

· 6217 Long Valley Dr ·

· L5 B2 Kingswood Est Phase II Unit #1 Zone R-1 ·

Y. Gatewood 10-5-79

7-06

CITY OF LAS VEGAS, NEVADA  
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA 1324

DIVISION OF BUILDING & SAFETY  
PHONE: 386-6251

CONST. VAL. 31,768

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Mlt. Residential Const.

ADDRESS OF CONSTRUCTION: 6217 Long Valley Drive

OWNER: Chism Homes, Inc.

LOT(s) 5 BLOCK 2 SUBDIVISION Kingswood Estates Phase II - Unit 1 ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: S.F. Dwelling W/F.P. USE: Resident

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET FLOOR AREAS: 1st 1288 2nd Entry 3rd 147 Other 462 TOTAL SQ. FT. 1897

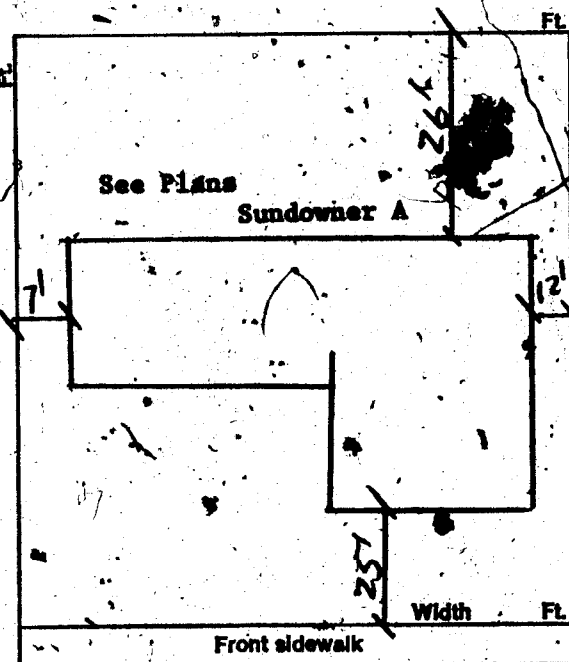
FIRE ZONE: 3 Occupancy Group I J CONST. TYPE: V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: Chism Homes, Inc. STATE LICENSE # 1834 CITY LICENSE # C-11-466-2-04918

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Chism Homes, Inc. Contractor

BY: Donald H. Chism Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. Da Bunn

PUBLIC WORKS DEPT. SBH

BUILDING DEPT. WRZ

PERMIT NO. 1890

PERMIT FEE \$ 122.00

Date: 4-7-77

Date: 4-7-77

Date: 4/7/77

8412 RECEIVED - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE RE-VALIDATED

154-01-220  
76-11-14

Y. Gatewood 10-5-79

CITY OF LAS VEGAS, NEVADA

DIVISION OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6217 Long Valley Dr. OWNER'S NAME: Chism

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG. SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Electrical Systems STATE LICENSE # 6171A CITY LICENSE # 14422

| NUMBER | FIXTURE OR INSTALLATION                                    | UNIT PRICE | TOTAL |
|--------|------------------------------------------------------------|------------|-------|
|        | Rm addition, carport or garage enclosure                   | 4.00       |       |
|        | Temporary Power                                            | 4.00       | 4.00  |
| 40     | Light, receptacle or switch outlet                         | .20        | 8.00  |
|        | Wall or ceiling space heater                               | .35        |       |
| 1      | Garbage grinder outlet                                     | .35        | .35   |
| 1      | Dishwasher outlet                                          | .35        | .35   |
| 1      | Clothes dryer outlet                                       | .35        | .35   |
|        | Automatic clothes washer                                   | .35        | .35   |
|        | Electric range outlet                                      | .35        |       |
|        | Electric water heater outlet                               | .35        |       |
|        | Special purpose outlet                                     | .35        |       |
|        | X-ray unit and its appurtenances                           | 5.00       |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts        | 4.00       |       |
|        | for each additional thousand watts                         | 1.50       |       |
|        | Horsepower each motor first horsepower or less             | 1.75       |       |
|        | for each additional horsepower                             | .35        |       |
|        | Electric service (including any single meter socket)       | 3.00       | 3.00  |
|        | for each additional socket                                 | .35        |       |
|        | Air conditioning service                                   | 1.50       | 1.50  |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA | 2.00       |       |
|        | for each additional KW(KVA)                                | .01        |       |
|        | Speaker, signal or alarm outlet                            | .15        |       |
|        | Amplifiers                                                 | .50        |       |
|        | Control panels                                             | .25        |       |
|        | Main control racks                                         | 1.00       |       |
|        | T.V. and radio antennas-master system only                 | .75        |       |
|        | Minimum fee for any permit                                 | 4.00       |       |
|        | TOTAL FEE                                                  |            | 17.90 |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED George D. Willey MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 4/11/77

