

5425 Lorenzi

$S\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SEC35 19,60 Zone R-E

J. Gatewood 10-8-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

50152

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Miss. Residential Const.

ADDRESS OF
CONSTRUCTION:

OWNER:

LOT(s)

BLOCK

SUBDIVISION

ZONE:

Existing structure on lot: Dwelling

Accessory

Variant lot

Other

PROPOSED CONSTRUCTION:

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE

Occupancy Group

CONST. TYPE

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes

No

Calculations Submitted

Yes

No

Sewer Fee Paid

Yes

No

CONTRACTOR:

STATE
LICENSE

CITY
LICENSE

ADD'L. PERMITS REQ'D:

Air Cond.

Incinerators

Elec.

Plumbing

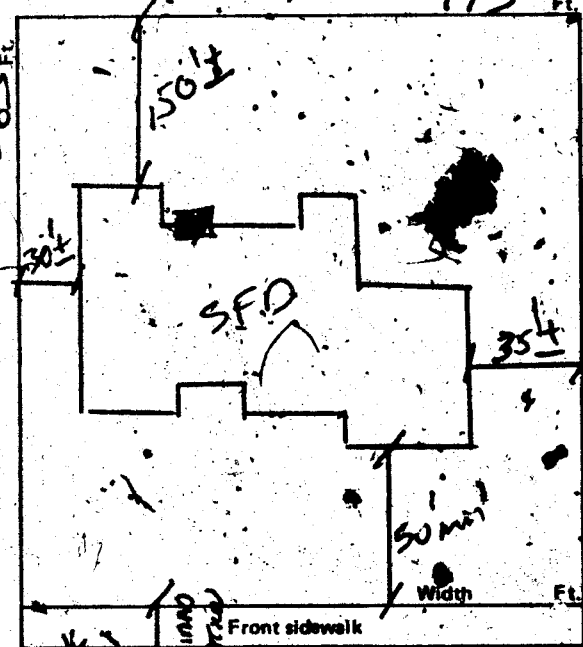
Signs

Paving

Fences

Public Walks

Curbs/Gutters



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

12850

PERMIT NO.:

