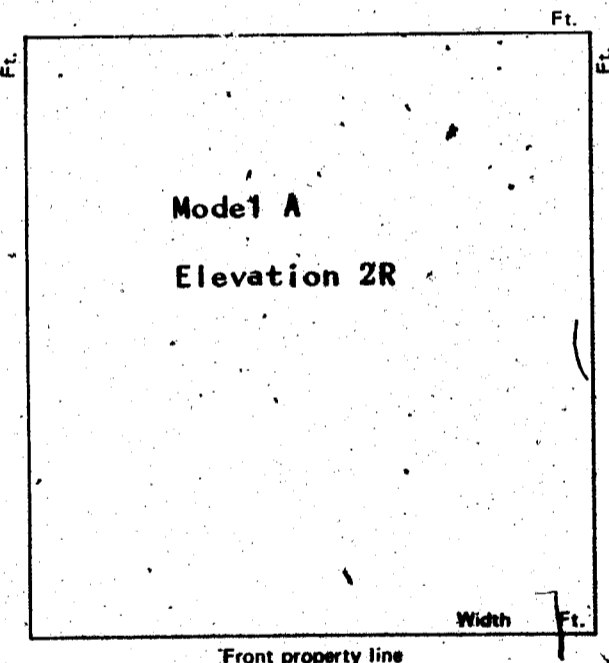
FIRE ZONE: 3 Occupancy Group R-3 & M-1 CONST. TYPE: V-N

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Southwest Builders, Inc. STATE LICENSE # 7219C CITY LICENSE # C11 895 2 09346

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
 - I agree that when the job is completed that I will call for final inspection before occupancy.
 - I agree to perform all construction in accordance with City Ordinances and Building Codes.
 - The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
 - I have read and understand the contents of this application and permit; hereby state that the information I have supplied on this application is true and correct.
- Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Southwest Builders, Inc. Contractor
BY: Wm. Van Buskirk, Sec. & Tres Agent or Owner

See Plot Plan

PLANNING DEPT.: [Signature] Date: 11-5-78
PUBLIC WORKS DEPT.: [Signature] Date: 10-5-78
BUILDING DIVISION: [Signature] Date: 10-17-78
PERMIT NO.: 10294-3 3/4 PERMIT FEE \$ 155.⁰⁰/₁₀₀

154-01-220

RECEIPT
MUST BE MACHINE VALIDATED

G. Gatewood 10-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 562 MARION Dr. OWNER'S NAME: Southwest Builders Inc.
 CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.
 CONTRACTOR'S NAME: Vegas Plumbing Inc. STATE 11069 CITY 08413
 LICENSE # 0 LICENSE # 11069

| UNITS | DESCRIPTION | FEE | TOTAL |
|-----------------|---|-------|-------|
| 2 | Bathtub | 1.00 | 2.00 |
| 1 | Shower | 1.00 | 1.00 |
| 2 | Lavatory | 1.00 | 2.00 |
| 2 | Toilet | 1.00 | 2.00 |
| | Urinal | 1.00 | |
| | Floor Drain | 1.00 | |
| | Floor Sink | 1.00 | |
| | Wash Tray | 1.00 | |
| 1 | Sink | 1.00 | 1.00 |
| 1 | Garbage Disposal | 1.00 | 1.00 |
| | Garbage Disposal (comm.) | 3.00 | |
| 1 | Clothes Dryer (gas) | 1.00 | |
| 1 | Clothes Washer | 1.00 | 1.00 |
| | Clothes Washer (comm.) | 5.00 | |
| 1 | Dishwasher | 1.00 | 1.00 |
| | Dishwasher (commercial) | 5.00 | |
| | Dental Unit | 10.00 | |
| | Drinking Fountain | 1.00 | |
| | Any Water using Equipment | 1.00 | |
| 1 | Water Heater (elect.) | 1.00 | 1.00 |
| 1 | Sewer System—New, Replacement, or any Drainage System | 4.00 | 4.00 |
| | Grease or Sand Trap | 2.00 | |
| | Trailer Trap | 2.00 | |
| | Septic Disposal System | 4.00 | |
| WATER SOFTENERS | | | |
| | Nonpermanent Type | 4.00 | |
| | Permanent Type (connected to Drainage) | 5.00 | |
| SWIMMING POOLS | | | |
| | Private or Wading Pool | 10.00 | |
| | Public or Semi-public | 20.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|---------------------------------------|---|-------|-------|
| WATER DISTRIBUTION SYSTEM | | | |
| 1 | Single Family Dwelling | 4.00 | 4.00 |
| | Multiple Family Dwelling plus each unit | 4.00 | |
| | Commercial Bldg. per floor | 6.00 | |
| | Hotel or Motel plus each bath | 4.00 | |
| | Trailer Park plus each space | 1.50 | |
| | Irrigation | 20.00 | |
| | | 1.00 | |
| | | 4.00 | |
| GAS PIPING SYSTEM | | | |
| | Single Family Dwelling | 3.00 | |
| | Multiple Family Dwelling plus each unit | 6.00 | |
| | Commercial Bldg. per floor plus each unit | 1.00 | |
| | Gas Appliance (any type) | 3.00 | |
| | | 3.00 | |
| | | 1.00 | |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM | | | |
| | Underground Piping | 10.00 | |
| | Distribution Piping ea. ft. | 01 | |
| | Sprinkler Head each | 10 | |
| | In Range Hood and Vent | 5.00 | |
| DRY STANDPIPE SYSTEM | | | |
| | Piping | 50.00 | |
| | Each Outlet | 1.00 | |
| WET STANDPIPE SYSTEM | | | |
| | Piping | 5.00 | |
| | Fire Hose Cabinet | 1.00 | |
| | MINIMUM PERMIT FEE | 4.00 | |
| PIPELINE CONTRACTOR; SECT. 14 B P F S | | | |
| TOTAL PERMIT FEE \$ | | 20.00 | |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Wesley Abbott Date: _____
 Registered Master Plumber, Spec. Contr. or Owner
 Building Division: M.S. Date: 11/13/79
 Permit No. 10863-20 Permit Fee \$ 20.00

