

4762 Mahogany Dr.

See Application

Y. Gatewood 10-11-79

CITY OF LAS VEGAS, NEVADA

17-19
LOG NO. & AREA T-75-2

CONST. VAL. \$ 25,430

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Mho. Residential Const.

ADDRESS OF CONSTRUCTION: 4762 Mahogany Drive

OWNER: DASCO, INC.

LOT(s) 14 BLOCK 5 SUBDIVISION PINEWOOD PLACE #2

ZONE RPD7

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☐ Other ☐

PROPOSED CONSTRUCTION: FRAMED STUCCO

USE: SFD

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1084 2nd 375 3rd 1459 TOTAL SQ. FT. 1459

FIRE ZONE: 3 Occupancy Group I-5

CONST. TYPE: V-N

ARCHITECT Matlin & Dvoretzky ENGINEER VTN NO. of UNITS 2 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: DASCO, INC. STATE LICENSE 9778A CITY LICENSE # C11-2812-05736

ADD'L. PERMITS REQ'D.: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☒ Fence ☐ Public Walks ☒ Curb-gutters ☒
Incinerators ☐ Fire Sprinkling System ☐

Diagram showing property boundaries and dimensions. Includes labels: Ft., Width, Ft., and a signature MAIBA. Below the signature is the text "SEE PLOT PLAN".

Front property line

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: DASCO, INC. Contractor

BY: Bred Clay Agent or Owner

PLANNING DEPT.: [Signature] Date: 1-24-78

PUBLIC WORKS DEPT.: [Signature] Date: 1-25-78

BUILDING DIVISION: [Signature] Date: 1-29-78

PERMIT NO.: 3319-53 PERMIT FEE \$ 101.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

44. Gatewood 10-11-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
DIVISION OF BUILDING AND SAFETY

ADDRESS: 4762 MAHOGANY DRIVE OWNER'S NAME: DASCO, INC.
CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC. COMM.
CONTRACTOR'S NAME: FREMONT PLUMBING, INC. STATE LICENSE # 10035A CITY LICENSE # 8014

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System (New/Replacement or any Drainage System)	4.00	4.00
1	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Commercial per floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10.	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14 B.P.F. \$			
TOTAL PERMIT FEE \$ 22.00			

I, hereby certify, that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: L. E. Cannon Date: 2/19/78
Registered Master Plumber, Spec. Contr., or Owner
Building Division: AM Date: 2-15-78
Permit No. 3715-35 Permit Fee \$ 22.00

154-01-222

RECEIPT

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W. Gatewood 10-11-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS: 4762 MAHOGANY DRIVE

OWNER'S NAME: DASCO, INC.

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: FREMONT PLUMBING, INC. STATE LICENSE # 10035A CITY LICENSE # 8014

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each Bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14 B.P.F. S			
TOTAL PERMIT FEE \$ 22.00			

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Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Registered Master Plumber, Spec. Cont'r. or Owner

Date

Building Division:

Date

Permit No.

Permit Fee \$

154-01-222

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G. G. G. 10-11-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 4762 Mahogany Dr.
Lot: 14 Blk: 5

OWNER'S
NAME: Dasco, Inc.

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Certified Air Cond. Co. STATE
LICENSE # 11191

CITY
LICENSE # 11457

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended.	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENTS ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00
	Over 3 ton or 3 horsepower, up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
1	Duct work only - each opening	.25	25
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEES			7.25

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: *[Signature]* Air Conditioning Contractor - Owner

Date: 5-8-78

BUILDING DIVISION

mq

Date

5-10-78

PERMIT NO. 6191 - 2 PERMIT FEE \$ 7.25

154-01-224

#12880

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W. Gatewood 10-11-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES-ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 4762 Mahogany Drive

OWNER'S
NAME: Dasco, Inc.

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. ART. PUBLIC COMM.

CONTRACTOR'S NAME: ANDERSON ELECTRIC

STATE
LICENSE # 10997

CITY
LICENSE # 090-2-00350

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
50	Light, receptacle or switch outlet	.20	10.00
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter, socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	.15
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		15.35

Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Anderson
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER) #65

DATE Feb. 16, 1978

BUILDING DIVISION: mq

DATE 6-16-78

PERMIT NO. 2180-4

PERMIT FEE: \$ 15.35

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Donna Wiley *2-1-78*

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Dasco, Inc. ADDRESS 4762 Mahogany Drive DATE 2-1-78

GEN. CONT. Same

PERMIT NO. 3319-53 TYPE OF STRUCTURE SFD

LEGAL DESCRIPTION L 14 B 5 Pinewood Place

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Ironmont</u>	Temp. pole cont.
Location & Footing	Permit No. <u>3715-35</u> Date	Permit No. Date
Stem Wall <u>BN 3-21-78</u>	Heat & Vent. A/C Cont. <u>Castel</u>	Inspection Date
Concrete Slab Floor	Permit No. <u>6191-2</u> Date <u>5-7-78</u>	Electrical Cont. <u>Anderson</u>
Floor Framing	Sewer Cont. <u>Dasco Inc.</u>	Permit No. <u>7180-2</u> Date <u>6-16-78</u>
Fireplace Footing	Permit No. <u>3317</u> Date	Fixtures Cont.
Chimney Steel	Rough Soil <u>KW 3-21-78</u>	Permit No. Date
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top Out <u>KW 5-21-78</u>	Rough <u>KA 6-5-78</u>
Roof Sheathing <u>VN 4-13-78 MNC</u>	Rough Gas <u>KW 5-21-78</u>	Final Rough
Framing <u>M 7-6-78</u>	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <u>RP 11-2-78</u>
Ext. Lath <u>M 7-6-78</u>	Final Plumbing <u>KA 10-10-78</u>	Temporary Service
Ext. Scratch	Final Gas <u>KA 10-10-78</u>	MISCELLANEOUS
Ext. Brown <u>K 7-31-78 P-2-78</u>	Final Air Cond. <u>KW 1-12-78</u>	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer <u>KW 3-21-78</u>	
Drywall <u>KA 6-21-78</u>	Final Septic Tank	
Insulation <u>MNC 2-1-78 MNC 8-22-78</u>		Grading & Drainage
Final Building <u>VH 11-3-78</u>		On Site Parking Spaces App.
Appr. for Occu.		Eng. Approval of
		Off Site Improvements

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

VH 11-3-78

PLEASE NOTE REMARKS ON REVERSE SIDE

4762 Mahogany Drive

LOG #

AREA #

T 15-2

76114