

• 8401 LOMACK CT •

*Dona Healy*

8-25-83

*m-72/*

# CITY OF LAS VEGAS, NEVADA

LOS NG. & AREA

T19-4

DATE August 15, 1983

CONST. VAL. \$ 34,984

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

DEVELOPMENT PERMIT AND BUILDING PERMIT  
FOR: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION **XXXX** 8401 Lomack Court

OWNER COLLINS HOME MANUFACTURING CORP.

CONTRACTOR Collins Home Mfg. Corp.

STATE LICENSE NO. 020367

CITY LICENSE NO. C11-23476

LOT(s) 80

BLOCK 3

SUBDIVISION

Willowcrest #1

ZONE R-PD

PROPOSED CONSTRUCTION S.F.D. Model 22-12

USE:

BUILDING PERMIT NO. 2369

ELECTRIC PERMIT NO.

PLUMBING PERMIT NO.

AIR COND. PERMIT NO.

ADD'L PERMITS REQUIRED:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Incinerators ☐

Fire Sprinkling System ☐

Off-Site Permit ☐

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☒

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st 1184

2nd Garage

3rd

Other 9

TOTAL-SQ. FT. 1604

ARCHITECT:

ENGINEER:

NO. of UNITS 1

NO. of STORIES 1

## OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge 1 hour)
2. Re-inspection fee during normal business hours assessed under provisions of TAB 5.5.1 of the Uniform Building Code = \$15.00 each
3. Inspections during normal business hours for which no fee is specifically specified = \$15.00 per hour (minimum charge one half hour)
4. Additional plan review required by changes, additions or revisions of approved plans = \$25.00 per hour (minimum charge two hours)

## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after notice and debris have been removed from job site and public right of way.

**COLLINS HOME MFG. CORP.**

SIGNED

CONTRACTOR

BY

AGENT/OWNER

LICENSE DEPT

DATE

PLANNING DEPT

DATE

BUILDING DEPT

DATE

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

SEWER CONNECTION

FIXTURES

FEE

PLAN REVIEW FEE

PERMIT FEE

TOTAL FEE

500.00

500.00

55.50

55.50

1 JULI RECEIPT 00  
SFD \$1668.00  
RAC \$ 48.00  
STL \$ 1716.00

TOTL \$ 3716.00  
CHK \$ 1716.00  
R#2369 SR#001/01  
CITY - LAS VEGAS  
BLDG. & SAFETY  
08/23/83

MUST BE MACHINE VALUATED

Permit Expires 180 Days After Abandonment of Work

Hona Hestly

8-25-83

## CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T19-4 DATE \_\_\_\_\_ CONST. VAL. See PermitDEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251DEVELOPMENT PERMIT AND BUILDING PERMIT  
FOR: Dwellings, Duplexes, Misc. Residential Const.ADDRESS OF CONSTRUCTION I.D. 0033-2066 Model 22-12 OWNER COLLINS HOME MANUFACTURING CORP.CONTRACTOR Collins Home Mfg. Corp. STATE LICENSE NO. 020367 CITY LICENSE NO. C11-23476LOT(s) 11 BLOCK 3 SUBDIVISION 3 ZONE \_\_\_\_\_PROPOSED CONSTRUCTION In-Plant Inspection Service for S.F.D. USE: \_\_\_\_\_  
BUILDING PERMIT NO. 2112 ELECTRIC PERMIT NO. \_\_\_\_\_ PLUMBING PERMIT NO. \_\_\_\_\_ AIR COND. PERMIT NO. \_\_\_\_\_ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐  
Incinerators ☐ Fire Sprinkling System ☐ Off-Site Permit ☐MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☒ Reinforced Concrete ☐ Steel Frame ☐SQUARE FEET OF FLOOR AREAS: 1st 1:184 2nd Garage 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 1604ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS 1 NO. of STORIES 1

## OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or omissions at approved plans = \$25.00 per hour (minimum charge two hours).

## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheetrock inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have furnished on this application is true and correct.