PERMIT FEE \$

RECEIPT

1144 \$245.50 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

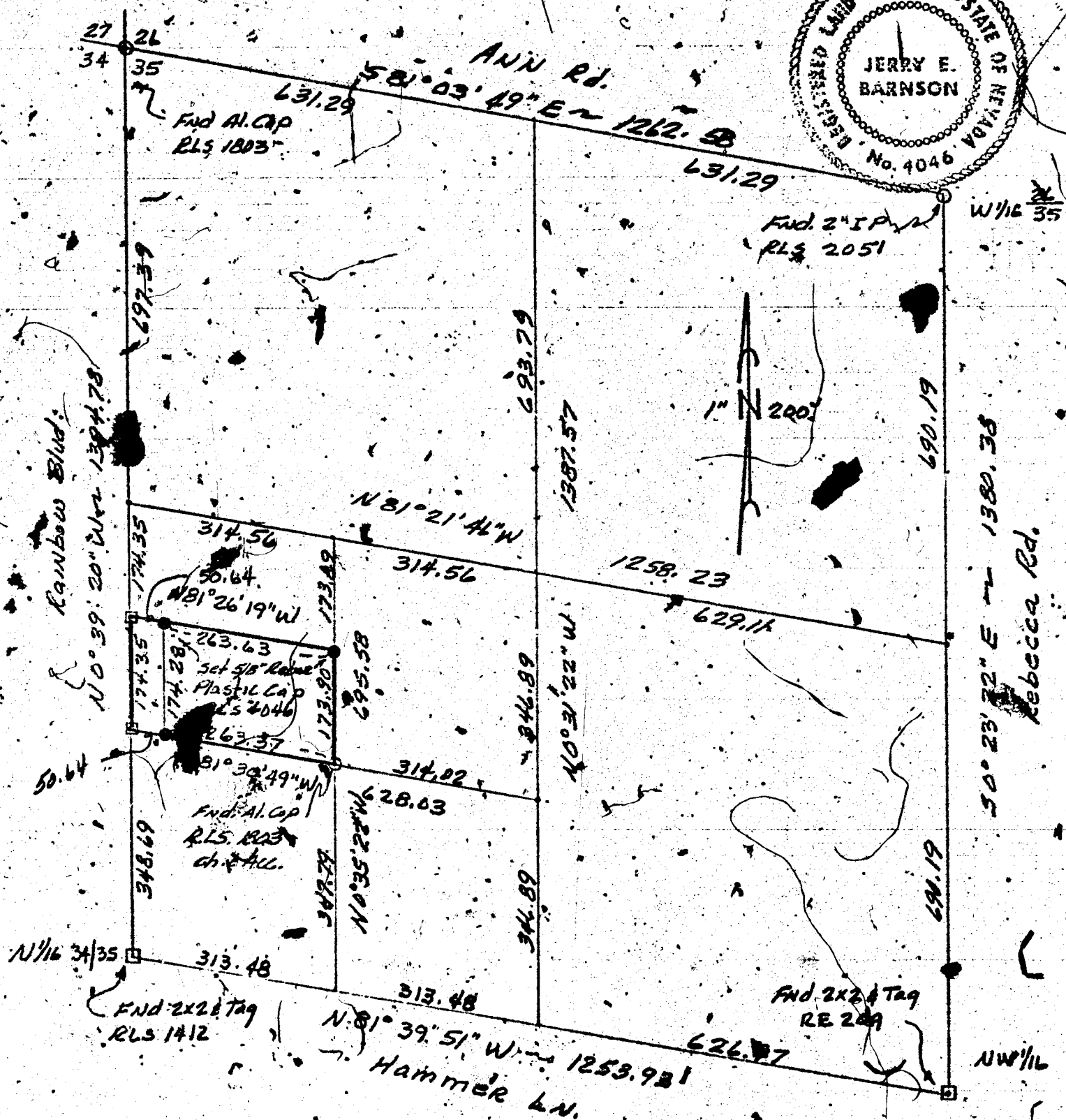
5 MAY 76

Property Survey
NW¹, SW¹, NW⁴, NW⁴, sec 35, T19S, R60E
Clark County, Nevada

4046 2/20/73



REGISTERED LAND SURVEYOR - STATE OF NEVADA
JERRY E. BARNSON
No. 4046



H. Gatewood 10-8-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION:

5425 Lorenzi

OWNER'S NAME:

Joe Fitzpatrick

CIRCLE:

New Bldg.

Add'l.

Remodel

TYPE OF BLDG.

SFD. VAP.

PUBLIC

COMM.

CONTRACTOR'S NAME:

Owner

STATE LICENSE

CITY LICENSE

UNITS	DESCRIPTION	FEE	TOTAL
2	Bathtub	1.00	2
	Shower	1.00	
3	Lavatory	1.00	3
3	Toilet	1.00	3
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash	1.00	
1	Sink	1.00	1
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (electr)	1.00	1
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
1	Septic Disposal System	4.00	4
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	5.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$		4.00	
TOTAL PERMIT FEE \$		21.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Joe Fitzpatrick
Registered Master Plumber, Spec. Cont'r. or Owner

Date:

Building Department

Date:

Permit No.

1592

Permit Fee \$

21.00

#12870

RECEIPT

1145 \$021.00 - 7

CITY OF LAS VEGAS

DEPT. 3
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

100 16

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION

5425 Durango

OWNER'S
NAME

J.E. Fitzpatrick

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG: SFD; APT; COMM; PUBLIC

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
2	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	8.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CPM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPOBATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
4	For each fan connected to a single duct	1.00	4.00
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water-cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			5.00
TOTAL PERMIT FEES			150.00

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Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Air Conditioning Contractor - Owner

Date

BUILDING DEPARTMENT

Date

PERMIT NO.

PERMIT FEES

RECEIPT

TIN: 5015.00 - 4

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

#12890

H. Matwood 10-8-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

5425 Lorenzi

OWNER'S
NAME:

J. E. Fitzpatrick

CIRCLE

New Bldg.

Add'n.

Remodel

TYPE OF BLDG.

SFD.

APT.

PUBLIC

COMM.

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
16	Light, receptacle or switch outlet	.20	15.20
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	3.5
1	Dishwasher outlet	.35	3.5
1	Clothes dryer outlet	.35	3.5
1	Automatic clothes washer	.35	3.5
1	Electric range outlet	.85	3.5
1	Electric water heater outlet	.35	3.5
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
2	Air conditioning service	1.50	3.00
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		26.35

Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right of way.

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described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws
whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12880

PERMIT NO.

1070

PERMIT FEE: \$

26.35

RECEIPT

1146 \$026.35 - 6

CITY OF LAS VEGAS
BUILDING DEPARTMENT

MUST BE MACHINE VALIDATED

Y. Motwood 10-8-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

5425 Lorenzi

OWNER'S
NAME:

Titon

CIRCLE: New Bldg. Add'n. Remodel:

TYPE OF BLDG.:

SFD.

IND.

PUBLIC COMM.

