

2200 Los Altos

G. Gatewood 9-25-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2200 LOS ALTOS STREET

OWNER'S NAME: DENNIS WOOD

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD, APT. PUBLIC COMM. REPAIR

CONTRACTOR'S NAME: DANNEBERGER PLUMBING CO.

STATE LICENSE # 5037

CITY LICENSE # C-1-430

UNITS	DESCRIPTION	FEE	TOTAL
	Bath	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: *M. Danneberger* Registered Master Plumber, Spec. Contr. or Owner

Date: 6/28/77

Building Department

Date: 7-27-77

154-01-222

Permit No. 2733

Permit Fee \$ 4.00

RECEIPT

5250 \$804.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 JUL 77

Log No. Water Heater Area

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA		DATE 3/12/63
OWNER Richard H. Williams		ADDRESS 2200 Los Altos
GEN CONT. owner		TYPE OF STRUCTURE Fireplace
PERMIT NO 18975		LEGAL DESCRIPTION

BUILDING	MECHANICAL	ELECTRICAL
LOCATION FIREPLACE FTS. FOOTINGS FOUNDATION WALL FLOOR FRAMING SLAB CHIMNEY STEEL (FIREPLACE) WALL STEEL COLUMN STEEL BEAM STEEL FRAMING ROOF SHEATHING INTERIOR _____ EXTERIOR _____ DRYWALL _____ LATHING _____ BACKING (SIDING) _____ SCRATCH _____ PLASTER _____ BROWN _____ URBAN REDEVELOPMENT APPROVAL ☐	PLUMBING CONT. PERMIT NO. _____ DATE _____ HEAT & VENT. AC CONT. <i>Whitell</i> PERMIT NO. <i>12106</i> DATE <i>10-7-64</i> SEWER CONT. PERMIT NO. _____ DATE _____ ROUGH SOIL ROUGH WATER TOP-OUT ROUGH GAS AC ROUGH DUCT REF. ROUGH PIPING FINAL PLUMBING FINAL GAS FINAL AIR COND. <i>Whitell 10-9-64</i> FINAL REFRIG. FINAL SEWER FINAL SEPTIC TANK	TEMP. POLE CONT. PERMIT NO. _____ DATE _____ INSPECTION ELECTRICAL CONT. <i>J. L. S.</i> PERMIT NO. <i>13121</i> DATE _____ FIXTURES CONT. PERMIT NO. _____ DATE _____ SLAB ROUGH FINAL ROUGH FINAL FIXTURE FINAL ELECTRICAL <i>Whitell 2-26-64</i> TEMPORARY SERVICE MISCELLANEOUS GRADING & DRAINAGE ON-SITE PARKING SPACES _____ APP. _____ ENG. APPROVAL OF _____ OFF-SITE IMPROVEMENTS

FINAL BLDG *2013* **DATE** *7-26-64*

INSPECTOR _____

DATE _____

APPROVED FOR OCCUPANCY METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____

AREA # _____

23.0

2200 Los Altos

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Richard H. Williams ADDRESS 2200 Los Altos DATE 3-12-63

GEN CONT. OWNER TYPE OF STRUCTURE Concrete, b.N. fence

PERMIT NO. 18975 LEGAL DESCRIPTION _____

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTG. <u>WS 3-14-63</u>		PERMIT NO. _____ DATE _____		PERMIT NO. _____ DATE _____	
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	
FOUNDATION WALL		PERMIT NO. _____ DATE _____		ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO. _____ DATE _____	
SLAB		PERMIT NO. _____ DATE _____		FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOL.		PERMIT NO. _____ DATE _____	
WALL STEEL		ROUGH WATER		SEAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
INTERIOR	EXTERIOR	FINAL PLUMBING		TEMPORARY SERVICE	
DRYWALL		FINAL GAS			
LATHING		FINAL AIR COND.		MISCELLANEOUS	
BACKING (SIDING)		FINAL REFRIG.		GRADING & DRAINAGE	
PLASTER		FINAL SEWER		ON-SITE PARKING SPACES	APP. _____
SCRATCH		FINAL SEPTIC TANK		ENG. APPROVAL OF	
BROWN				OFF-SITE IMPROVEMENTS	
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG. <u>3-12-63</u>	DATE <u>3-12-63</u>				