Approval for the work under this permit will be given only after release and debris have been removed from job site and public right of way

COLLINS HOME MANUFACTURING CORP. CONTRACTOR

SIGNED W. L. Easley AGENT/OWNER

BY \_\_\_\_\_ DATE \_\_\_\_\_

LICENSE DEPT \_\_\_\_\_

PLANNING DEPT \_\_\_\_\_

BUILDING DEPT \_\_\_\_\_

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER \_\_\_\_\_

SEWER CONNECTION

FIXTURES XFEE 5

PLAN REVIEW FEE

PERMIT FEE 177.00TOTAL FEES 177.00

|           |            |        |
|-----------|------------|--------|
| 2310-2401 | Building   | 121.50 |
| 2310-2402 | Electrical | 31.50  |
| 2310-2403 | Plumbing   | 18.00  |
| 2310-2405 | A/C        | 6.00   |
|           |            | 7.00   |

1DCA \$ .00

SFD \$ 864.00

FEE \$ 226.50

PLB \$ 126.00

A/C \$ 12.00

STL \$ 1258.50

TOTL \$ 1258.50

CHK \$ 1258.50

A#2112 SR#001/01

CITY - LAS VEGAS

BLDG. &amp; SAFETY

08/11/83

MUST BE MACHINE VALIDATED

3/83

Permit Expires 180 Days After Abandonment of Work

Donna Healy 8-25-83

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T19-3 DATE August 15, 1983 CONST. VAL \$ 34,984

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

AIR CONDITIONING PERMIT

ADDRESS OF CONSTRUCTION 8401 Lomack Court COLLINS HOME MANUFACTURING CORP.

CONTRACTOR COLLINS HOME MANUFACTURING CORP. 8745 519367 CITY LICENSE NO. C11-23476

LOT# 89 SUBDIVISION Village 41 ZONE R-PD

PROPOSED CONSTRUCTION S.F.D. Model 22-12 USE: PERMIT NO. 2369-1

| UNITS             | DESCRIPTION                                                                                                                                                                                                                                                | FEES  | TOTAL |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| PERMIT ISSUANCE   |                                                                                                                                                                                                                                                            |       |       |
|                   | For the issuance of each permit.                                                                                                                                                                                                                           | 10.00 | 10.00 |
|                   | For issuing each supplemental permit.                                                                                                                                                                                                                      | 3.00  |       |
| UNIT FEE SCHEDULE |                                                                                                                                                                                                                                                            |       |       |
|                   | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 Btuh.                                                                           | 6.00  | 6.00  |
|                   | For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance over 100,000 Btuh.                                                                                           | 7.50  |       |
|                   | For the installation or relocation of each floor furnace including vent.                                                                                                                                                                                   | 5.00  |       |
|                   | For the installation or relocation of each suspended heater, recessed wall heater or floor-mounted unit heater.                                                                                                                                            | 6.00  |       |
|                   | For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit.                                                                                                                                  | 1.00  |       |
|                   | For the repair of, alteration of, or addition to each heating appliance, refrigeration unit, cooling unit, absorption unit, or each heating, cooling absorption, or evaporative cooling system, including installation of controls regulated by this code. | 6.00  |       |
|                   | For the installation or relocation of each boiler or compressor to and including three horsepower, or each absorption system to and including 100,000 Btuh.                                                                                                | 6.00  |       |
|                   | For the installation or relocation of each boiler or compressor over three horsepower to and including 15 horsepower, or each absorption system over 100,000 Btuh and including 500,000 Btuh.                                                              | 11.00 |       |
|                   | For the installation or relocation of each boiler or compressor over 15 horsepower to and including 30 horsepower, or each absorption system over 500,000 Btuh to and including 1,000,000 Btuh.                                                            | 15.00 |       |
|                   | For the installation or relocation of each boiler or compressor over 30 horsepower to and including 50 horsepower, or for each absorption system over 1,000,000 Btuh to and including 1,750,000 Btuh.                                                      | 22.50 |       |
|                   | For the installation or relocation of each boiler or refrigeration compressor over 50 horsepower, or each absorption system over 1,750,000 Btuh.                                                                                                           | 37.50 |       |

