

817 N. Main

See Application

H. Halwood 10-30-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 3,000.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT for Commercial or Public Structures

ADDRESS OF CONSTRUCTION: 817 884 NORTH MAIN

OWNER: C.W. KIRCHER

LOT: PT 1/4 SEC 300 27, T 203, R 615

SUBDIVISION

ZONE: Q-M

Existing structure on lot:

Dwelling

Accessory Bldgs.

Vacant Lot

Commercial Bldg.

Other

PROPOSED CONSTRUCTION: NEW WADING DOCK

USE: SAME

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE: 1 2 3

Occupancy Group A B C D E F G H I J P-2-3-4-5

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

No

Calculations Submitted

Yes

No

Sewer Fee Req'd.

Yes

No

CONTRACTOR: CARSON CONST. CO.

STATE LICENSE # 2186

CITY LICENSE # 1257

ADD'L. PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

Signs

Paving

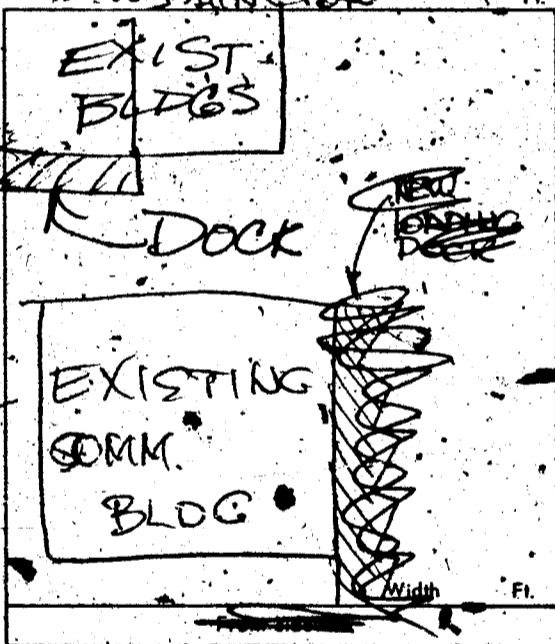
Fence

Public Walks

Curb-gutters

Incinerator

Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Carson Const. Co Contractor

BY: Chuck Carson Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. Date: 8/23/79

PUBLIC WORKS DEPT. Date: 8-23-79

BUILDING DEPT. Date: 8-23-79

12850

PERMIT NO.: 639

PERMIT FEE \$ 18.00

RECEIPT

1102 \$018.00 - 8

CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

24 AUG 79

H. Haterwood 10-40-79

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 3,000.00

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT for Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 817 NORTH MAIN

OWNER: C.W. KIRCHER

LOT: PT. N 1/2 SEC 30 T 20 S R 6 E

BLOCK: 27

SUBDIVISION: T 20 S, R 6 E ZONE: Q-M

Existing structure on lot:

Dwelling Accessory Bldgs. Vacant Lot Commercial Bldg. Other

PROPOSED CONSTRUCTION:

NEW GARAGE DOOR

USE: SAME

MATERIALS OF CONSTRUCTION:

Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS:

1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

FIRE ZONE: 1 2 3

Occupancy Group A B C D E F G H I J P 2-3-4-5

CONSTR. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS:

NO. of STORIES:

Plans Submitted:

Yes No

Calculations Submitted:

Yes No

Sewer Fee Req'd.:

Yes No

CONTRACTOR:

CARSON CONST. CO.

STATE LICENSE #

2186

CITY LICENSE #

1287

ADD'L. PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

Signs

Paving

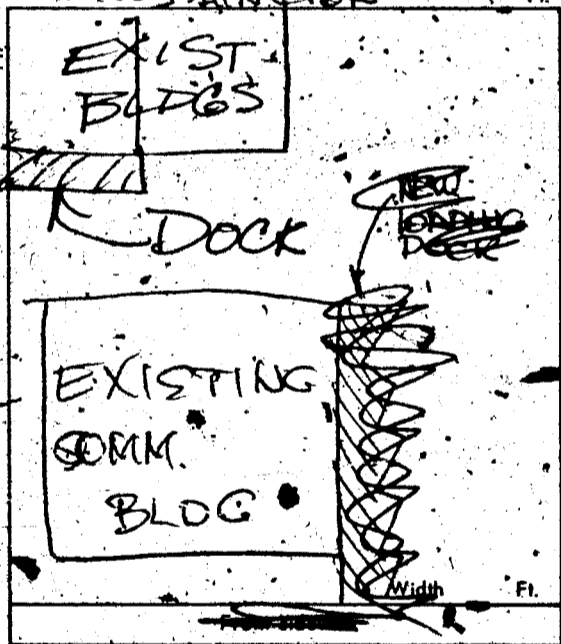
Fence

Public Walks

Curb-gutters

Incinerator

Fire Sprinkling System



CONDITIONS OF THE PERMIT:

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SIGNED:

Carson Const. Co

Contractor

BY:

Chuck Carson

Agent or Owner

Date

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. MAIN

Date: 8-23-71

PUBLIC WORKS DEPT.