INSPECTOR _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE

2200 Los Altos

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Richard H. Williams ADDRESS 2200 Los Altos DATE 1-9-64

GEN CONT. Owner TYPE OF STRUCTURE Inclosure patio

PERMIT NO. 23217 LEGAL DESCRIPTION Lot 60 - Blk 1

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTG.		PERMIT NO. _____ DATE _____		PERMIT NO. _____ DATE _____	
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	
FOUNDATION WALL		PERMIT NO. _____ DATE _____		ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO. <u>18975</u> DATE <u>3-12-63</u>	
SLAB		PERMIT NO. _____ DATE _____		FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOL.		PERMIT NO. _____ DATE _____	
WALL STEEL		ROUGH WATER		SEAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
INTERIOR	EXTERIOR	FINAL PLUMBING		TEMPORARY SERVICE	
DRYWALL		FINAL GAS			
LATHING		FINAL AIR COND.		MISCELLANEOUS	
BACKING (SIDING)		FINAL REFRIG.		GRADING & DRAINAGE	
PLASTER		FINAL SEWER		ON-SITE PARKING SPACES	APP. _____
SCRATCH		FINAL SEPTIC TANK		ENG. APPROVAL OF	
BROWN				OFF-SITE IMPROVEMENTS	
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG. _____	DATE _____				

INSPECTOR David B. 1-18-64 DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE

2200 Los Altos

Donna G. Gandy *2-20-82*

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA	
OWNER: <u>S. WHALEY & SONS, INC.</u>	ADDRESS: <u>2200 Los Altos St.</u>
GEN. CONT. <u>SAFE</u>	DATE: <u>4/8/60</u>
PERMIT NO. <u>36203</u>	LEGAL DESCRIPTION: <u>Lot 60, Bl. 4, Las Vegas Hb. 2.</u>
TYPE OF STRUCTURE: <u>DWELLING</u>	
LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u>Rutter</u>
FOOTINGS <u>London 4-28-60</u>	PERMIT NO. <u>096</u> DATE <u>5-16-60</u>
FOUND. & PIERS	HEAT & VENT. CONT. <u>Rutter</u>
WALL STEEL	PERMIT NO. <u>1028</u> DATE <u>8-8-60</u>
BOND BEAM STEEL	SEWER CONT. <u>Rutter</u>
FRAMING & ROOF SHEATHING	PERMIT NO. <u>096</u> DATE <u>5-16-60</u>
STEEL FABRICATION	ROUGH SOIL <u>London 5-10-60</u>
CONNECTIONS & PAINTING	ROUGH WATER <u>London 5-10-60</u>
LATHING	SEWER OR SEPTIC TANK <u>Rutter 9-14-60</u>
PLASTER	TOP-OUT <u>Rutter 8-8-60</u>
SCRATCH	ROUGH GAS <u>Rutter 8-8-60</u>
BROWN	ROUGH DUCT <u>Trush 7-26-60</u>
FINAL BLDG.	FINAL PLUMBING <u>Rutter 12-30-60</u>
GRADING & DRAINAGE	FINAL HEATING <u>Rutter 12-30-60</u>
ON-SITE PARKING SPACES	FINAL GAS <u>Rutter 12-30-60</u>
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS	TEMP. POLE CONT.
	PERMIT NO. _____ DATE _____
	INSPECTION _____ DATE _____
	ELECTRICAL CONT. <u>Trush</u>
	PERMIT NO. <u>893</u> DATE <u>5-1-60</u>
	OUTLETS <u>57</u>
	MOTORS _____ H.P. _____
	SLAB _____
	ROUGH <u>Trush 8-15-60</u>
	FINAL ROUGH _____
	FIXTURE CONT. <u>Trush</u>
	PERMIT NO. <u>893</u> DATE <u>5-1-60</u>
	FIXTURES <u>12</u>
	FINAL FIXTURE _____
	APPROVED FOR METER <u>West 1-12-61</u>

APPROVED for OCCUPANCY: London 5-7-60

* PLEASE NOTE REMARKS ON REVERSE SIDE

INSPECTOR _____ DATE _____

2200 Los Altos St. DWELLING 4/8/60

T-1744 23.04