| UNITS                       | DESCRIPTION                                                                                                                                                                                                                                                                                                                        | FEES                                | TOTAL |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------|
|                             | For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto. Note: This fee shall not apply to an air-handling unit which is a portion of a factory-assembled appliance cooling unit, evaporative cooler or absorption unit, for which a permit is required elsewhere in this code. | 4.50                                |       |
|                             | For each air-handling unit over 10,000 cfm.                                                                                                                                                                                                                                                                                        | 7.50                                |       |
|                             | For each evaporative cooler other than portable type.                                                                                                                                                                                                                                                                              | 4.50                                |       |
|                             | For each ventilation fan                                                                                                                                                                                                                                                                                                           | COMMERCIAL 3.00<br>RESIDENTIAL 1.50 |       |
|                             | For each ventilation system which is not a portion of any heating or air-conditioning system authorized by a permit.                                                                                                                                                                                                               | 4.50                                |       |
|                             | For the installation of each hood which is served by mechanical exhaust, including the ducts for such hood.                                                                                                                                                                                                                        | 4.50                                |       |
|                             | For each appliance or piece of equipment regulated by this code but not classed in other appliance categories, or for which no other fee is listed in this code.                                                                                                                                                                   | 4.50                                |       |
|                             | When Chapter 22 is applicable (see Section 103), permit fees for fuel-gas piping shall be as follows:<br>For each gas-piping system of one to four outlets.<br>For each gas-piping system of more than four outlets, per outlet.                                                                                                   | 2.00<br>50                          |       |
| OTHER INSPECTIONS AND FEES: |                                                                                                                                                                                                                                                                                                                                    |                                     |       |
|                             | Inspections outside of normal business hours (minimum charge — three hours)                                                                                                                                                                                                                                                        | 25.00 per hour                      |       |
|                             | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code at \$15.00 EACH                                                                                                                                                                                                                               | 15.00 each                          |       |
|                             | Inspections for which no fee is specifically indicated (minimum charge — one-half hour)                                                                                                                                                                                                                                            | 15.00 per hour                      |       |
|                             | Additional plan review required by changes, additions or revisions to approved plans (minimum charge — two hours)                                                                                                                                                                                                                  | 30.00 per hour                      |       |

Mechanical permit fees may be computed the same as building permit fees by using the cost of installing for valuation amount when such work is not included in the above schedule.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED BY W. H. Ewing CONTRACTOR  
BY P. Alfano 8-25-83  
BUILDING DEPT.

Permit Expires 180 Days After Issuance

RECEIPT

Long Haul

8-12-83

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING AND SAFETY-ELECTRICAL APPLICATION & PERMIT

PHONE NO. 873-7997

ADDRESS OF CONSTRUCTION: 8401 Lomack Court

OWNER'S NAME: Collins Homes

CIRCLE: Addition; Remodel; New Bldg.

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Roberts Electric

STATE LICENSE: 2541

CITY LICENSE # 3392

| UNITS                   | DESCRIPTION                                                                                                                                                                                                                                                                 | FEE   | TOTAL |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>  |                                                                                                                                                                                                                                                                             |       |       |
| 1                       | For Issuing Each Permit                                                                                                                                                                                                                                                     | 10.00 | 10.00 |
|                         | Supplemental Fee                                                                                                                                                                                                                                                            | 4.50  |       |
| <b>APPLIANCE CHARGE</b> |                                                                                                                                                                                                                                                                             |       |       |
|                         | Receptacle Switch                                                                                                                                                                                                                                                           | .40   |       |
| 2                       | Each Light Fixture or Socket                                                                                                                                                                                                                                                | .30   | .60   |
| 1                       | EACH OUTLET FOR:<br>Dishwasher, Garbage Grinder,<br>Trash Compactor, G.F.L., Clothes Washer,<br>Dryer, Electric Range, Ovens, Smoke<br>Detector, Special Purpose, Water<br>Heater, Space Heater, Blast Coil<br>Heater (PER K.W.), Mercury Lamp,<br>Quartz Lamp, Sodium Lamp | .70   | .70   |
|                         | X-Ray Unit                                                                                                                                                                                                                                                                  | 10.00 |       |
|                         | Area Lighting (First 3,000 Watts)                                                                                                                                                                                                                                           | 8.00  |       |
|                         | Each Additional 1,000 Watts                                                                                                                                                                                                                                                 | 3.00  |       |
|                         | Motors (1/2 H.P. And Over) Transformers<br>Welders, Generators                                                                                                                                                                                                              |       |       |
|                         | First H.P. For each Unit                                                                                                                                                                                                                                                    | 3.00  |       |
|                         | First KVA For Each Unit                                                                                                                                                                                                                                                     | .50   |       |
|                         | Each Additional H.P. or KVA                                                                                                                                                                                                                                                 | .30   |       |
|                         | Temporary Power or Pole                                                                                                                                                                                                                                                     | 6.00  |       |
| 1                       | Electric Service (Incl'd First Meter)                                                                                                                                                                                                                                       | 6.00  | 6.00  |
|                         | Up to 200 AMP                                                                                                                                                                                                                                                               |       |       |
|                         | 400 AMP And 600 AMP                                                                                                                                                                                                                                                         | 12.50 |       |
|                         | Over 600 AMP To 1200 AMP                                                                                                                                                                                                                                                    | 25.00 |       |
|                         | Over 1200 AMP                                                                                                                                                                                                                                                               | 50.00 |       |
|                         | Each Additional Meter Socket                                                                                                                                                                                                                                                | .50   |       |

