

3100 N. LORENZI BLVD.

## CITY OF LAS VEGAS, NEVADA

## PERMIT NO.

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

FOR INSPECTIONS, CALL 799-2071

## ELECTRICAL PERMIT

LOG NO. & AREA C-75 DATE June 14, 1990 CONST. VAL. \$           ADDRESS OF CONSTRUCTION 3100 N. Rainbow Blvd. (S.C.) OWNER Becker EnterprisesCONTRACTOR West Electric, Inc. STATE LICENSE NO. 0010463A CITY LICENSE NO. C11-245-2-09150(PRINT NAME OF MASTER ELECTRICIAN) Dennis Lyn West M10217 PHONE 873-7600  
MASTER CARD NO.           PROPOSED CONSTRUCTION: Shell Only General Permit #90-070709 USE:           ELECTRIC PERMIT NO.            PLDC AC UNIT #90-070710 #90-070711 Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS                                                                                                                     | DESCRIPTION                                                                                                                                                                                                                                              | FEE   | TOTAL |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>                                                                                                    |                                                                                                                                                                                                                                                          |       |       |
| 1                                                                                                                         | For Issuing Each Permit                                                                                                                                                                                                                                  | 10.00 | 10.00 |
|                                                                                                                           | Supplemental Fee                                                                                                                                                                                                                                         | 4.50  |       |
| <b>APPLIANCE CHARGE</b>                                                                                                   |                                                                                                                                                                                                                                                          |       |       |
|                                                                                                                           | Residential or General Commercial                                                                                                                                                                                                                        |       |       |
|                                                                                                                           | Receptacle _____ Switch _____                                                                                                                                                                                                                            | .40   |       |
|                                                                                                                           | Each Light Fixture, Socket, or Exit Light, Smoke Detector or Exhaust Fan                                                                                                                                                                                 | .30   |       |
|                                                                                                                           | EACH OUTLET FOR SPECIAL PURPOSE: Dishwasher, Garbage Grinder, Trash Compactor, G.F.I., Clothes Washer, Dryer, Electric Range, Ovens, Water Heater, Space Heater, Blast Coil Heater, (PER KW), Mercury Lamp, Quartz Lamp, Sodium Lamp, 20AMP Sign Circuit | .70   |       |
|                                                                                                                           | X-Ray Unit                                                                                                                                                                                                                                               | 10.00 |       |
| 1                                                                                                                         | Area Lighting (First 3,000 Watts)                                                                                                                                                                                                                        | 8.00  | 8.00  |
|                                                                                                                           | Each Additional 1,000 Watts                                                                                                                                                                                                                              | 3.00  |       |
| <b>MOTORS (1 H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS, GENERATORS, CHILLERS, SIGNS AND A/C UNITS (OVER 5 TONS)</b> |                                                                                                                                                                                                                                                          |       |       |
|                                                                                                                           | First H.P. or Ton For each Unit                                                                                                                                                                                                                          | 3.00  |       |
|                                                                                                                           | First KVA For Each Unit                                                                                                                                                                                                                                  | 3.00  |       |
|                                                                                                                           | Each Additional H.P., Ton or KVA up to 50                                                                                                                                                                                                                | .50   |       |
|                                                                                                                           | Each Additional H.P., Ton or KVA over 50                                                                                                                                                                                                                 | .35   |       |
|                                                                                                                           | Temporary power or Pole                                                                                                                                                                                                                                  | 6.00  |       |
| <b>ELECTRIC SERVICE OR MAIN DISCONNECT</b>                                                                                |                                                                                                                                                                                                                                                          |       |       |
|                                                                                                                           | Up to 200 AMP                                                                                                                                                                                                                                            | 2.00  |       |
| 3                                                                                                                         | 400 AMP And 600 AMP                                                                                                                                                                                                                                      | 12.50 | 75.00 |
|                                                                                                                           | Over 600 AMP To 1200 AMP                                                                                                                                                                                                                                 | 25.00 |       |
|                                                                                                                           | Over 1200 AMP                                                                                                                                                                                                                                            | 50.00 |       |
| 14                                                                                                                        | Each Additional Meter Socket                                                                                                                                                                                                                             | 50    | 7.00  |
| 3                                                                                                                         | Sub Panel, Motor Control Center, Disconnect Switch, Transfer Switch (Each)                                                                                                                                                                               | 3.00  | 9.00  |
|                                                                                                                           | Swimming Pool (Residential)                                                                                                                                                                                                                              | 20.00 |       |
|                                                                                                                           | Swimming Pool (Semi-Public)                                                                                                                                                                                                                              | 50.00 |       |
|                                                                                                                           | Spas                                                                                                                                                                                                                                                     | 8.00  |       |
|                                                                                                                           | Recreational Vehicle Spaces (Each)                                                                                                                                                                                                                       | 3.00  |       |