154-01-222

RECEIPT

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G. Gatewood 10-22-79

CITY OF LAS VEGAS, NEVADA

**DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
DIVISION OF BUILDING AND SAFETY**

ADDRESS OF CONSTRUCTION: 562 MARION DR. OWNER'S NAME: SOUTHWEST BUILDERS INC.

CIRCLE: (New Bldg.) Add'n.; Remodel; TYPE OF BLDG.: (SFD) APT. PUBLIC COMM.

CONTRACTOR'S NAME: Vegas Plumbing Inc. STATE LICENSE # 11069 CITY LICENSE # 08413 H869

| UNITS | DESCRIPTION | FEE | TOTAL |
|------------------------|---|-------|-------|
| 2 | Bathtub | 1.00 | 2.00 |
| 1 | Shower | 1.00 | 1.00 |
| 2 | Lavatory | 1.00 | 2.00 |
| 2 | Toilet | 1.00 | 2.00 |
| | Urinal | 1.00 | |
| | Floor Drain | 1.00 | |
| | Floor Sink | 1.00 | |
| | Wash Tray | 1.00 | |
| 1 | Sink | 1.00 | 1.00 |
| 1 | Garbage Disposal | 1.00 | 1.00 |
| | Garbage Disposal (comm.) | 3.00 | |
| 1 | Clothes Dryer (gas) | 1.00 | |
| 1 | Clothes Washer | 1.00 | 1.00 |
| | Clothes Washer (comm.) | 5.00 | |
| 1 | Dishwasher | 1.00 | 1.00 |
| | Dishwasher (commercial) | 5.00 | |
| | Dental Unit | 10.00 | |
| | Drinking Fountain | 1.00 | |
| | Any Water using Equipment | 1.00 | |
| 1 | Water Heater (elect.) | 1.00 | 1.00 |
| 1 | Sewer System—New, Replacement, or any Drainage System | 4.00 | 4.00 |
| | Grease or Sand Trap | 2.00 | |
| | Trailer Trap | 2.00 | |
| | Septic Disposal System | 4.00 | |
| WATER SOFTENERS | | | |
| | Nonpermanent Type | 4.00 | |
| | Permanent Type (connected to Drainage) | 5.00 | |
| SWIMMING POOLS | | | |
| | Private or Wading Pool | 10.00 | |
| | Public or Semi-public | 20.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|---|---|---------------|-------|
| WATER DISTRIBUTION SYSTEM | | | |
| 1 | Single Family Dwelling | 4.00 | 4.00 |
| | Multiple Family Dwelling plus each unit | 4.00 2.00 | |
| | Commercial Bldg. per floor | 6.00 | |
| | Hotel or Motel plus each bath | 4.00 1.50 | |
| | Trailer Park plus each space | 20.00 1.00 | |
| | Irrigation | 4.00 | |
| GAS PIPING SYSTEM | | | |
| | Single Family Dwelling | 3.00 | |
| | Multiple Family Dwelling plus each unit | 6.00 1.00 | |
| | Commercial Bldg. per floor plus each unit | 3.00 3.00 | |
| | Gas Appliance (any type) | 1.00 | |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM | | | |
| | Underground Piping | 10.00 | |
| | Distribution Piping ea. ft. | 01 | |
| | Sprinkler Head each | 10 | |
| | In Range Hood and Vegt | 5.00 | |
| DRY STANDPIPE SYSTEM | | | |
| | Piping | 50.00 | |
| | Each Outlet | 1.00 | |
| WET STANDPIPE SYSTEM | | | |
| | Piping | 5.00 | |
| | Fire Hose Cabinet | 1.00 | |
| | MINIMUM PERMIT FEE | 4.00 | |
| PIPELINE CONTRACTOR, SECT. 14 B.P.F. S | | | |
| TOTAL PERMIT FEE \$ 20.00 | | | |