| UNITS                            | DESCRIPTION                              | FEE    | TOTAL |
|----------------------------------|------------------------------------------|--------|-------|
|                                  | Sub Panel (Each)                         | 3.00   |       |
|                                  | Swimming Pool (Residential)              | 20.00  |       |
|                                  | Swimming Pool (Semi-Public)              | 30.00  |       |
|                                  | Seps                                     | 8.00   |       |
|                                  | Recreational Vehicle Spaces (Each)       | 3.00   |       |
|                                  | Busways-Trolley or Plug-in (Ea. 100 Ft.) | 3.00   |       |
|                                  | All Misc. Electric                       |        |       |
| 1                                | Permanent A/C Unit (Pkg. Units)          | 3.00   | 3.00  |
|                                  | Each Air Handler                         | 1.00   |       |
| <b>LOW VOLTAGE INSTALLATIONS</b> |                                          |        |       |
|                                  | Speaker Outlets (Each)                   | .30    |       |
|                                  | Signal or Alarm Outlets (Each)           | .30    |       |
|                                  | Amplifiers                               | 2.00   |       |
|                                  | Control Panel                            | .50    |       |
|                                  | TV Master System                         | .30    |       |
|                                  | Telephone or Computer Outlet             | .30    |       |
|                                  | Starter Permit                           | 1.00   |       |
|                                  | Contact Price or Cost of Installation    | 321.80 |       |
|                                  | Misc.                                    | 321.80 |       |
|                                  | TOTAL                                    | 321.80 |       |
|                                  | CHECK                                    | 321.80 |       |
|                                  | AMOUNT PAID                              | 321.80 |       |
|                                  | AMOUNT DUE                               | 0.00   |       |
|                                  | CITY - LAS VEGAS                         |        |       |
|                                  | BLDG & SAFETY                            |        |       |
|                                  | 09/08/83                                 |        |       |
|                                  | CONDUIT ONLY                             |        |       |
|                                  | TOTAL PERMIT FEE \$                      | 20.30  |       |

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

### FOR BUILDING DEPARTMENT USE ONLY

Plans submitted: ☐ yes ☐ no

Occupancy type: \_\_\_\_\_

Type of Construction \_\_\_\_\_

Square Footage \_\_\_\_\_

Received by PAC: \_\_\_\_\_

Date: \_\_\_\_\_

Valuation (declared) \$ \_\_\_\_\_

Reviewed by Plans Check: \_\_\_\_\_

Date: \_\_\_\_\_

Fee calculated \$ \_\_\_\_\_

Issued by: \_\_\_\_\_

Date: \_\_\_\_\_

Other Fees (226) \$ \_\_\_\_\_

Check ☐ Cash ☐

Total Fees \$ \_\_\_\_\_

Other inspections and fees

1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge two hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$15.00 per hour (minimum charge one half hour).
5. Expires 180 days after abandonment of work.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. City Master Card No. 66

SIGNED: [Signature] Master (Electrician/Technician) (Owner)

Date 9-7-83

BUILDING DIVISION

Date 9-8-83

PERMIT NO. 2739

PERMIT FEE \$ 20.30

# 2380-2402 (3/82)

### RECEIPT

Done: *Healy*

9-13-83

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE \_\_\_\_\_ CONST. VAL. \$ \_\_\_\_\_

