

6229 LongValley Dr

L8 B2 Kingswood Est Unit #2 Zone R-1

Y. Gatewood, 10-5-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2229 Long Valley Drive OWNER'S NAME: Chism Homes, Inc.

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Sunrise Plumbing, Inc. STATE LICENSE # 12672A CITY LICENSE # C11 902-2-18790

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
1	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
1	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	6.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel & Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
GAS PIPING SYSTEM			
1	Single Family Dwelling	20.00	3.00
	Multiple Family Dwelling plus each unit	1.00	
	Commercial Bldg. per floor plus each unit	3.00	
4	Gas Appliance (any type)	3.00	4.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	1.00	
	Distribution Piping ea. ft.	10.00	
	Sprinkler Head each	.01	
	In Range Hood and Vent	10	
DRY STANDPIPE SYSTEM			
	Piping	5.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 27.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Richard P. Edwards Date: 8-22-77
Registered Master Plumber, Spec. Contr. or Owner
Building Department
Permit No. 3185 Permit Fee \$ 27.00

#12870

RECEIPT
6868 \$027.00 - 7
CITY OF LAS VEGAS
MUST BE MACHINE VALIDATED
23 AUG 77

Y. Gatewood 10-5-79

16-16

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

CONST. VAL. \$

37,530⁰⁰

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6289 Long Valley Drive

OWNER: Chism Homes, Inc.

LOT(s) 8/ BLOCK 2 SUBDIVISION Kingswood Estates Unit 2 ZONE R-1

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: S.F. Dwelling w/V.P. USE: Resident

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1599 2nd 3rd Other 437 TOTAL SQ. FT. 2131

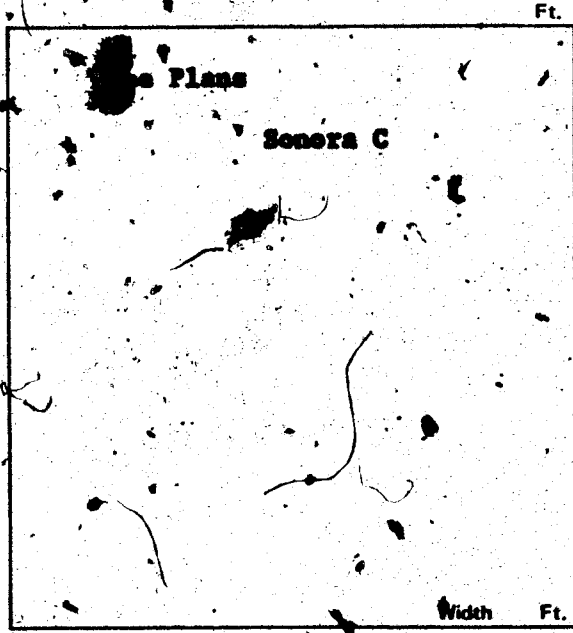
FIRE ZONE: 3 Occupancy Group 1-J CONST. TYPE: V

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: Chism Homes, Inc. STATE LICENSE # 7834 CITY LICENSE # C-11-2-04918

ADD'L PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Chism Homes, Inc. Contractor

BY: Donald H. Chism Agent or Owner

PLANNING DEPT.: [Signature]

Date: 7-25-77

PUBLIC WORKS DEPT.: [Signature]

Date: 7-26-77

BUILDING DIVISION: [Signature]

Date: 7-26-77

154-01-220

PERMIT NO.: 4497

PERMIT FEE \$ 138⁰⁰

RECEIPT

5095 \$138.00 - 8

CITY OF LAS VEGAS

MUST BE MAINTAINED

27 JUL 77

Mr. Gatewood 10-5-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6225 Lake Valley

OWNER'S NAME: Chas. Brown

CIRCLE: New Bldg. Addn.: Remodel; TYPE OF BLDG.: SED. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Electrical Systems

STATE LICENSE # 6171A

CITY LICENSE # 14422

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
<u>1</u>	Temporary power	4.00	<u>4.00</u>
<u>40</u>	Light, receptacle or switch outlet	<u>.20</u>	<u>8.00</u>
	Wall or ceiling space heater	.35	
<u>1</u>	Garbage grinder outlet	.35	<u>.35</u>
<u>1</u>	Dishwasher outlet	.35	<u>.35</u>
<u>1</u>	Clothes dryer outlet	.35	<u>.35</u>
<u>1</u>	Automatic clothes washer	.35	<u>.35</u>
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
<u>1</u>	Electric service (including any single meter socket) for each additional socket	3.00 .35	<u>3.00</u>
<u>1</u>	Air conditioning service	1.50	<u>1.50</u>
	Each KW(KVA) Generator (Transformer Welder) First 100 KVA for each additional KW(KVA)	2.00 .91	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		<u>17.90</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED George Miller
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 8/29/77

BUILDING DIVISION: RECEIVED

DATE 8-30

PERMIT NO. 3606

PERMIT FEE: 17.90

RECEIPT

7251 \$017.90 - 6

CITY OF LAS VEGAS

BUILDING & SAFETY
MUST BE MACHINE VALIDATED

30 APR 77

14. Haterwood 10-5-79

Sondra

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 5229 Long Valley Drive

OWNER'S
NAME: Chien

CIRCLE: Addition, Remodel, New Bldg.