Date:

BUILDING DEPT. DOB

Date: 8-23-71

12850

PERMIT NO. 639

PERMIT FEE \$ 18.00

RECEIPT

1182 \$018.00 - 8

CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

24 AUG 71

B. Gatewood 10-10-79

LOG NO. & AREA C-98-2 CITY OF LAS VEGAS, NEVADA CONST. VAL. \$ 110,000

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for: Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 817 NORTH MAIN OWNER: HENNY PENNY FOODS CO.

LOT(S) 1 BLOCK 1 SUBDIVISION 1 ZONE: M

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Commercial Bldg. Other

PROPOSED CONSTRUCTION: Repair Fire Damage Install NEW ROOF, DAM EXTERIOR WALL HEIGHT, INSTALL NEW COLD STORAGE EQUIP. USE: Warehouse

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

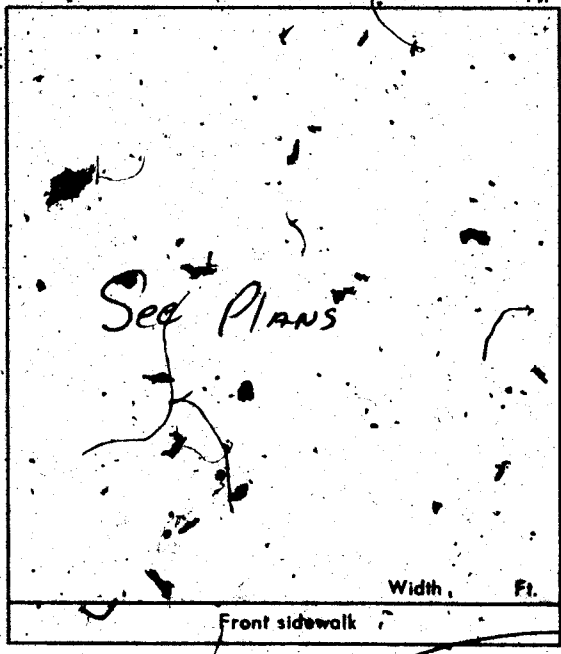
FIRE ZONE: 1 2 3 Occupancy Group A B C D E G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: Wells & Kennedy ENGINEER: D. CASHMAN NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd.: Yes No

CONTRACTOR: CARSON CONST. CO. STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
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5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Carson Const Co. Contractor

BY: Charles Carson Agent or Owner

CLARK COUNTY HEALTH DEPT. [Signature] Date 10-19-71
LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. [Signature] Date: 10/12/71

PUBLIC WORKS DEPT. [Signature] Date: _____

BUILDING DEPT. [Signature] Date: 10-19-71

12850 PERMIT NO.: 1268 PERMIT FEE \$ 388.00

RECEIPT
 5975 \$388.00 - 8
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 24 OCT 71

H. Gatewood 10-10-79

LOG NO. & AREA C-98-2 CITY OF LAS VEGAS, NEVADA CONST. VAL. \$ 110,000

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for: Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 817 NORTH MAIN OWNER: HENRY PENNY FOODS CO.

PIN D 443, ITS 4763, NW 1/4 Section 27, T20S, R6E LOT(S) _____ BLOCK _____ SUBDIVISION _____ ZONE: M

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Commercial Bldg. Other

PROPOSED CONSTRUCTION: Repair Fire Damage - Install NEW ROOF, Add EXTERIOR WALL HEIGHT, INSTALL NEW COOL STORAGE EQUIP. USE: Warehouse