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

## PLUMBING PERMIT

ADDRESS OF CONSTRUCTION 8401 Lomack Court OWNER Collins Home Manufacturing

CONTRACTOR Cox & Sons Plumbing STATE LICENSE NO. 596 CITY LICENSE NO. 10100

LOT(s) 80 BLOCK 3 SUBDIVISION Willowcrest Unit 1B ZONE \_\_\_\_\_

PROPOSED CONSTRUCTION: SFD USE Res

PLUMBING PERMIT NO. 2631-1

| UNITS                     | DESCRIPTION                                                         | FEE     | TOTAL |
|---------------------------|---------------------------------------------------------------------|---------|-------|
| PERMIT ISSUANCE           |                                                                     |         |       |
| 1                         | For Issuing Each Permit                                             | 10.00   | 10.00 |
|                           | For Issuing Each Supplemental Permit                                | 4.50    |       |
| FIXTURE CHARGE            |                                                                     |         |       |
|                           | Bathtub, Shower, Lavatory, Toilet, Urinal                           | EA 2.00 |       |
|                           | Floor Drain, Floor Sink, Wash Tray, Sink                            | EA 2.00 |       |
|                           | Garbage Disposal, Clothes Washer, Dishwasher (residential)          | EA 2.00 |       |
|                           | Garbage Disposal (commercial)                                       | EA 8.00 |       |
|                           | Clothes Washer, Dishwasher (commercial)                             | EA 2.00 |       |
|                           | Clothes Dryer (gas) (venting)                                       | 2.00    |       |
|                           | Dental Unit                                                         | 8.00    |       |
|                           | Drinking Fountain                                                   | 2.00    |       |
|                           | Refrigerator, Ice Maker, Water Dispenser                            | 2.00    |       |
|                           | Any other water using equipment, Attached Coffee Makers, Ice Makers | 2.00    |       |
|                           | Hot Water Heater (Gas or Electric)                                  | EA 2.00 |       |
| SEWER SYSTEM              |                                                                     |         |       |
| 1                         | New, Replacement, Modification, or Any Drainage Work                | 10.00   | 10.00 |
|                           | Grease or Sand Trap or Interceptor                                  | 2.00    |       |
|                           | Trailer Trap (rental parks)                                         | 5.00    |       |
| WATER SOFTENERS           |                                                                     |         |       |
|                           | Non Permanent Type (rental)                                         | 2.00    |       |
|                           | Permanent Type (connected to drain)                                 | 2.00    |       |
| SWIMMING POOLS            |                                                                     |         |       |
|                           | Private or Wading Pool (including spa)                              | 20.00   |       |
|                           | Public or Semi Public                                               | 30.00   |       |
|                           | Spas - Preformed (private)                                          | 10.00   |       |
|                           | Spas - Preformed (commercial)                                       | 20.00   |       |
| WATER DISTRIBUTION SYSTEM |                                                                     |         |       |
| 1                         | Single Family Dwelling                                              | 6.00    | 6.00  |
|                           | Multi-Family Dwelling                                               | 6.00    |       |
|                           | Plus Each Dwelling Unit                                             | 3.00    |       |
|                           | Commercial Building per floor                                       | 3.00    |       |
|                           | Plus Each Unit (leased space or office)                             | 2.00    |       |
|                           | Hotel or Motel                                                      | 8.00    |       |
|                           | Plus Each Unit                                                      | 3.00    |       |
|                           | Trailer Park                                                        | 30.00   |       |
|                           | Plus Each Space                                                     | 2.00    |       |
|                           | Irrigation                                                          | 8.00    | 8.00  |
| FUEL PIPING SYSTEM        |                                                                     |         |       |
|                           | Single Family Dwelling                                              | 6.00    |       |
|                           | Multi-Family Dwelling                                               | 10.00   |       |
|                           | Plus Each Unit                                                      | 2.00    |       |
|                           | Commercial Building per floor                                       | 6.00    |       |
|                           | Plus Each Unit (leased space or office)                             | 6.00    |       |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS                                      | DESCRIPTION                                                                                                     | FEE            | TOTAL |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------|-------|
|                                            | Medium Pressure Gas System (plan check)                                                                         | 12.00          |       |
|                                            | Each Gas Appliance (any type)                                                                                   | 2.00           |       |
|                                            | Standby Emergency (generating engines)                                                                          | 5.00           |       |
|                                            | Steam Boilers                                                                                                   | 5.00           |       |
|                                            | Service Station Fuel Tank and Piping System                                                                     | 10.00          |       |
|                                            | Fuel Tanks (ea)                                                                                                 | 10.00          |       |
| <b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b> |                                                                                                                 |                |       |
|                                            | Underground Piping                                                                                              | 20.00          |       |
|                                            | Distribution Piping (per foot)                                                                                  | .05            |       |
|                                            | Sprinkler Head (each)                                                                                           | .20            |       |
|                                            | In Range Hood and Vent                                                                                          | 10.00          |       |
|                                            | Dry Standpipe System                                                                                            |                |       |
|                                            | Piping                                                                                                          | 75.00          |       |
|                                            | Each Outlet                                                                                                     | 2.00           |       |
|                                            | Wet Standpipe System                                                                                            |                |       |
|                                            | Piping                                                                                                          | 10.00          |       |
|                                            | Fire Hose Cabinet                                                                                               | 2.00           |       |
| <b>SOLAR ENERGY SYSTEMS</b>                |                                                                                                                 |                |       |
|                                            | Collectors (including piping) (per collector)                                                                   | 5.00           |       |
|                                            | Storage Tanks (each)                                                                                            | 5.00           |       |
| <b>PIPELINE CONTRACT</b>                   |                                                                                                                 |                |       |
|                                            | For Onsite Sewer, Gas or Water Contract Value Fee based on Building Code Permit Valuation Chart                 |                |       |
| <b>OTHER INSPECTIONS AND FEES:</b>         |                                                                                                                 |                |       |
|                                            | Inspections outside of normal business hours (minimum charge—three hours)                                       | 25.00 per hour |       |
|                                            | Reinspection fee assessed under provisions of TABLE 3 A of the Uniform Building Code = \$15.00 EACH             | 15.00 each     |       |
|                                            | Inspections for which no fee is specifically indicated (minimum charge — one-half hour)                         | 15.00 per hour |       |
|                                            | Additional plan review required by changes, additions or revisions to approved plans (minimum charge two hours) | 15.00 per hour |       |