BUILDING DEPARTMENT

DATE 4/10/77

PERMIT NO. 95-2

PERMIT FEE 17.90

RECEIPT

8560 \$017.90 - 6

CITY OF LAS VEGAS

NOT RE-MACHINE VALIDATED

77-1-13

184-04-221

Y. Gatewood 10-5-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 627 Long Valley Drive OWNER'S NAME: Chism Homes, Inc.  
 CIRCLE: New Bldg. Add'n: Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.  
 CONTRACTOR'S NAME: Sunrise Plumbing, Inc. STATE LICENSE: 12672A CITY LICENSE: C11-902-2-13790

| UNITS           | DESCRIPTION                                           | FEE   | TOTAL |
|-----------------|-------------------------------------------------------|-------|-------|
| 1               | Bathtub                                               | 1.00  | 1.00  |
| 1               | Shower                                                | 1.00  | 1.00  |
| 2               | Lavatory                                              | 1.00  | 2.00  |
| 2               | Toilet                                                | 1.00  | 2.00  |
|                 | Urinal                                                | 1.00  |       |
|                 | Floor Drain                                           | 1.00  |       |
|                 | Floor Sink                                            | 1.00  |       |
|                 | Wash Tray                                             | 1.00  |       |
| 1               | Sink                                                  | 1.00  | 1.00  |
| 1               | Garbage Disposal                                      | 1.00  | 1.00  |
|                 | Garbage Disposal (comm.)                              | 3.00  |       |
| 1               | Clothes Dryer (gas)                                   | 1.00  | 1.00  |
| 1               | Clothes Washer                                        | 1.00  | 1.00  |
| 1               | Clothes Washer (comm.)                                | 5.00  |       |
| 1               | Dishwasher                                            | 1.00  | 1.00  |
|                 | Dishwasher (commercial)                               | 5.00  |       |
|                 | Dental Unit                                           | 10.00 |       |
|                 | Drinking Fountain                                     | 1.00  |       |
|                 | Any Water using Equipment                             | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                           | 1.00  | 1.00  |
| 1               | Sewer System—New, Replacement, or any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                   | 2.00  |       |
|                 | Trailer Trap                                          | 2.00  |       |
|                 | Septic Disposal System                                | 4.00  |       |
| WATER SOFTENERS |                                                       |       |       |
|                 | Nonpermanent Type                                     | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                | 5.00  |       |
| SWIMMING POOLS  |                                                       |       |       |
|                 | Private or Wading Pool                                | 10.00 |       |
|                 | Public or Semi-public                                 | 20.00 |       |

| UNITS                                   | DESCRIPTION                               | FEE   | TOTAL |
|-----------------------------------------|-------------------------------------------|-------|-------|
| WATER DISTRIBUTION SYSTEM               |                                           |       |       |
| 1                                       | Single Family Dwelling                    | 4.00  | 4.00  |
|                                         | Multiple Family Dwelling plus each unit   | 4.00  |       |
|                                         | Bldg. Group "A" thru "G" per each floor   | 2.00  |       |
|                                         | Hotel or Motel plus each bath             | 6.00  |       |
|                                         | Trailer Park plus each space              | 4.00  |       |
|                                         | Irrigation                                | 20.00 |       |
|                                         |                                           | 1.00  |       |
|                                         |                                           | 4.00  |       |
| GAS PIPING SYSTEM                       |                                           |       |       |
| 1                                       | Single Family Dwelling                    | 3.00  | 3.00  |
|                                         | Multiple Family Dwelling plus each unit   | 6.00  |       |
|                                         | Commercial Bldg. per floor plus each unit | 1.00  |       |
|                                         |                                           | 3.00  |       |
| 4                                       | Gas Appliance (any type)                  | 3.00  | 4.00  |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                           |       |       |
|                                         | Underground Piping                        | 10.00 |       |
|                                         | Distribution Piping ea. ft.               | .01   |       |
|                                         | Sprinkler Head each                       | .10   |       |
|                                         | Inf Range Hood and Vent                   | 5.00  |       |
| DRY STANDPIPE SYSTEM                    |                                           |       |       |
|                                         | Piping                                    | 50.00 |       |
|                                         | Each Outlet                               | 1.00  |       |
| WET STANDPIPE SYSTEM                    |                                           |       |       |
|                                         | Piping                                    | 5.00  |       |
|                                         | Fire Hose Cabinet                         | 1.00  |       |
|                                         | MINIMUM PERMIT FEE                        | 4.00  |       |
| PIPELINE CONTRACTOR, SECT. 14 B.P.F. \$ |                                           |       |       |
| TOTAL PERMIT FEE \$                     |                                           |       | 27.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Richard P. Edwards Date: 4-18-77  
 Registered Master Plumber, Spec. Cont'r. or Owner  
 Building Department: 154-01-222 Permit No. 1336 Permit Fee \$ 27.00

RECEIPT  
 9006 \$027.00 - 7  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 19 APR 77

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6217 Long Valley Drive

OWNER'S NAME: Chism Homes Inc.

