

· 5321 Longridge Ave ·

Y. Gatewood 10-5-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT -

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

5321 Longridge

OWNER:

J. A. MARTINE

LOT(s)

BLOCK

SUBDIVISION

ZONE:

Existing structure on lot:

Dwelling

Accessory Bldgs.

Vacant lot

Other

PROPOSED CONSTRUCTION:

Final Repair

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J

K

L

M

N

O

P

Q

R

S

T

U

V

W

X

Y

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

No

Calculations Submitted

Yes

No

Sewer Fee Req'd

Yes

No

CONTRACTOR:

HERMAN KAUFMANN

STATE LICENSE

Nov 9570

CITY LICENSE

8530

ADD'L. PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

Sign

Paving

Fence

Public Walks

Curb-gutters

Incinerators

Fire Sprinkling System

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheetrock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Herman Kaufmann Const.

Contractor

BY:

Richard Lashman Supt.

Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT:

Date:

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

J. A. Kaufmann

Date:

1-18-79

2850

PERMIT NO:

50747

PERMIT FEE \$

18.00

RECEIPT

7730

\$018.00

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

MUST BE MAINTAINED

Y. Gatorwood 10-5-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

5321 Lindsagden

OWNER'S
NAME:

Martin

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Robert E. Lister

STATE
LICENSE:

1528

CITY
LICENSE:

3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes-washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.85
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA - For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	400

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

11/19/70

BUILDING DEPARTMENT

DATE

1-21-70

12860

PERMIT NO.

29577

PERMIT FEE:

\$ 4.00

RECEIPT

7947

\$8004.00 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

21 JAN 78

Donna Freely

P2082

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Ezra A. Thompson ADDRESS 5321 Longridge DATE 12-13-63
 GEN CONT. Same TYPE OF STRUCTURE enclosed garage add fireplace
 PERMIT NO. 22951 LEGAL DESCRIPTION Lot 6 Blk 1, Chas Hills #2

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO. _____ DATE _____		PERMIT NO. _____ DATE _____	
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION _____ DATE _____	
FOUNDATION WALL		PERMIT NO. _____ DATE _____		ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO. _____ DATE _____	
SLAB		PERMIT NO. _____ DATE _____		FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO. _____ DATE _____	
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
INTERIOR		FINAL PLUMBING		TEMPORARY SERVICE	
EXTERIOR		FINAL GAS			
DRYWALL		FINAL AIR COND.			
LATHING		FINAL REFRIG.			
BACKING (SIDING)		FINAL SEWER			
PLASTER SCRATCH		FINAL SEPTIC TANK			
PLASTER BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG <u>12-13-63</u> DATE <u>10-2-64</u>					

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

5321 Longridge

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER J. A. Martin ADDRESS 5321 Longridge DATE 1-20-70
 GEN CONT. Herman Kaufmann TYPE OF STRUCTURE fire repair
 PERMIT NO. 50714 LEGAL DESCRIPTION

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO. _____ DATE _____		PERMIT NO. _____ DATE _____	
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION _____ DATE _____	
FOUNDATION WALL		PERMIT NO. _____ DATE _____		ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO. <u>29672</u> DATE <u>1-24-70</u>	
SLAB		PERMIT NO. _____ DATE _____		FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO. _____ DATE _____	
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH <u>DM-1-20-70</u>	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
INTERIOR		FINAL PLUMBING		TEMPORARY SERVICE	
EXTERIOR		FINAL GAS			
DRYWALL		FINAL AIR COND.			
LATHING		FINAL REFRIG.			
BACKING (SIDING)		FINAL SEWER			
PLASTER SCRATCH		FINAL SEPTIC TANK			
PLASTER BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG <u>12-20-70</u> DATE <u>6-16-70</u>					

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

5321 Longridge

Donna H. H. H.

P-20-82

DEPT. OF BLDG & SAFETY—CITY OF LAS VEGAS, NEVADA

OWNER: Robert Connerley
GEN. CONT. C&H Const
ADDRESS: 5321 Longridge Ave.
DATE: 4/9/63

PERMIT NO. 17119
LEGAL DESCRIPTION: lot 6, block 4, Chas. Hills #2
TYPE OF STRUCTURE: SED