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

## RECEIPT

SEWER CONNECTION

FIXTURES X

FEE

PERMIT FEE 34.00

TOTAL FEES 34.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Orlo E Cox CONTRACTOR MASTER CARD NO. 21

BY f alfano Registered Master Plumber, Spec. Contr. or Owner DATE 9-1-83

BUILDING DEPT

3/83 Permit Expires 180 Days After Abandonment of Work.

MUST BE MACHINE VALIDATED

Done & sealed  
10-21-83

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DATE

CONST. VAL. \$ 7380.00

DEPARTMENT OF BUILDING AND SAFETY

PHONE 388-6251

DEVELOPMENT PERMIT AND BUILDING PERMIT  
FOR: Fence, Wall, Retaining Wall

ADDRESS OF CONSTRUCTION 8401-8417 LOMACK CT

OWNER Collins Home Manufacturing

CONTRACTOR Bill Daley Masonry, Inc.

STATE LICENSE NO. 5799D

CITY LICENSE NO. 5837

LOT(s) 76 - 82 BLOCK 3 SUBDIVISION Willowrest Unit 1

ZONE R-C

PROPOSED CONSTRUCTION: Rear walls, return walls, side dividing walls

BUILDING PERMIT NO. 3605-3 ENGINEER

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

|          |                  |
|----------|------------------|
| Remarks: | 8401 Lomack Ct   |
|          | 8405             |
|          | 8409             |
|          | 8413             |
|          | 8417             |
|          | 8400 Muddyh. Ave |
|          | 8404             |