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SED APT. COMM. PUBLIC

CONTRACTOR'S NAME: Carl's Air Conditioning STATE 83708 CITY 230 2 10793  
LICENSE #

| UNITS                                                                                                                      | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS                                                                                                                                                                                                                                                 | DESCRIPTION | FEE  | TOTAL |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------|-------|
|                                                                                                                            | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       | EVAPORATIVE COOLERS:                                                                                                                                                                                                                                  |             |      |       |
| FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                |                                                                                                                                          |       |       | 5 outlets or under                                                                                                                                                                                                                                    | 3.00        |      |       |
|                                                                                                                            | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00        |      |       |
|                                                                                                                            | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       | Each additional outlet over 10                                                                                                                                                                                                                        | .25         |      |       |
| FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: |                                                                                                                                          |       |       | VENTILATION:                                                                                                                                                                                                                                          |             |      |       |
|                                                                                                                            | Up to and including 2 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  | 4.00  | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00        |      |       |
|                                                                                                                            | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  |       | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00        |      |       |
|                                                                                                                            | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00        |      |       |
|                                                                                                                            | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       | MISCELLANEOUS:                                                                                                                                                                                                                                        |             |      |       |
|                                                                                                                            | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       | For each water cooling tower                                                                                                                                                                                                                          | 8.00        |      |       |
| FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                               |                                                                                                                                          |       |       | Duct work only - each opening                                                                                                                                                                                                                         | .25         |      |       |
|                                                                                                                            | Up to and including 10,000 CFM                                                                                                           | 2.00  |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00       |      |       |
|                                                                                                                            | Over 10,000 CFM                                                                                                                          | 4.00  |       | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00        |      |       |
|                                                                                                                            |                                                                                                                                          |       |       | For each appliance, piece of equipment, and mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |             |      |       |
| FOR THE ISSUANCE OF EACH PERMIT                                                                                            |                                                                                                                                          |       |       |                                                                                                                                                                                                                                                       |             | 3.00 |       |
| TOTAL PERMIT FEE                                                                                                           |                                                                                                                                          |       |       |                                                                                                                                                                                                                                                       |             | 7.00 |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Carl Butters  
Air Conditioning Contractor - Owner

Date: 5-18-77

BUILDING DEPARTMENT: MM

Date: 5-18-77

PERMIT NO. 710

PERMIT FEE \$ 7.00

#12890

### RECEIPT

1115 \$007.00 - 4

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED



Don't Recall 12-10-82

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Chism Homes ADDRESS 6217 Long Valley Dr. DATE 4-8-77  
GEN. CONT. Same TYPE OF STRUCTURE SFD w fp  
PERMIT NO. 1890 LEGAL DESCRIPTION L 5 B 2 Kingswood Estates Phase II Unit # 1

| BUILDING                          | MECHANICAL                                 | ELECTRICAL                              |
|-----------------------------------|--------------------------------------------|-----------------------------------------|
| Investigation                     | Plumbing Cont. <u>Sumner &amp; Co.</u>     | Temp. pole cont.                        |
| Location & Footing <u>4-15-77</u> | Permit No. <u>1336</u> Date <u>4-10-77</u> | Permit No. _____ Date _____             |
| Stem Wall <u>4-29-77 M N</u>      | Heat & Vent. A/C Cont. <u>Cal</u>          | Inspection <u>VP 4-12-77</u> Date _____ |
| Concrete Slab Floor               | Permit No. <u>710</u> Date <u>5-2-77</u>   | Electrical Cont.                        |
| Floor Framing                     | Sewer Cont. <u>Chism Homes</u>             | Permit No. _____ Date _____             |
| Fireplace Footing                 | Permit No. <u>1202</u> Date _____          | Fixtures Cont.                          |
| Chimney Steel                     | Rough Soil <u>KW 4-22-77</u>               | Permit No. _____ Date _____             |
| Vert. Steel Reinf.                | Rough Water <u>KW 4-22-77</u>              | Slab                                    |
| Horiz. Steel Reinf.               | Top Out <u>KW 5-13-77</u>                  | Rough <u>M 9-6-10-77</u>                |
| Roof Sheathing <u>RP 3-24-77</u>  | Rough Gas <u>KW 6-13-77</u>                | Final Rough                             |
| Framing <u>RP 1-24-77</u>         | A/C Rough Out <u>KW 6-13-77</u>            | Final Fixture                           |
| Backing for siding                | Ref. Rough Piping                          | Final Electrical <u>M 9-8-11-77</u>     |
| Ext. Lath <u>M 6-12-77</u>        | Final Plumbing <u>KW 8-5-77</u>            | Temporary Service                       |
| Ext. Scratch <u>RP 7-1-77</u>     | Final Gas <u>KW 8-5-77</u>                 | MISCELLANEOUS                           |
| Ext. Brown                        | Final Air Cond. <u>KW 8-5-77</u>           |                                         |
| Int. Lath <u>M 7</u>              | Final Refrig.                              |                                         |
| Int. Brown                        | Final Sewer                                |                                         |
| Drywall                           | Final Septic Tank                          |                                         |
| Insulation                        |                                            | Grading & Drainage                      |
| Final Building                    |                                            | On-Site Parking Spaces App. _____       |
| Appr. for Occu.                   |                                            | Eng. Approval of _____                  |
|                                   |                                            | Off-Site Improvements _____             |

INSPECTOR:

DATE:

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

6217 Long Valley Dr.

LOG #

AREA #

T 32-3

76-11-4