

1825 Loch Lomond

L35 B4 Glen Heather Est #4 Zone R-1

44 Labeled 10-4-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 1825 Loomis Ave. OWNER'S NAME: PAUL GRAY

LOT 35 BLOCK 4 SUBDIVISION 4 Bldg. type: SFD X APT COMM

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: ANTHONY POOLS State Lic. #644-B City Lic. #19016

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
1	Bathtub <i>Swire Conn</i>	1.00	37.50
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

TOTAL FEE \$ 37.50

SIGNED: *Anthony Pools* Date: 6-27-67
Registered Plumber Spec. Cont'r, Owner

Engineering Dept. Date Building Department Date
Sewer Conn. Fees
Paid in Engr. Dept. PERMIT NO. 21430 PERMIT FEE \$37.50
23.10 #1287

RECEIPT
5524 \$037.50
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
27 JUN 67

Y. Gatewood 10-4-79

PERMIT FEE \$ _____

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & PERMIT FOR
SWIMMING POOL

CONSTRUCTION
VALUATION: \$ 7400
INSPECTION
VALUATION: \$ _____

LOG NO. & AREA _____

ADDRESS OF
CONSTRUCTION: 1825 LOCKLEMAN WAY OWNER'S NAME: PAUL GRAY

LOT (S) 35 BLOCK 4 SUBDIVISION CLAY HEATHER ESTATES #4 ZONE R+1

CIRCLE TYPE OF POOL THAT APPLIES: PRIVATE SEMI-PUBLIC PUBLIC

MATERIALS OF CONSTRUCTION: Reinforced Gunite ☒ Reinforced Concrete () Other ()

SQUARE FEET OF SURFACE AREA: 358

ARCHITECT'S NAME: ANTHONY POOLS ENGINEER'S NAME: ANTHONY POOLS

PLANS SUBMITTED: Yes ☒ No ☐ CALCULATIONS SUBMITTED: Yes ☒ No ☐
State City

CONTRACTOR'S NAME: ANTHONY POOLS License # 6447-B License # 19046

ADDITIONAL PERMITS REQUIRED: Electrical () Plumbing () Other ()

I state that I am familiar with effective Ordinances of the City of Las Vegas Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: Anthony Pools
(Contractor)

BY: Frank Remond
(Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for all electrical and plumbing work.

CITY SWIMMING POOL ORDINANCE:
Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

APPROVED BY:

PLAN. DEPT. [Signature] DATE: 6-27-67

ENG. DEPT. [Signature] DATE: 6-27-67

HEALTH DEPT. _____ DATE: _____

Sewer Conn. Fee: \$ _____
(Eng. Dept.)

BUILDING DEPARTMENT: John Reppe DATE: 6-27-67

#1285 PERMIT NO. 3780 PERMIT FEE: 15.00

23-24

5523 RECEIPT
\$15.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
27 JUN 67

1. Water 10-4-79

1967

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$
APPLICATION & PERMIT FOR PLUMBING

JOB ADDRESS: 1825 Cochran Way

OWNER'S NAME: Raul Gray

LOT BLOCK SUBDIVISION Bldg. type: SFD APT COMM

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprink; Other

CONTRACTOR: General Plumbing & Htg. Co State Lic. # 4536 City Lic. # 0917

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	2.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling Heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
1	Swimming pool - private - wading pool	8.00	8.00
	Swimming pool - public, semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. As defined in City Code and Ordinances.

SIGNED: Raul Gray Date: 6-28-67
Registered Plumber Spec. Cont'r, Owner

Engineering Dept. Date

Building Department Date

Sewer Conn. Fee\$

Paid in Engr. Dept.

23.10

#1287

PERMIT NO 2435

PERMIT FEE \$ 8.00

TOTAL FEE \$ 8.00

RECEIPT

5597 \$008.00

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

Must be machine validated

29 JUN 67

4. Noted 10-4-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1825 Lochland Way OWNER'S NAME: Paul Gray
 LOT(S) BLOCK SUBDIVISION Type of bldg. SFD ☐ Apt. ☐ Comm. ☐
 Check Proper Construction: New Bldg. ☐ Addn. ☒ Pool ☐ Remodel ☐ Temporary Pole ☐ Old Bldg. ☐
 CONTRACTOR'S NAME: ACME ELECTRIC STATE LICENSE # 2307 CITY LICENSE # 1048

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA - For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	\$ 4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws whether herein specified or not.