| UNITS                                                                     | DESCRIPTION                                                                                                                                                               | FEE            | TOTAL |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|
|                                                                           | Busways-Trolley or Plug-in (Ea. 100 Ft.)                                                                                                                                  | 3.00           |       |
|                                                                           | Gas Pumps, Dispensers (Each)                                                                                                                                              | 3.00           |       |
|                                                                           | Permanent A/C Unit (5 Tons or Less)                                                                                                                                       | 3.00           |       |
|                                                                           | Each Air Handler                                                                                                                                                          | 1.00           |       |
| <b>RESIDENTIAL LOW VOLTAGE INSTALLATIONS</b>                              |                                                                                                                                                                           |                |       |
|                                                                           | Speaker Outlets (Each)                                                                                                                                                    | .30            |       |
|                                                                           | Signal or Alarm Outlets (Each)                                                                                                                                            | .30            |       |
|                                                                           | Amplifiers                                                                                                                                                                | 2.00           |       |
|                                                                           | Control Panel                                                                                                                                                             | .50            |       |
|                                                                           | TV Master System                                                                                                                                                          | .30            |       |
|                                                                           | Telephone or Computer Outlet                                                                                                                                              | .30            |       |
| <b>OTHER INSPECTIONS AND FEES: INCLUDES ISSUANCE FEES WHEN APPLICABLE</b> |                                                                                                                                                                           |                |       |
|                                                                           | Inspections outside of normal business hours (minimum charge - three hours)                                                                                               | 30.00 per hour |       |
|                                                                           | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code - \$30.00 EACH                                                                       | 30.00 each     |       |
|                                                                           | Inspections for which no fee is specifically indicated (minimum charge - one-half hour)                                                                                   | 30.00 per hour |       |
|                                                                           | Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one-half hour. After work hours - \$30.00 per hour minimum 1 hour) | 30.00 per hour |       |
|                                                                           | Starter Permit                                                                                                                                                            | 50.00          |       |
| <b>CONTRACT PRICE OR COST OF INSTALLATION</b>                             |                                                                                                                                                                           |                |       |
|                                                                           | Commercial - Burglar Alarms                                                                                                                                               |                |       |
|                                                                           | Music Systems                                                                                                                                                             |                |       |
|                                                                           | Data Processing                                                                                                                                                           |                |       |
|                                                                           | Communication                                                                                                                                                             |                |       |
|                                                                           | Conduit Only--Contract Price                                                                                                                                              |                |       |
|                                                                           | All Misc. Electric                                                                                                                                                        |                |       |

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

# 2310-2432 06/14/90

## RECEIPT

\*\*0002\*\*  
ELEC 109.00  
CHEK 109.00  
6458A000 14:41

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED HOMEOWNER/CONTRACTOR

BUILDING DEPT.