V

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	1.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.00

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SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 11-15-77

BUILDING DIVISION:

DATE 11-15-77

PERMIT NO. 1637

PERMIT FEE: 4.00

ELEC \$ 4.00
STL \$ 4.00
STL \$ 4.00
CASH \$ 4.00

R#1637 SR#001/11
CITY - LAS VEGAS
BLDG. & SAFETY
11/18/77

MUST BE MACHINE VALIDATED

Dona Holsby 9-22-82

OWNER J. E. FITZPATRICK ADDRESS 5425 LORENZI	
DATE 5-5-76	GEN. CONT. OWNER
S.F.D. & F/P PERMIT NO. 2288 FINAL INSPECTION	
LEGAL DESCRIPTION LOG # R 23 AREA #3	
APPROVED FOR OCCUPANCY & METER	
BUILDING	MECHANICAL
Investigation	Plumbing Cont. <i>Owner</i>
Location & Footings <i>JC 1-24-78</i>	Permit No. <i>1592</i> Date
Concrete Slab Floor <i>JC 1-24-78</i>	Heat & Vent. A/C Cont. <i>Owner</i>
Fireplace Footings <i>JK 1-25-78</i>	Permit No. <i>442</i> Date
Chimney Steel	Sewer Cont.
Vert. Steel Reinf.	Permit No. Date
Horiz. Steel Reinf.	Rough Soil <i>HW 1-26-78</i>
Framing <i>JC 5-31-78</i>	Rough Water <i>HW 1-20-78</i>
Ext. Lath <i>EC 4-12-79</i>	Top-Out <i>JK 9-29-78</i>
Ext. Brown <i>EC 5-14-79</i>	Rough Gas
Drywall	A/C Rough Duct <i>JK 9-29-78</i>
Final Building <i>JK 10-25-78</i>	Final Plumbing <i>JK 1-12-79</i>
Appr. for Occu.	Final Gas
ELECTRICAL	Final Air Cond. <i>JK 1-12-79</i>
Temp. Pole Cont. <i>Owner</i>	Final Sewer
Permit No. <i>1070</i> Date	REMARKS
Inspection Date	<i>Plumbing JK 1-18-79</i>
Electrical Cont. <i>Owner</i>	
Permit No. <i>1070</i> Date	
Rough <i>CW 9-26-78</i>	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.
Final Rough	DIV. OF BLDG. & SAFETY
Final Electrical <i>CW 1-8-80</i>	CITY OF LAS VEGAS
Temporary Service	REV. 10-78
	2-1-31
	E-Z-WAY SYSTEMS
	© NEWARK OH 43055
	LITHO IN U.S.A.

Est. Scratch EC 4-20-77

2288

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS

2425 N. CARRILLO

PERMIT NO.

LOT NO.

MAP NO.

INSPECTOR

DATE

SUBDIVISION NAME

PHONE

INSPECTOR SIGNATURE

INSPECTION DATE

PARTIAL INSPECTION - DESCRIPTION:

APPROVED

PERMIT REQUIRED

STOP WORK

REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071

INSPECT	DESCRIPTION	INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
☐ B-1	FOOTING, LAYOUT, REBAR, ZONING	☐ P-1	ON SITE SEWER	☐ X-2	UNDERGROUND HYDRO
☐ B-2	STEM WALL - FORMS & REBAR	☐ P-2	ON SITE WATER	☐ X-3	UNDERGROUND DRAIN/FLOW
☐ B-3	PRE-SLAB	☐ P-3	BUILDING SEWER (YARD LINES)	☐ X-4	SPRINKLER SYSTEM HYDRO
☐ B-4	ROOF SHEATHING	☐ P-4	UNDERSLAB PLUMBING	☐ X-5	FIRE ALARM
☐ B-5	FRAMING	☐ P-5	TOP OUT-WATER, GAS, WASTE	☐ X-6	OTHER:
☐ B-6	INSULATION	☐ P-6	FINAL GAS TEST	☐ X-7	FINAL FIRE
☐ B-7	DRYWALL NAILING	☐ P-7	FINAL PLUMBING		
☐ B-8	EXTERIOR LATH/STUCCO			☐ E-1	UNDERGROUND ELECTRICAL
☐ B-9	WALL, GROUT & STEEL	☐ M-1	ROUGH VENT	☐ E-2	ROUGH ELECTRICAL
☐ B-10	POOL PRE-GUNITE	☐ M-2	HOOD	☐ E-3	LOW VOLTAGE ELECTRICAL
☐ B-11	POOL PRE-PLASTER / FINAL	☐ M-3	FINAL MECHANICAL	☐ E-4	SIGN INSPECTION
☐ B-12	BUILDING FINAL			☐ E-5	FINAL ELECTRICAL
☐ B-13	CERT. OF OCC.	☐ X-1	KICKER / FLUSH	☐ E-6	TEMP POWER

FINAL INSPECTION

BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

FOR ASSISTANCE -CALL: 386-6251