

809 N. Main

See Application

H. Matwood 10-10-79

**BUILDING DEPARTMENT
CITY OF LAS VEGAS
CORRECTION NOTICE**

Denny Hook

Job Located at *809 N. Main*

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

Partitioned office Area.
To Be 1 hr. Fire Rating, as
Per Sec 705 of U.B.C Code
Permits Required
Call Fire Dept. For
Approval of Fire Extinguishers

10 Days To Comply or
Const. Action may Begin.

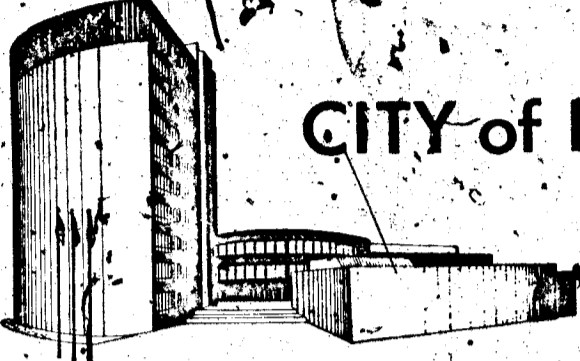
You are hereby notified to correct above violation and call for re-inspections.

Date *10-2-75* *H. Matwood*
9:55 AM
Inspector

23.03 Do not remove this tag!

G. Gatewood 10-10-79

MAYOR BILL BRIARE
COMMISSIONERS
PAUL J. CHRISTENSEN
RON LURIE
MYRON E. LEAVITT
ROE WOOFTER
CITY ATTORNEY
CARL E. LOVELL, JR.
CITY MANAGER
A. R. TRELEASE



CITY of LAS VEGAS



*Retain Leo
Gaps Rabbi*

LAS VEGAS FIRE DEPARTMENT
FIRE PREVENTION BUREAU
September 17, 1975

CERTIFIED MAIL

Denny Frook
809 North Main Street
Las Vegas, Nevada 89101

Gentlemen:

Subject: Inspections of your building located at
809 North Main Street.

During a reinspection of your building located at 809 N. Main Street the following was noted:

1. The partitioned office area wall still do not comply to one-hour in accordance with sec. 1705 of the Uniform Building Code. (Provide code compliance construction for these area).
2. No-Smoking was to be posted and enforced in warehouse area.
3. A complete inspection was not conducted on your facility, as your secretary stated you were out and asked if I would come back later.

A copy of this report is being sent to the Building Department, with a request for a correction conformance with the Building Codes.

Please consider this letter as a Final Notice to correct this condition in accordance with the Uniform Building and Fire Codes within thirty (30) days.

If you have any questions, please feel free to contact this office (386-6361).

Under Process

Very truly yours,

George Judd
GEORGE JUDD, Asst. Fire Marshal

GJ/aj

cc

H. Gatewood 10-10-79

9-06

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 15,000.00

LOG NO. & AREA _____ DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for: Commercial of Public Structures

ADDRESS OF CONSTRUCTION: 809 No. Main St. OWNER: Sobell Linn

LOT(S) _____ BLOCK _____ SUBDIVISION A, N 1/2 SE 1/4 Sec 27, T29 R61 ZONE: M

Existing structure on lot: Dwelling Accessory Bldg. Vacant Lot Commercial Bldg. Other