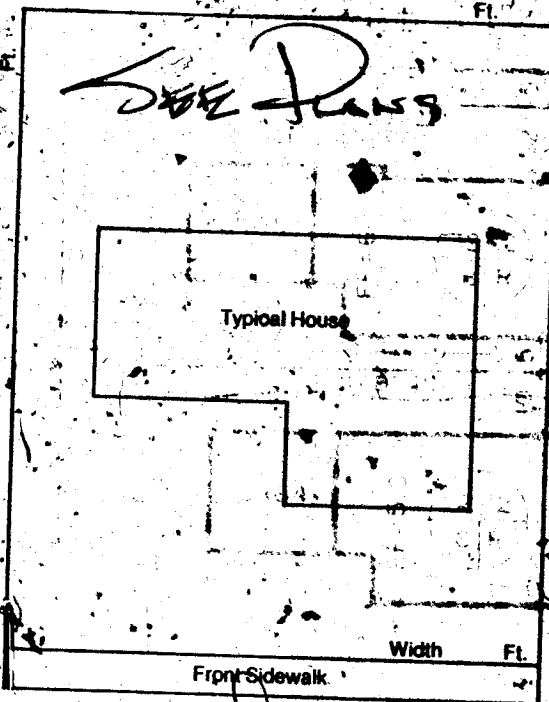
TOTAL SQUARE FEET: 2972 TOTAL LINEAL FEET: 492 LF

## OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code \$35.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
4. Additional plan review required by the city; additions or revisions to approved plans = \$25.00 per hour (minimum charge two hours).

## CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



2310-2401

SIGNED

CONTRACTOR - AGENT - OWNER

PLANNING DEPT

DATE

BUILDING DEPT

DATE

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

PLAN REVIEW FEE

PERMIT FEE

TOTAL FEES

68.50

68.50

RECEIPT

MUST BE MACHINE VALIDATED

Collins Home 11-16-83

|                                            |             |                                                |                  |
|--------------------------------------------|-------------|------------------------------------------------|------------------|
| OWNER Collins Home                         |             | ADDRESS 8401 Lomack Ct.                        |                  |
| DATE 8-24-83                               |             | GEN. CONT. Collins                             |                  |
| TYPE OF STRUCTURE Sfd 2066                 |             | PERMIT NO. 2369                                | FINAL INSPECTION |
| LEGAL DESCRIPTION 807 3/4 Willow Crest, #1 |             | LOG NO. T19-4                                  | AREA NO.         |
| APPROVED FOR OCCUPANCY & METER             |             |                                                |                  |
| BUILDING                                   |             | MECHANICAL                                     |                  |
| Investigation                              |             | Plumbing Cont. Cox & Son                       | 10-1-83          |
| Location & Footing                         | B7M 8-24-83 | Permit No. 2369-1                              | Date 9-1-83      |
| Concrete Slab/Floor                        |             | Heat & Vent. A/C Cont. OWNER                   |                  |
| Fireplace Footing                          |             | Permit No. 2369-1                              | Date 8-24-83     |
| Chimney Steel                              | AG 10-26-83 | Sewer Cont.                                    |                  |
| Vert. Steel Reinf.                         |             | Permit No.                                     | Date             |
| Horiz. Steel Reinf.                        |             | Rough Soil                                     | 10-5-83          |
| Framing                                    | 10-3-83     | Rough Water                                    | 10-5-83          |
| Ext. Lath                                  | 10-9-83     | Top Out                                        |                  |
| Ext. Brown                                 | AG 10-5-83  | Rough Gas                                      |                  |
| Drywall                                    | AG 10-4-83  | A/C Rough Duct                                 | 10-5-83          |
| Final Building                             | AG 10-21-83 | Final Plumbing                                 |                  |
| Appr. for Occu                             | AG 10-21-83 | Final Gas                                      |                  |
| ELECTRICAL                                 |             | Final Air Cond.                                |                  |
| Temp. Pole Cont.                           |             | Final Scaff.                                   | 10-5-83          |
| Permit No.                                 | Date        | REMARKS                                        |                  |
| Inspection                                 | Date        |                                                |                  |
| Electrical Cont.                           | Robert Elac |                                                |                  |
| Permit No.                                 | 2739        | Date                                           | 9-1-83           |
| Rough                                      | 10-21-83    | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE |                  |
| Final Rough                                |             | DEPT. OF BLDG. & SAFETY                        |                  |
| Final Electrical                           | 10-21-83    | CITY OF LAS VEGAS                              |                  |
| Temporary Service                          |             | REV. 82-3-29                                   |                  |

Item 111 AG 9-12-83  
14. Photo AG 9-28-83  
2369