Permit Expires 180 Days After Abandonment of Work

PERMIT FEE \$109.00

LESS STARTER PERMIT

TOTAL FEES

PERMIT NO.             
MUST BE MACHINE VALIDATED

DEPARTMENT OF BUILDING & SAFETY CITY OF *Ray* *VERAS*

|                                             |                   |                            |                    |
|---------------------------------------------|-------------------|----------------------------|--------------------|
| JOB NO. <i>3100 R. [unclear] [unclear]</i>  |                   | PERMIT NO. <i>11-1-1</i>   |                    |
| OWNER <i>Mr. [unclear]</i>                  | MAP NO. <i>15</i> | INSPECTOR <i>[unclear]</i> | DATE <i>9-5-20</i> |
| CREATION NAME <i>R. [unclear] [unclear]</i> |                   | PHONE <i>301-2722</i>      |                    |
| INSPECTOR SIGNATURE <i>R. [unclear]</i>     |                   | INSPECTION DATE            |                    |

*Hydrostatic test OK*

*Violations - make change as shown on approved plan*

*1) Insulation to be installed above back*

*"hang fire inspection only"*

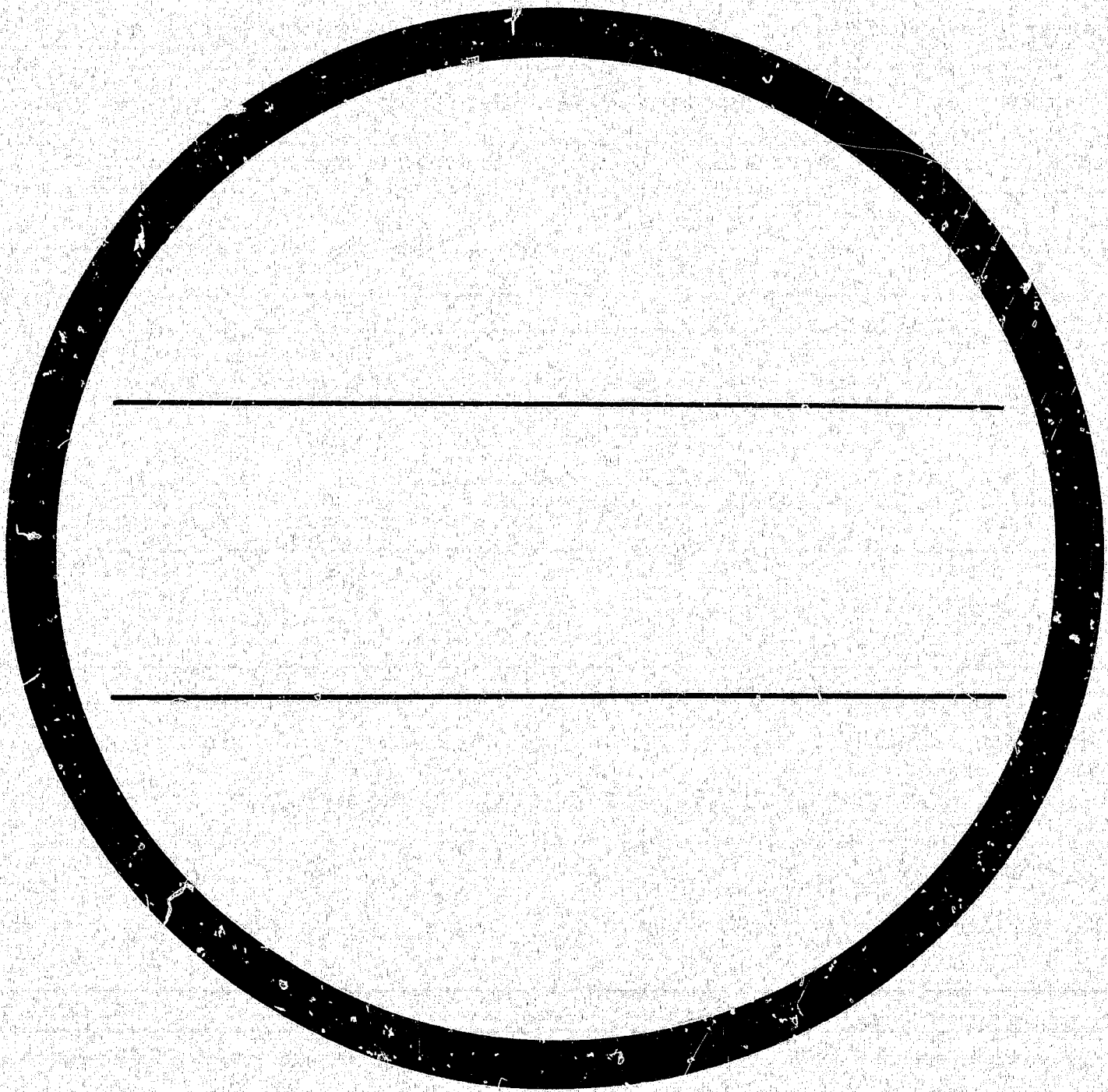
☐ PARTIAL INSPECTION - DESCRIPTION

|                                                                                             |                                          |                                    |                             |
|---------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> APPROVED                                                | <input type="checkbox"/> PERMIT REQUIRED | <input type="checkbox"/> STOP WORK |                             |
| <input type="checkbox"/> REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 709-2071 |                                          |                                    |                             |
| INSPECT                                                                                     | DESCRIPTION                              | INSPECT                            | DESCRIPTION                 |
| <input type="checkbox"/> B-1                                                                | FOUND. LAYOUT RECAR. ZONING              | <input type="checkbox"/> P-1       | ON SITE SEWER               |
| <input type="checkbox"/> B-2                                                                | STEM WALL - FORMS & RECAR                | <input type="checkbox"/> P-2       | ON SITE WATER               |
| <input type="checkbox"/> B-3                                                                | FIRE SLAB                                | <input type="checkbox"/> P-3       | BUILDING SEWER (YARD LINES) |
| <input type="checkbox"/> B-4                                                                | ROOF SHEATHING                           | <input type="checkbox"/> P-4       | UNDERSLAB PLUMBING          |