PROPOSED CONSTRUCTION: Interior Remodel USE: Commercial

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 10,000

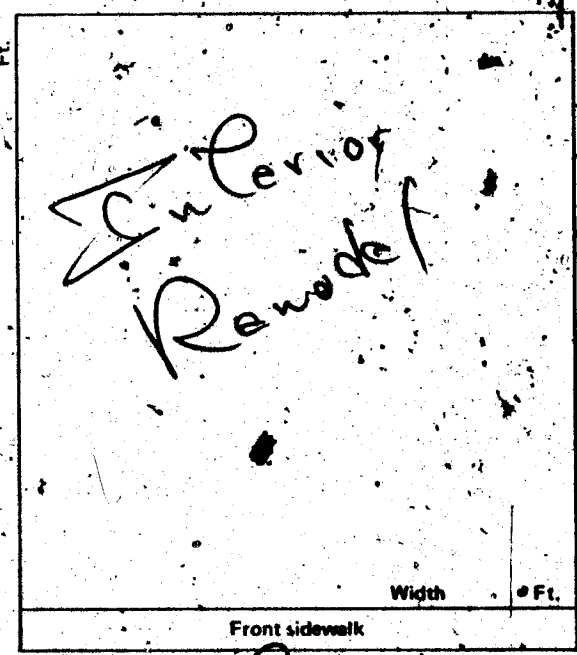
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: None ENGINEER: None NO. OF UNITS: _____ NO. OF STORIES: _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Geo. Kalb Const. STATE LICENSE # 2250A CITY LICENSE # 7482

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fences Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Geo. Kalb Const. Contractor

BY: [Signature] Agent or Owner

Clark County Health Department Date

Las Vegas Fire Department Date

PLANNING DEPT.: [Signature] Date: 1-30-76

PUBLIC WORKS DEPT.: [Signature] Date: _____

BUILDING DEPT.: [Signature] Date: 1-30-76

#12850 PERMIT NO.: 425 PERMIT FEE \$ 9304

RECEIPT
6354 \$893.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINELY RECORDED

H. Matwood 10-10-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 809 NORTH MAIN OWNER'S NAME: SOBEL RENTALS

CIRCLE: New Bldg.; Add'n.; Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.)

CONTRACTOR'S NAME: SIMPSON ELECTRIC, INC. 384-3449 STATE LICENSE # 11276 CITY LICENSE # 7564

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.15	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
3	Special purpose outlet	.35	1.05
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifier	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
TOTAL FEE			5.55

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED William K. Simpson 120 DATE 2-23-76
 MASTER (ELECTRICIAN) (SEAL) (XXXXXX) (XXXXXX)

BUILDING DEPARTMENT N. M. Miller DATE _____

#12800 PERMIT NO. 467 PERMIT FEE: 5.55

RECEIPT

7476 \$005.55 - 6

CITY OF LAS VEGAS

MAY BE MACHINE VALIDATED

H. Gatewood 10-10-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 809 N MAIN OWNER'S NAME: SOBELL LINEH

CIRCLE: New Bldg.; Add'n.; Remodn; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNIV. FIRE PROT. STATE LICENSE # 64522 CITY LICENSE # 61651/521

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	10.00
	Distribution Piping ea. ft.	.01	15.50
	Sprinkler Head each	.10	14.80
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 40.30			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Date: 2/24/76
 Registered Master Plumber, Spec. Contr. or Owner
 Building Department: [Signature] Date: 2/26/76
 Permit No. 667 Permit Fee \$ 40.30

#12870

RECEIPT
 7598 \$040.30 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 26 FEB 76

Don Harsley 8-26-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

809 N. MAIN ST.

DATE 1-30-76

OWNER Sobell Linen ADDRESS 809 N. MAIN ST. TYPE OF STRUCTURE Int remodel
 GEN. CONT. Geo Kalb
 PERMIT NO. 425

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>✓</u>	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. <u>Simpson</u> <u>2-24-74</u>
Floor Framing	Sewer Cont.	Permit No. <u>467</u> _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out	Rough _____
Roof Sheathing	Rough Gas	Final Rough _____
Framing	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical <u>UD 2-24-76</u> <u>UD 11-11-77</u>
Ext. Lath	Final Plumbing	Temporary Service _____
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage _____
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywell	Final Septic Tank	Off-Site Improvements _____
Permit No. _____		
Final Building		
Appr. for Occu.		