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Walter Abbott Date: _____
Registered Master Plumber, Spec. Contr. or Owner

Building Division: M.S. Date: 11/13/79

Permit No. 10863-20 Permit Fee \$ 20.00

154-01-222

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G. Gatewood 10 22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 562 Marion Dr. OWNER'S NAME: Southwest Builders

CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Co., Inc. STATE LICENSE # 9750 CITY LICENSE # 011-249

| NUMBER | FIXTURE OR INSTALLATION | UNIT PRICE | TOTAL |
|--------|--|--------------|--------------|
| | Rm addition, carport or garage enclosure | 4.00 | |
| | Temporary power | 4.00 | |
| 62 | Light, receptacle or switch outlet | .20 | 12.40 |
| | Wall or ceiling space heater | .35 | |
| 1 | Garbage grinder outlet | .35 | .35 |
| 1 | Dishwasher outlet | .35 | .35 |
| 1 | Clothes dryer outlet | .35 | .35 |
| 1 | Automatic clothes washer | .35 | .35 |
| 1 | Electric range outlet | .35 | .35 |
| 1 | Electric water heater outlet | .35 | .35 |
| | Special purpose outlet | .35 | |
| | X-ray unit and its appurtenances | 5.00 | |
| | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00 1.50 | |
| | Horsepower each motor first horsepower or less for each additional horsepower | 1.75 .35 | |
| 1 | Electric service (including any single meter socket) for each additional socket | 3.00 .35 | 3.00 |
| 1 | Air conditioning service 60 amp. | 1.50 | 1.50 |
| | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA) | 2.00 .01 | |
| | Speaker, signal or alarm outlet | .15 | |
| | Amplifiers | .50 | |
| | Control panels | .25 | |
| | Main control racks | 1.00 | |
| | T.V. and radio antennas-master system only | .75 | |
| | Minimum fee for any permit | 4.00 | |
| | TOTAL FEE | | 19.00 |

200 amp. Service used

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E.H. Denton DATE 12-1-78
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: RW DATE 12/4/78

PERMIT NO.: 11307-6 PERMIT FEE: \$ 19.00

RECEIPT

MUST BE MACHINE VALIDATED

Done Hoesly 9-27-82

| OWNER SOUTHWEST BUILDERS ADDRESS 562 MARION DR. | |
|---|---|
| DATE 10-18-78 | GEN. CONT. SAME |
| TYPE OF STRUCTURE SEF | PERMIT NO. 10294-3 FINAL INSPECTION |
| LEGAL DESCRIPTION L5 B2 DIAMOND HEAD T40 AREA # 2 | |
| APPROVED FOR OCCUPANCY & METER | |
| BUILDING | MECHANICAL |
| Investigation | Plumbing Cont. <i>Done Hoesly</i> |
| Location & Footing <i>JC 11-8-78</i> | Permit No. <i>10863-0</i> Date <i>11-2-78</i> |
| Concrete Slab Floor <i>JC 11-8-78</i> | Heat & Vent. A/C Cont. <i>Topicalin</i> |
| Fireplace Footing | Permit No. <i>0044-3</i> Date <i>1-2-79</i> |
| Chimney Steel | Sewer Cont. <i>James H. Bird</i> |
| Vert. Steel Reinf. | Permit No. <i>10293</i> Date |
| Horiz. Steel Reinf. | Rough Soil <i>JC 11-16-78</i> |
| Framing <i>JC JC 1-22-79</i> | Rough Water |
| Ext. Lath <i>JC 2-2-79</i> | Top-Out. <i>JC 1-3-79</i> |
| Ext. Brown | Rough Gas |
| Drywall <i>JC 2-6-79</i> | A/C Rough Duct <i>JC 1-15-79</i> |
| Final Building <i>JC 5-18-79</i> | Final Plumbing <i>JC 5-16-79</i> |
| Appr. for Occu. | Final Gas |
| ELECTRICAL | Final Air Cond. <i>JC 5-16-79</i> |
| Temp. Pole Cont. | Final Sewer <i>JC 11-22-78</i> |
| Permit No. | Date |
| Inspection | Date |
| Electrical Cont. <i>Done Hoesly</i> | |
| Permit No. <i>11307-6</i> Date <i>1-2-79</i> | |
| Rough <i>JP 1-2-79</i> | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE. |
| Final Rough | DIV OF BLDG. & SAFETY |
| Final Electrical <i>JP 5-9-79</i> | CITY OF LAS VEGAS |
| Temporary Service | REV 10-78 |
| | 79-3-16 |

Done Hovely 9-27-82

Steam Wheel 11-8-78
Roof Sheathing 9-1-79
Insulation 9-1-79

18294-3