

813 N. Main

None

H. Gatewood 10-10-79

CITY OF LAS VEGAS, NEVADA

LOG AREA 2 DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for: Commercial or Public Structures. CONST. VAL. \$ 3000.00

ADDRESS OF CONSTRUCTION: 813 NORTH MAIN ST OWNER: William Kirsber

LOT(s) _____ BLOCK _____ SUBDIVISION _____ ZONE M

Existing structure on lot: Dwelling Accessory Bldg. Vacant Lot Commercial Bldg. Other

PROPOSED CONSTRUCTION: Interior remodeling and loading dock USE: SALE

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other 720 TOTAL SQ. FT. _____

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: CARSON CONST. CO. STATE LICENSE # 2186 CITY LICENSE # 1237

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System

FIELD INSPECTION REVEALS NEEDS FOR ROOF COVERING



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: CARSON CONST Contractor

BY: Chuck Carson Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____

LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT. [Signature] Date 6/14/79

PUBLIC WORKS DEPT. _____ Date _____

BUILDING DEPT. [Signature] Date 6-14-79

12850 PERMIT NO.: 80862 PERMIT FEE \$: 1800

RECEIPT

681 \$018.00 - 3

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

4 JUN 79

Done Hooley 8-26-82

OWNER, WILLIAM J. NORTON DEPT of BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA DATE 2/21/61
GEN. CONT. MECHAN CONSTR. CO. ADDRESS 813 North Main St. DATE 2/2/61
PERMIT NO. 3365 & 3024 LEGAL DESCRIPTION Sec. 27-20-51 Portion No. SE1 TYPE OF STRUCTURE FOOTING ONT #3024
WAREHOUSE #3365

LOCATION 3070 FIREPLACE FTS. _____
FOUND PIERS DATE 2/6/61
FLOOR _____ SLAB _____
WALL Plaster DATE 9-61 BASE PLATES _____
COLUMN STEEL Letting DATE 2-25-61
BEAM STEEL _____
FRAMING Anderson DATE 3-21-61
ROOF SHEATHING Anderson DATE 3-21-61
STEEL FABRICATION _____
STEEL CONNECTION _____
LATHING Anderson DATE 3-27-61 INTERIOR _____ EXTERIOR _____
BACKING _____
PLASTER Scratch DATE 3-27-61 BROWN _____
FINAL BLDG. _____ DATE _____
GRADING & DRAINAGE _____
ON-SITE PARKING _____ SPACES _____
ENG. APPROVAL OF _____
OFF-SITE IMPROVEMENTS _____

PLUMBING CONT. _____
PERMIT NO. _____ DATE _____
HEAT & VENT. CONT. John DATE _____
PERMIT NO. 196 DATE 2-20-61
SEWER CONT. _____
PERMIT NO. _____ DATE _____
ROUGH SOIL _____
ROUGH WATER _____
TOP-OUT _____
ROUGH GAS _____
AC ROUGH DUCT Mane DATE 3-22-61
REF. ROUGH PIPING _____
SEWER _____
SEPIO TANK _____
FINAL PLUMBING _____
FINAL GAS _____
FINAL HEATING _____
FINAL AIR COND. _____
FINAL REFRIG. _____

TEMP. RISE CONT. GIFFORD ELEC. DATE 2/7/61
PERMIT NO. 1972 DATE 2/7/61
INSPECTION STROBEL DATE 2/7/61
ELECTRICAL CONT. Scott DATE 3-10-61
PERMIT NO. 2152 DATE 3-10-61
OUTLETS 85
MOTORS _____ H.P. _____
SLAB Letting DATE 3-21-61
ROUGH _____
FINAL RO _____
FIXTURES CONT. _____
PERMIT NO. _____ DATE _____
FIXTURES _____
FINAL FIXTURE _____
URBAN REDEVELOPMENT APPROVAL _____

APPROVED FOR OCCUPANCY Sitten DATE 11-5-61 INSPECTOR _____
APPROVED FOR METER Miller DATE 7-18-63 _____
PLEASE NOTE REMARKS ON REVERSE SIDE 813 North Main St. (OVER) Lot # 35 AREA # 2 25.84

Done W. H. H. 8-26-82

2/2/61 #3024 - Tooting only Permit.
2/24/61 #3365 - Warehouse Permit.

3365 #3024