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Carl's Air Conditioning

STATE
LICENSE # 8370-B

CITY
LICENSE # 230-2-10793

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00		1	For each fan connected to a single duct	1.00	1.00
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			4	Duct work only - each opening	.25	2.25
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE	13.25	13.25

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Carl Butler

Air Conditioning Contractor - Owner

Date

7-13-79

BUILDING DEPARTMENT

NM

Date

10-24-77

PERMIT NO.

826-21

PERMIT FEE

13.25

RECEIPT

MUST BE MACHINE-VALIDATED

21. Dated 10-5-79

23-18

CITY OF LAS VEGAS, NEVADA

BUILDING AND SAFETY DEPARTMENT-APPLICATION AND PERMIT FOR SWIMMING POOL

LOG No. M-415

Const. valuation \$ 4184.00

ADDRESS OF CONSTRUCTION: 6229 VALLEY

OWNER'S NAME: JERRY FOLK

LOT 8 BLOCK 2 SUBDIVISION KINGS ROAD PATRISA 2 ZONE 1

CIRCLE TYPE OF POOL THAT APPLIES: Private ☒ Semi-public ☐ Public ☐

MATERIALS OF CONSTRUCTION: Reinforced gunite ☐ Reinforced concrete ☒ Other ☐

SQUARE FEET OF SURFACE AREA: 398 VOLUME IN GALLONS 18,000

ARCHITECTS NAME: _____ ENGINEER NAME: _____

PLANS SUBMITTED: Yes ☒ No ☐ CALCULATIONS SUBMITTED: Yes ☐ No ☐

CONTRACTOR'S NAME: CRYSTAL CLEAR POOLS State License # 7513 City License # 011-10168

ADDITIONAL PERMITS REQUIRED: Electrical ☒ Plumbing ☒ Other ☐ Sewer fee req'd: Yes ☒ No ☐

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.

I have read and understand the contents of above application; I hereby state that same are true and correct.

I also agree to repair any utility line if damaged during excavation work.

Signed: CRYSTAL CLEAR POOLS
(Contractor)

By Michael B. Kissinger
(Agent or Owner)

CITY SWIMMING POOL ORDINANCE

Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

APPROVED BY:

PLANNING DEPT. [Signature]

PUBLIC WORKS DEPT. [Signature]

BUILDING DEPT. [Signature]

DATE 5-19-78

DATE 5-23-78

DATE 5-23-78

PERMIT No. 6557 PERMIT FEE: \$33.00

ELEC \$ 10.00
PLMB \$ 10.00
STLK \$ 24.50
STL \$ 84.50
TOTL \$ 84.50
CHK \$ 84.50

RECEIPT
CITY - LAS VEGAS
BLDG. & SAFETY
05/23/78

MUST BE MACHINE VALIDATED

16-5-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 6229 LONG VALLEY OWNER'S NAME: JERRY FOLE

LOT: BLOCK SUBDIVISION

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	PRIVATE SWIMMING POOL		37.50

PAID BY: CRYSTAL CLEAR POOLS

Michael Bl... [Signature]

TOTAL 37.50

Less Credit*

TOTAL FEE \$ 37.50

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

[Signature]
DEPARTMENT OF BUILDING & SAFETY

5-23-78
DATE

RECEIPT NO. 6552-2 SEWER FEE \$27.50

72102

RECEIPT
BEST COPY MACHINE VALIDATED

Y. Gatewood 10-5-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: **6229 LONG VALLEY**

OWNER'S
NAME: **JERRY FOLK**

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: **STD. APT. PUBLIC COMM.**

CONTRACTOR'S NAME: **CRYSTAL CLEAR POOLS**

STATE
LICENSE # **7513**

CITY
LICENSE # **011-10168**

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
1	Private or Wading Pool	10.00	10.00
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 10.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Michael B. Bissinger
Registered Master Plumber, Spec. Contr. for Owner

Date: **5/17/78**

Building Division:

J. M. [Signature]

Date:

5-23-78

Permit No.

6557-3

Permit Fee \$

10.00

154-01-222: I

RECEIPT

MUST BE MACHINE VALIDATED

Y. Gatewood 10-5-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 6229 LONG VALLEY

OWNER'S
NAME: JERRY FOLK

CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG: IND. APT. PUBLIC COMM.

CONTRACTOR'S NAME: WEST ELECTRIC INC.

STATE
LICENSE # 10163

CITY
LICENSE # 9150

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
3	Light, receptacle or switch outlet	.20	.60
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	1.75
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and State laws whether herein specified or not.