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

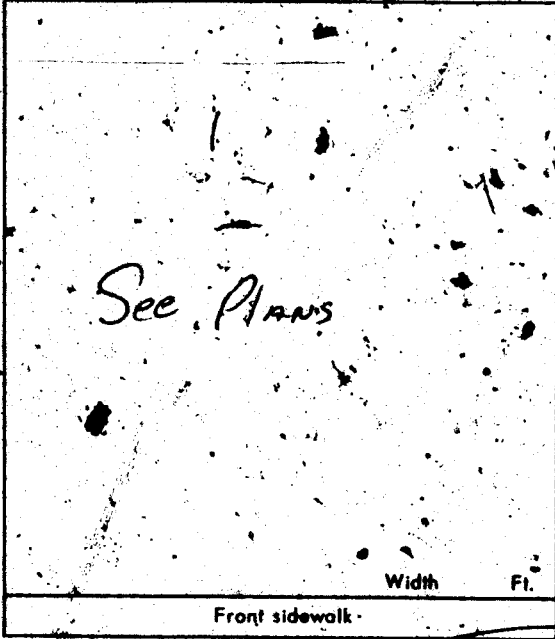
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J 1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: Wells & Kennedy ENGINEER: D. CASHDA NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Power Fee Req'd: Yes No

CONTRACTOR: CARSON CONST. CO. STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. Eléc. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



- CONDITIONS OF THE PERMIT:**
- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
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SIGNED: Carson Const. Co. Contractor

BY: Charles Carson Agent or Owner

CLARK COUNTY HEALTH DEPT. [Signature] Date 10-19-71
LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: [Signature] Date: 10/12/71

PUBLIC WORKS DEPT.: [Signature] Date: _____

BUILDING DEPT.: [Signature] Date: 10-19-71

#12850 PERMIT NO.: 1218 PERMIT FEE \$ 388.00

RECEIPT
975 \$388.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
20 OCT 71

H. Motewood 10-10-79

LOG NO. & AREA C-98-2 CITY OF LAS VEGAS, NEVADA CONST. VAL. \$ 110,000

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for: Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 817 NORTH MAIN OWNER: HENRY PENNY FOODS CO.

PT. N 449, ITS 1762, NW 1/4 Section 27, T20S, R6E

LOT(S) BLOCK SUBDIVISION ZONE: M

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Commercial Bldg. Other

PROPOSED CONSTRUCTION: Install NEW ROOF; Add EXTERIOR. WALK USE: Warehouse
HEIGHT; INSTALL NEW COLD STORAGE EQUIP.

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J 1-2-3-4-5 CONST. TYPE: I II III IV

ARCHITECT: Wells & Kennedy ENGINEER: D. ASHDA NO. of UNITS NO. of STORIES

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: CARSON CONST. CO. STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. Eléc. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System

See Plans

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Carson Const. Co. Contractor

BY: Charles Carson Agent or Owner

CLARK COUNTY HEALTH DEPT. Date: 10-19-71
LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: Date: 10/12/71

PUBLIC WORKS DEPT.: Date:

BUILDING DEPT.: Date: 10-19-71

#12850 PERMIT NO.: 1218 PERMIT FEE \$ 388.00

RECEIPT
975 \$388.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
20 OCT 71

B. Gatewood 10-10-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 827 N. MAIN OWNER'S NAME: Henry Penny Food Co.

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD, APT, COMM, PUBLIC

CONTRACTOR'S NAME: JACKS REFRIGERATION STATE LICENSE 709807 CITY LICENSE 4655

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
X	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		
					TOTAL PERMIT FEE \$	<u>33.00</u>	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Kelvin McCloud Date _____
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT J.M. Miller 3/16/72

PERMIT NO. 7511 FEE 33.00

RECEIPT

5686 \$033.00-4

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

16 MAR 72

H. Matwood 10-10-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 829 NO. MAIN ST.

OWNER'S NAME: Henry Perry Ford

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD; APT; PUBLIC; COMM

CONTRACTOR'S NAME: Father Electric Co. Inc. STATE LICENSE: 10N5A CITY LICENSE: 3364

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
43	Fixture or sockets	.15	6.45
52	Light, receptacle or switch outlet	.20	10.40
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
3	Special purpose outlet	.35	1.05
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
1	Horsepower - all motors first horsepower or less	1.75	1.75
240	for each additional horsepower	.35	81.00
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service	amps 1.50	
25	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	2.00
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
4	Signal or Alarm outlets	.15	60
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		\$ 109.25

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE: 5/11/72

DATE: 5/9/72

BUILDING DEPARTMENT [Signature]