Univ File Prot-667

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

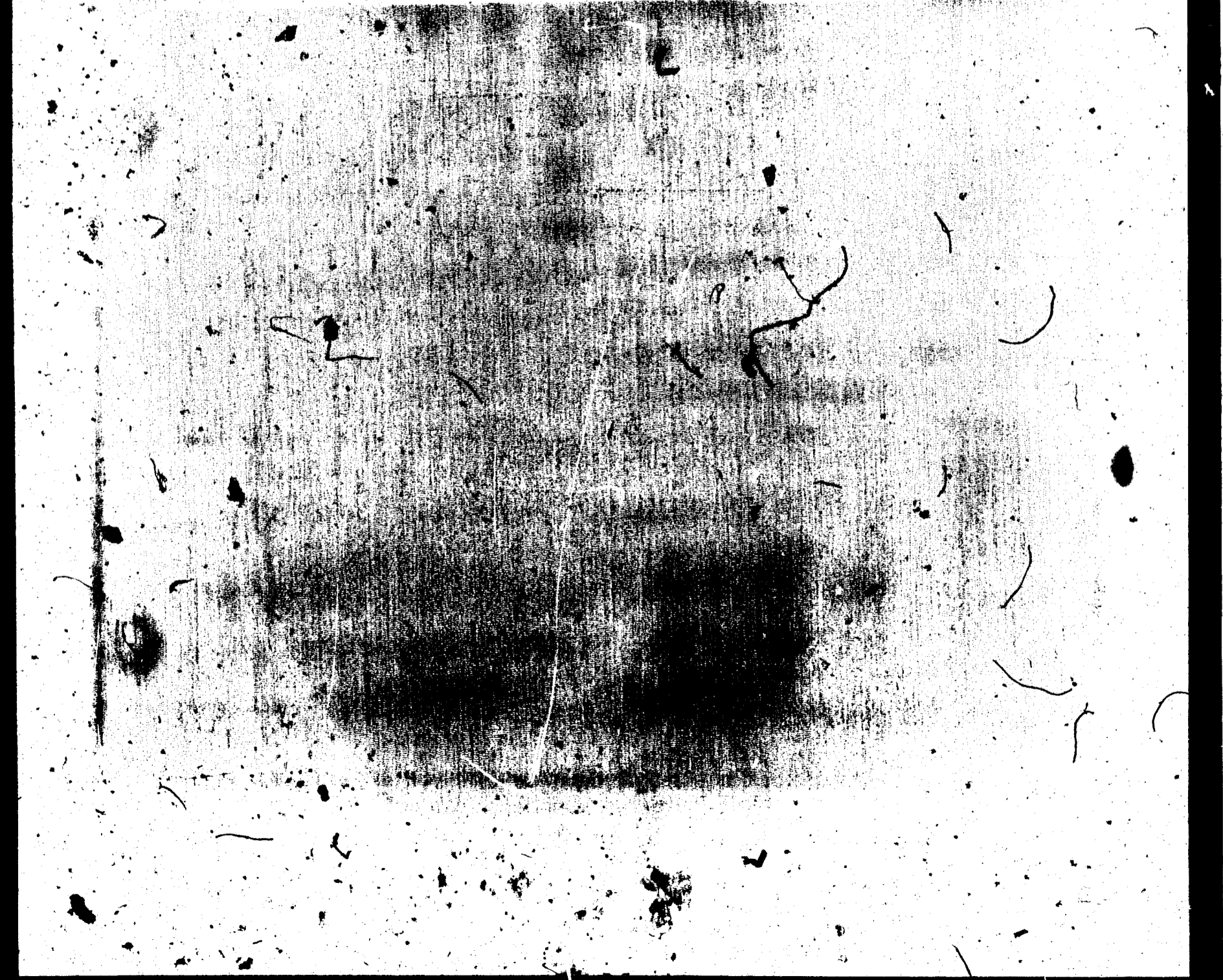
WES 7-20-76

PLEASE NOTE REMARKS ON REVERSE SIDE

809 N. Main St.

LOG #

AREA #



Jona Hooley 9-13-82

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 809 N. MAIN PHONE NO. _____
 OWNER'S NAME: SOBEL LINEN
 CIRCLE: Remodel New Bldg. TYPE OF BLDG.: SFD. APT. COMM. PUBLIC
 CONTRACTOR'S NAME: ALARMCO STATE LICENSE # 8024 CITY LICENSE # 0113872