SIGNED: *Mark West*
MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

DATE: 5/17/78

BUILDING DIVISION: *N/M*

DATE: 5-23-78

PERMIT NO.: 6559-1

PERMIT FEES: \$0.00

RECEIPT

MUST BE MACHINE VALIDATED

15401-221

Y. Gatewood 10-5-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6229 Hong Valley OWNER'S NAME: Joan Miller

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower each motor, first horsepower or less	1.75	
	for each additional horsepower	.35	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA,	2.00	
	for each additional KW(KVA)	.01	
	Speaker signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Joan Miller DATE 2-21-79
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: BD DATE 2-24-79

PERMIT NO. 1265 PERMIT FEE: 4.00

154-01-221

RECEIPT

MUST BE MACHINE VALIDATED

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SWIMMING POOL

OWNER Jeffrey Ball

DATE 5-23-78

CONTRACTOR Chism Homes

PERMIT NO. 6557

LOT 8

BLOCK 3

LOCATION mm 5-25-78

ROUGH SOIL

ROUGH WATER

ROUGH GAS

ROUGH ELECTRIC 1st 2d 3d

STEEL INSPECTION mm 5-25-78

FINAL SEWER

FINAL SEPTIC TANK

FINAL POOL INSPECTION

DATE

Sewer: 6557-2

Plmg: 6557-1

West Elec 6557-3

2324 B

ADDRESS 6229 Long Valley LOG NO.

AREA M-415

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Chism Homes

ADDRESS 6229 Long Valley Drive

DATE 7-26-77

GEN. CONT. Chism Homes

PERMIT NO. 4497

TYPE OF STRUCTURE SFD sw/fp

LEGAL DESCRIPTION L 8 B 2 Kingswood Estates Unit 2

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Chism</u>	Temp. hole cont.
Location & Footing <u>RP 8-25-77</u>	Permit No. <u>7185</u> Date <u>8-23-77</u>	Permit No. _____ Date _____
Stem Wall	Hot & Vent. A/C Cont. <u>Chism</u>	Inspection _____ Date _____
Concrete Slab Floor <u>RP 9-9-77</u>	Permit No. <u>826-21</u> Date <u>10-20-77</u>	Electrical Cont. <u>Elu System</u>
Floor Framing	Sewer Cont. <u>Chism Homes</u>	Permit No. <u>8606</u> Date _____
Fireplace Footing	Permit No. <u>2667</u> Date <u>2-27-77</u>	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>8-23-77</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>8-23-77</u>	Slab _____
Horiz. Steel Reinf.	Top Out <u>8-23-77</u>	Rough <u>8-23-77</u>
Roof Sheathing <u>SC 11-1-77</u>	Rough Gas <u>8-23-77</u>	Final Rough _____
Framing <u>SC 11-1-77</u>	A/C Rough Duct <u>8-23-77</u>	Final Fixture _____
Backing for siding	Ref. Rough Plumb	Final Electrical <u>8-23-77</u>
Ext. Lath <u>SC 11-18-77</u>	Final Plumbing <u>8-23-77</u>	Temporary Service _____
Ext. Scratch <u>SC 12-6-77</u>	Final Gas <u>8-23-77</u>	MISCELLANEOUS
Ext. Brown <u>SC 12-18-77</u>	Final Air Cond. <u>8-23-77</u>	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer <u>8-23-77</u>	Eng. Approval of _____
Drywall <u>SC 11-23-77</u>	Final Septic Tank _____	Off Site Improvements _____
Insulation		
Final Building <u>SC 2-14-78</u>		
Appr. for Occu.		

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE 6229 Long Valley Drive LOG #

AREA # T-32-3

76-11-4

DEPARTMENT OF PUBLIC WORKS
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING WALLS

OWNER James Earl

DATE 5/16/78

CONTRACTOR G. Smith

SHEET NO. 6368

LOT 8

BLOCK 1

Subdivision Pinewood Estates # 2

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>H.B. 5-23-78</u>
Final Inspection _____	Footings <u>H.B. 5-23-78</u>
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>H.B. 5-23-78</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

6629 Long Valley

Y. Antonio December 20 1979

BUILDING DEPARTMENT
CITY OF LAS VEGAS
CORRECTION NOTICE

TO: CONTRACTOR

Job Located at 6849 LONG VALLEY

I have this day inspected this structure
and these premises and have found the following
violations of City and/or State laws governing
same:

REPLACE "2"x4" BEAM
(LAID FLAT) WITH "4"x4" BEAM
SPAN BETWEEN POSTS IS
6 FT. ON CENTERS AND THE
"2"x4" IS SAGGING.

RE-INSPECTION - DEC. 14, 1979
CORRECTION MADE "4"x4" BEAM
INSTALLED.

14 DEC 29

You are hereby notified to correct
above violation and call for re-inspection.

Date DEC. 7, 1979

Paul A. Knight
Inspector

23.03 Do not remove this tag!