DATE: 5/9/72

PERMIT NO. 2933

PERMIT FEE \$ 109.25

RECEIPT

6745 \$109.25 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 9 MAY 72

Anna Hensley 8-26-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER: YOUNG & RUE ADDRESS: 817 North Main St. DATE: 9/13/60
 GEN. CONT. R. C. JOHNSON & ASSOC. TYPE OF STRUCTURE DOCK & RAMP ADDITION
 PERMIT NO. 1538 LEGAL DESCRIPTION: Por. NW 1/4, NW 1/4, SE 1/4, Sec. 27-20-61. (Drawing attached)

LOCATION & FLOOR ELEVATION	PLUMBING CONT.	TEMP. POLE CONT.
FOOTINGS <u>Rest 7-14-60</u>	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT & VENT. CONT.	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
BOND BEAM STEEL	SEWER CONT.	PERMIT NO. _____ DATE _____
FRAMING & ROOF SHEATHING	PERMIT NO. _____ DATE _____	OUTLETS
STEEL FABRICATION	ROUGH SOIL	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING	ROUGH WATER	SLAB
INTERIOR _____ EXTERIOR _____	SEWER OR SEPTIC TANK	ROUGH _____
LATHING	TOP-OUT	FINAL ROUGH _____
PLASTER	ROUGH GAS	FIXTURE CONT.
SCRATCH	ROUGH DUCT	PERMIT NO. _____ DATE _____
BROWN	FINAL PLUMBING	FIXTURES _____
FINAL BLDG. <u>12-15-60</u>	FINAL HEATING	FINAL FIXTURE _____
GRADING & DRAINAGE	FINAL GAS	APPROVED FOR METER _____
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: _____ INSPECTOR _____ DATE _____
 * PLEASE NOTE REMARKS ON REVERSE SIDE
 817 North Main St. DOCK & RAMP ADDN. 9/13/60 23.04

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER: Henney Penney ADDRESS: 817 N. Main St. DATE: 3-6-72
 GEN. CONT. Carson Const TYPE OF STRUCTURE steel canopy
 PERMIT NO. 3354 LEGAL DESCRIPTION: see application platform

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>SC 3 1/2 #2</u>	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Pette</u>
FLOOR FRAMING	SEWER CONT.	PERMIT NO. <u>2973</u> DATE <u>2-7-72</u>
SLAB <u>SC 3 1/2 #2</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT.
(WALNUT STEEL (FIREPLACE))	ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH _____
BEAM STEEL	ROUGH GAS	FINAL ROUGH _____
FRAMING	AC ROUGH DUCT	FINAL FIXTURE _____
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING	
DRYWALL	FINAL GAS	TEMPORARY SERVICE _____
LATHING	FINAL AIR COND.	MISCELLANEOUS _____
BACKING (SIDING)	FINAL REFRIG.	
PLASTER	FINAL SEWER	GRADING & DRAINAGE _____
SCRATCH _____ BROWN _____	FINAL SEPTIC TANK	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL		ENG. APPROVAL OF _____
FINAL BLDG. _____ DATE _____		OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER SC 9-25-72 INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE
 817 N. Main St. M-69 23.04

Dona Wisely 8-26-82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER C. W. Karcher ADDRESS 817 North Main DATE 8-23-71
GEN CONT. Carson Const. Co. TYPE OF STRUCTURE loading dock
PERMIT NO. 439 LEGAL DESCRIPTION see application

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING	SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB	PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOL.	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
EXTERIOR	FINAL GAS	
DRYWALL	FINAL AIR COND.	
LATHING	FINAL REFRIG.	
BACKING (SIGNS)	FINAL SEWER	
PLASTER SCRATCH	FINAL SEPTIC TANK	
PLASTER BROWN		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG _____ DATE _____		

Called 7-5-72
APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04
817 North Main St.

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER HENNY PENNY FOODS INC. ADDRESS 817 No. Main DATE 10/20/71
GEN CONT. Carson Const. Co. TYPE OF STRUCTURE Repair fire damage
PERMIT NO. 1218 LEGAL DESCRIPTION Por N 447' of W 762' NW 1/4 Sec 27 T20S

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS	HEAT & VENT. AC CONT. <i>Johns Ref</i>	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. <u>1511</u> DATE <u>3-11-72</u>	ELECTRICAL CONT.
FLOOR FRAMING	SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB	PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOL.	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
EXTERIOR	FINAL GAS	
DRYWALL	FINAL AIR COND.	
LATHING	FINAL REFRIG.	
BACKING (SIGNS)	FINAL SEWER	
PLASTER SCRATCH	FINAL SEPTIC TANK	
PLASTER BROWN		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG _____ DATE _____		

Called 7-5-72
APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04
817 No. Main C-98 2