| <input type="checkbox"/> B-5                                                                | FRAMING                                  | <input type="checkbox"/> P-5       | TOP OUT-WATER GAS WASTE     |
| <input type="checkbox"/> B-6                                                                | INSULATION                               | <input type="checkbox"/> P-6       | FINAL GAS TEST              |
| <input type="checkbox"/> B-7                                                                | EXTER. BRICK/STUCCO                      | <input type="checkbox"/> P-7       | FINAL PLUMBING              |
| <input type="checkbox"/> B-8                                                                | WALL BRICK & STEEL                       | <input type="checkbox"/> M-1       | ROUGH MENT                  |
| <input type="checkbox"/> B-9                                                                | POOL PRE-GUNITE                          | <input type="checkbox"/> M-2       | HOOD                        |
| <input type="checkbox"/> B-10                                                               | POOL PRE-PLASTER / FINAL                 | <input type="checkbox"/> M-3       | FINAL MECHANICAL            |
| <input type="checkbox"/> B-11                                                               | BUILDING FINAL                           | <input type="checkbox"/> E-1       | UNDERGROUND ELECTRICAL      |
| <input type="checkbox"/> B-12                                                               | CERT. OF OCC.                            | <input type="checkbox"/> E-2       | HOUSE ELECTRICAL            |
|                                                                                             |                                          | <input type="checkbox"/> E-3       | LOW VOLTAGE ELECTRICAL      |
|                                                                                             |                                          | <input type="checkbox"/> E-4       | SIGN INSPECTION             |
|                                                                                             |                                          | <input type="checkbox"/> E-5       | FINAL ELECTRICAL            |
|                                                                                             |                                          | <input type="checkbox"/> E-6       | TEMP POWER                  |

☐ FINAL INSPECTION

BRING YARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS  
SIGNED OFF TO BLDG & SAFETY FOR C. OF O. ISSUANCE (Commercial Only)

FOR ASSISTANCE - CALL: 986-6251



**COMGRAPHIX, INC.**   
Southwest Microfilm Division