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
	For Issuing Each Permit	10.00	
	Supplemental Fee	4.50	
APPLIANCE CHARGE			
	Receptacles	.40	
	Each Light Fixture or Socket	.30	
	EACH OUTLET FOR: Dishwasher, Garbage Grinder, Trash Compactor, G.F.L., Clothes Washer, Dryer, Electric Range, Ovens, Smoke Detector, Special Purpose, Water Heater, Space Heater, Blast Coil Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp	.70	
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
	Motors (1/2 H.P. And Over) Transformers Welders, Generators		
	First H.P. For each Unit	3.00	
	First KVA For Each Unit	.50	
	Each Additional H.P. or KVA	.30	
	Temporary Power or Pole	6.00	
	Electric Service (1st & First Meter)	6.00	
	Up to 200 AMP		
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	

UNITS	DESCRIPTION	FEE	TOTAL
	Sub Panel (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	
	Busways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	
	All Misc. Electric		
	Permanent A/C Unit (Pkg. Units)	3.00	
	Each Air Handler	1.00	
LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	50
	TV Master System	.30	
	Telephone or Computer Outlet	.30	
	Starter Permit	1.00	
	Contract Price or Cost of Installation	10.50	
	Misc.	ELEC \$ 11.20	
		STL \$ 21.70	
		TOTL \$ 21.70	
		CASH \$ 21.70	
CONDUIT ONLY			
		#3366 33#000/001	
		CITY #001/000	
		VEGAS	
		10.50	10.50

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

FOR BUILDING DEPARTMENT USE ONLY

Plans submitted: yes no
 Received by PAC: _____ Date: _____
 Review by Plans Check: _____ Date: _____
 Issued by: _____ Date: _____
 Check Cash

Occupancy type: _____ Type of Construction: _____
 Valuation (declared) \$ _____
 Fee calculated \$ _____
 Other Fees (226) \$ _____
 Total Fees \$ _____

NO SALE #001/000
 Square Footage _____

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

- Other inspections and fees:
 1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge two hours)
 2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour
 3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour)
 4. Additional plan review required by changes, additions or revisions to approved plans = \$15.00 per hour (minimum charge one half hour)
 5. Expires 180 days after abandonment of work.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. City Master Card No. _____

SIGNED *Leslie Quinn* Date 9-8-82
 Master (Electrician) (Technician) (Owner)
 BUILDING DIVISION *V. Jones* Date 9-8-82
 PERMIT NO. 3366 PERMIT FEE \$ 10.50

#2360-2402 (3/82)

RECEIPT

Handwritten notes at top of page:
9-13-82



MANDAY
TUESDAY 9-7-82

ALARMCO, inc.

CHARGEABLE

NONCHARGEABLE

SERVICE TICKET NO 002603

Subscriber SOBEL LINEN

Address 809 N. MAIN

Phone # 382-4505 Time _____

Person Requesting Service MIKE YOUNG / DON McCAVERN

Contact Phone _____

Technician Dispatched _____ Dispatcher 3

Work Requested: MOVE CONTROL BOX
DUE TO REMODELING 1/2 - 2 hr
job

Complete Description of Work Done and Materials Used

RE MOUNT CONTROL BOX WEDNESDAY 9-8-82

if we need permit

TECHNICIAN

Time Arrived _____

Time Completed _____

If not completed - follow up service # _____

Technician's Signature _____

Subscriber's Signature _____

Charges _____

Material _____

Labbr _____

Total _____

Acct. No. _____

Handwritten scribbles at bottom of page.

Mr. James 10-1-84

ELEC. ONLY PLBG. ONLY, A.C. ONLY		
OWNER	Sobel Linen	9/8/82 DATE
ADDRESS	809 Main	
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
Alarmco	3366	
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		PLUMBING ONLY
Contractor	Contractor	
Same (Low Voltage Inst)		
Permit No. 3366	Permit No.	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Etc. 7-27-83	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY*		Final Plbg.
Contractor	Final Gas	
Permit No.	Sewer Final	
A/C Rough Duct.		
Rough Gas		
Final A/C		
Final Gas		

79-3-13 (R11-81) DEPT. OF BLDG. & SAFETY
CITY OF LAS VEGAS