BUILDING		MECHANICAL	ELECTRICAL
LOCATION: 12-13-63		PLUMBING CONT. 11949 DATE 4-25-63	TEMP. POLE CONT. PERMIT NO. DATE
FIREPLACE FIB. 12-13-63		HEAT & VENT. AC CONT. 11949 DATE 4-25-63	INSPECTION 12-13-63 DATE 12-13-63
FOOTINGS 12-13-63		PERMIT NO. 11949 DATE 4-25-63	ELECTRICAL CONT. 12682 DATE 12-13-63
FOUNDATION WALL 12-13-63		SEWER CONT. 11949 DATE 4-25-63	PERMIT NO. 12682 DATE 12-13-63
FLOOR FRAMING		PERMIT NO. 11949 DATE 4-25-63	FIXTURES CONT. 12682 DATE 12-13-63
SLAB 12-13-63		ROUGH SOIL 11949 DATE 4-25-63	PERMIT NO. 12682 DATE 12-13-63
CHIMNEY STEEL (FIREPLACE)		ROUGH WATER 11949 DATE 4-25-63	SLAB 12682 DATE 12-13-63
WALL STEEL		TOP-OUT 11949 DATE 4-25-63	ROUGH 12682 DATE 12-13-63
COLUMN STEEL		ROUGH GAS 11949 DATE 4-25-63	FINAL ROUGH 12682 DATE 12-13-63
BEAM STEEL		AC ROUGH DUCT 11949 DATE 4-25-63	FINAL FIXTURE 12682 DATE 12-13-63
FRAMING		REF. ROUGH PIPING 11949 DATE 4-25-63	FINAL ELECTRICAL 12682 DATE 12-13-63
ROOF SHEATHING		FINAL PLUMBING 11949 DATE 4-25-63	TEMPORARY SERVICE 12682 DATE 12-13-63
DRYWALL		FINAL GAS 11949 DATE 4-25-63	
LATHING		FINAL AIR COND. 11949 DATE 4-25-63	
BACKING (SIDING)		FINAL REFRIG. 11949 DATE 4-25-63	
PLASTER		FINAL SEWER 11949 DATE 4-25-63	
SCRATCH		FINAL SEPTIC TANK 11949 DATE 4-25-63	
BROWN			
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG			
DATE			

APPROVED FOR OCCUPANCY & METER: [Signature] DATE: 4-31-63

PLEASE NOTE REMARKS ON REVERSE SIDE: 2763

LOG: # AREA: # 23.04

5321 Longridge Ave. T-36 4

DEPT. OF BLDG & SAFETY—CITY OF LAS VEGAS, NEVADA

OWNER: Ezra A. Thompson
GEN. CONT. Same
ADDRESS: 5321 Longridge
DATE: 12-13-63

PERMIT NO. 22952
LEGAL DESCRIPTION: Lot 6' Blk 4 Chas Hills #2
TYPE OF STRUCTURE: blk fence

BUILDING		MECHANICAL	ELECTRICAL
LOCATION: 12-13-63		PLUMBING CONT. PERMIT NO. DATE	TEMP. POLE CONT. PERMIT NO. DATE
FIREPLACE FIB. 12-13-63		HEAT & VENT. AC CONT. PERMIT NO. DATE	INSPECTION 12-13-63 DATE 12-13-63
FOOTINGS 12-13-63		SEWER CONT. PERMIT NO. DATE	ELECTRICAL CONT. 12682 DATE 12-13-63
FOUNDATION WALL 12-13-63		PERMIT NO. 11949 DATE 4-25-63	PERMIT NO. 12682 DATE 12-13-63
FLOOR FRAMING		ROUGH SOIL 11949 DATE 4-25-63	FIXTURES CONT. 12682 DATE 12-13-63
SLAB 12-13-63		ROUGH WATER 11949 DATE 4-25-63	PERMIT NO. 12682 DATE 12-13-63
CHIMNEY STEEL (FIREPLACE)		TOP-OUT 11949 DATE 4-25-63	SLAB 12682 DATE 12-13-63
WALL STEEL 12-13-63		ROUGH GAS 11949 DATE 4-25-63	ROUGH 12682 DATE 12-13-63
COLUMN STEEL		AC ROUGH DUCT 11949 DATE 4-25-63	FINAL ROUGH 12682 DATE 12-13-63
BEAM STEEL 12-13-63		REF. ROUGH PIPING 11949 DATE 4-25-63	FINAL FIXTURE 12682 DATE 12-13-63
FRAMING		FINAL PLUMBING 11949 DATE 4-25-63	FINAL ELECTRICAL 12682 DATE 12-13-63
ROOF SHEATHING		FINAL GAS 11949 DATE 4-25-63	TEMPORARY SERVICE 12682 DATE 12-13-63
DRYWALL		FINAL AIR COND. 11949 DATE 4-25-63	
LATHING		FINAL REFRIG. 11949 DATE 4-25-63	
BACKING (SIDING)		FINAL SEWER 11949 DATE 4-25-63	
PLASTER		FINAL SEPTIC TANK 11949 DATE 4-25-63	
SCRATCH			
BROWN			
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG			
DATE			

APPROVED FOR OCCUPANCY & METER: [Signature] DATE: 1-31-64

PLEASE NOTE REMARKS ON REVERSE SIDE: 5321 Longridge

LOG: # AREA: # 23.04