SIGNED [Signature] Date 6/28/67
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature] Date 6/30/67

#1286

PERMIT NO. 23488 PERMIT FEE: \$ 4.00

RECEIPT
667 \$004.00 - 8
 CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY
 MUST BE MACHINE VERIFIED
 30 JUN 67

Dona Trealy

P-2582

DEPARTMENT OF
CITY OF LAS VEGAS

KARDEX CARD
SWIMMING POOL

OWNER *Paul Gray*

DATE *6/27/67*

CONTRACTOR *Anthony*

PERMIT NO. *27490*

LOT *35*

BLOCK

LOCATION *1*

ROUGH SOIL *1-6-2-11-67*

ROUGH WATER *1-6-2-11-67*

ROUGH GAS

ROUGH ELECTRIC *1-6-2-11-67*

STEEL INSPECTION *1-6-2-11-67*

FINAL POOL INSPECTION

DATE

Sewer-Anthony- 21430

General Prog. 21435 6-27-67

23.24 B

ADDRESS *1825 Loch Lomand*

AREA

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER *Nevada Savings*

ADDRESS *1825 Loch Lomand*

DATE *8-11-64*

GEN CONT. *Whisenant Const*

TYPE OF STRUCTURE *Complete s/d*

PERMIT NO. *27490*

LEGAL DESCRIPTION *Lot 35 Blk 4 Glen Heather #4*

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTG.		PERMIT NO. <i>1</i>	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	DATE
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	DATE
CHIMNEY STEEL (IF PLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SLEATHING		REF. ROUGH PIPING	<i>1-6-2-11-67</i>	FINAL ELECTRICAL	<i>1-6-2-11-67</i>
INTERIOR		FINAL PLUMBING	<i>1-6-2-11-67</i>	TEMPORARY SERVICE	
DRYWALL		FINAL GAS	<i>1-6-2-11-67</i>	MISCELLANEOUS	
LATHING		FINAL AIR COND.		GRADING & DRAINAGE	
BACKING (SIDING)		FINAL REFRIG.		ON-SITE PARKING SPACES	APP.
PLASTER		FINAL SEWER		ENG. APPROVAL OF	
BROWN		FINAL SEPTIC TANK		OFF-SITE IMPROVEMENTS	
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG.	DATE				

APPROVED FOR OCCUPANCY & METER

INSPECTOR

114251

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

23.04

1825 Loch Lomand

2-15-82

14525

1797. 8. 364

1825 Loch Lomond Way

Home Energy

P-2582

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: Langer Court ADDRESS: 1825 Lech Leland Way DATE: 12-19-62

GEN. CONT. Same TYPE OF STRUCTURE S. F. Dw

PERMIT NO. 71525 LEGAL DESCRIPTION Lot 35 Blk 4 Glen Heather #1

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>1825 Lech Leland</u>	PLUMBING CONT. <u>71525</u>	TEMP. POLE CONT. <u>71525</u>	PERMIT NO. <u>71525</u>	DATE <u>12-19-62</u>	
FIREPLACE FTS <u>12-20-62</u>	PERMIT NO. <u>71525</u>	INSPECTION <u>71525</u>	DATE <u>1-3-63</u>		
FOOTINGS <u>12-20-62</u>	HEAT'S VENT AC CONT. <u>71525</u>	ELECTRICAL CONT. <u>71525</u>	DATE <u>1-10-63</u>		
FOUNDATION WALL <u>12-20-62</u>	PERMIT NO. <u>71525</u>	PERMIT NO. <u>71525</u>	DATE <u>1-24-63</u>		
FLOOR FINISH <u>1-2-63</u>	SEWER CONT. <u>71525</u>	FIXTURES CONT. <u>71525</u>	DATE <u>1-27-63</u>		
SLAB <u>1-2-63</u>	PERMIT NO. <u>71525</u>	PERMIT NO. <u>71525</u>	DATE <u>1-27-63</u>		
CHIMNEY STEEL (FIREPLACE) <u>1-2-63</u>	ROUGH SOIL <u>71525</u>	SLAB <u>71525</u>			
WALL STEEL <u>1-2-63</u>	ROUGH WATER <u>71525</u>	ROUGH <u>71525</u>			
COLUMN STEEL <u>1-2-63</u>	TO OUT <u>71525</u>	FINAL ROUGH <u>71525</u>			
BEAM STEEL <u>1-2-63</u>	ROUGH GAS <u>71525</u>	FINAL FUTURE <u>71525</u>			
FRAMING <u>1-2-63</u>	AC ROUGH DUCT <u>71525</u>	FINAL ELECTRICAL <u>71525</u>			
ROOF SHEATHING <u>1-2-63</u>	REF. ROUGH PIPING <u>71525</u>	TEMPORARY SERVICE <u>71525</u>			
DRYWALL <u>1-2-63</u>	FINAL PLUMBING <u>71525</u>	MISCELLANEOUS <u>71525</u>			
LATHING <u>1-2-63</u>	FINAL GAS <u>71525</u>				
BACKING (SIDING) <u>1-2-63</u>	FINAL AIR COND. <u>71525</u>				
PLASTER <u>1-2-63</u>	FINAL REFRIG. <u>71525</u>				
URBAN REDEVELOPMENT APPROVAL <u>1-2-63</u>	FINAL SEWER <u>71525</u>				
	FINAL SEPTIC TANK <u>71525</u>				

FINAL BLDG 1-2-63 DATE 1-2-63 INSPECTOR 71525 DATE 1-2-63

APPROVED FOR OCCUPANCY 1-2-63

PLEASE NOTE REMARKS ON REVERSE SIDE

1825 Lech Leland Way