

2304 Llewellyn

L pt 1 B- McNeil Park Zone R-1

15. Saturday 10-3-79

CITY OF LAS VEGAS, NEVADA

BUILDING AND SAFETY DEPARTMENT - APPLICATION AND PERMIT FOR SWIMMING POOL

LOG No. 11-33A

Const. valuation \$ 46,785

ADDRESS OF  
CONSTRUCTION:

2304 LLEWELYN DR.

OWNER'S  
NAME:

CHARLES ASKEW

LOT 1

BLOCK 1

SUBDIVISION McNeil Park

ZONE R-1

CIRCLE TYPE OF POOL THAT APPLIES: Private ☒ Semi-public ☐ Public ☐

MATERIALS OF CONSTRUCTION: Reinforced gunite ☐ Reinforced concrete ☒ Other ☐

SQUARE FEET OF SURFACE AREA: 613 VOLUME IN GALLONS: 27,500

ARCHITECTS NAME:

ENGINEER NAME:

PLANS SUBMITTED: Yes ☒ No ☐

CALCULATIONS SUBMITTED: Yes ☐ No ☐

CONTRACTOR'S NAME:

CHRISTIANSEN POOLS

State

License #

10682

City

License #

01656

ADDITIONAL PERMITS REQUIRED: Electrical ☒ Plumbing ☒ Other ☐ Sewer fee req'd: Yes ☒ No ☐

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.  
I have read and understand the contents of above application; I hereby state that same are true and correct.

I also agree to repair any utility line if damaged during excavation work.

Signed:

[Signature]

By

[Signature]  
(Agent or Owner)

CITY SWIMMING POOL ORDINANCE

Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

APPROVED BY:

PLANNING DEPT. [Signature]

DATE 10-1-79

PUBLIC WORKS DEPT. [Signature]

DATE 10-1-79

BUILDING DEPT. [Signature]

DATE 10-1-79

PERMIT No. 18692

PERMIT FEE: \$300

RECEIPT

7375 \$033.00 - 8

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1 OCT 24

H. Haterwood 10-3-79

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY**  
**RECEIPT**  
**FOR**  
**SEWER CONNECTION FEE**

JOB ADDRESS: 2304 Llewellyn Dr OWNER'S NAME: CHARLES ASKEN

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

| QUANTITY | OCCUPANCY | UNIT FEE | AMOUNT |
|----------|-----------|----------|--------|
| 1        | POOL      |          | 37.50  |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |

PAID BY: \_\_\_\_\_

TOTAL: 37.50

Less Credit\*                     

TOTAL FEE \$ 37.50

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

[Signature]  
DEPARTMENT OF BUILDING & SAFETY

10-1-74  
DATE

RECEIPT NO. 14848 SEWER FEE \$ 37.50

#73102

|                                                    |                |
|----------------------------------------------------|----------------|
| RECEIPT                                            |                |
| 7376                                               | \$037.50 - (3) |
| CITY OF LAS VEGAS<br>DEPT. OF<br>BUILDING & SAFETY |                |
| MUST BE MACHINE VALIDATED                          |                |
| - 1 OCT 74                                         |                |

H. Gatewood 10-3-79

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY**  
**RECEIPT**  
**FOR**  
**SEWER CONNECTION FEE**

JOB ADDRESS: 2304 Llewellyn Dr OWNER'S NAME: CHARLES ASKEN

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

| QUANTITY | OCCUPANCY | UNIT FEE | AMOUNT |
|----------|-----------|----------|--------|
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|          |           |          |        |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |

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Less Credit\*       

TOTAL FEE \$ 37.50

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MMiller  
DEPARTMENT OF BUILDING & SAFETY

10-1-74  
DATE

RECEIPT NO. 14848

SEWER FEE \$ 37.50

#73102

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|----------------------------|----------------|
| RECEIPT                    |                |
| 7376                       | \$037.50 - (3) |
| CITY OF LAS VEGAS          |                |
| DEPT. OF BUILDING & SAFETY |                |
| MUST BE MACHINE VALIDATED  |                |
| - 1 OCT 74                 |                |

L. Gatewood 10-13-79

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2304 LLEWELLYN DR OWNER'S NAME: CHARLES ASKEW

CIRCLE: (New Bldg.) Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. POOL

CONTRACTOR'S NAME: CHRISTIANSEN POOLS STATE LICENSE: 10682 CITY LICENSE # 101656

| UNITS           | DESCRIPTION                                             | FEE   | TOTAL |
|-----------------|---------------------------------------------------------|-------|-------|
|                 | Bathtub                                                 | 1.00  |       |
|                 | Shower                                                  | 1.00  |       |
|                 | Lavatory                                                | 1.00  |       |
|                 | Toilet                                                  | 1.00  |       |
|                 | Urinal                                                  | 1.00  |       |
|                 | Floor Drain                                             | 1.00  |       |
|                 | Floor Sink                                              | 1.00  |       |
|                 | Wash Tray                                               | 1.00  |       |
|                 | Sink                                                    | 1.00  |       |
|                 | Garbage Disposal                                        | 1.00  |       |
|                 | Garbage Disposal (com.)                                 | 3.00  |       |
|                 | Clothes Dryer (gas)                                     | 1.00  |       |
|                 | Clothes Washer                                          | 1.00  |       |
|                 | Clothes Washer (com.)                                   | 5.00  |       |
|                 | Dishwasher                                              | 1.00  |       |
|                 | Dishwasher (commercial)                                 | 5.00  |       |
|                 | Dental Unit                                             | 10.00 |       |
|                 | Drinking Fountain                                       | 1.00  |       |
|                 | Any Water using Equipment                               | 1.00  |       |
|                 | Water Heater (gas) (elect.)                             | 1.00  |       |
|                 | Sewer System - New, Replacement, or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                     | 2.00  |       |
|                 | Trailer Trap                                            | 2.00  |       |
|                 | Septic Disposal System                                  | 4.00  |       |
| WATER SOFTENERS |                                                         |       |       |
|                 | Nonpermanent Type                                       | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                         |       |       |
|                 | Private or Wading Pool                                  | 10.00 | 10.00 |
|                 | Public or Semi-public                                   | 20.00 |       |

| UNITS                                   | DESCRIPTION                               | FEE           | TOTAL |
|-----------------------------------------|-------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM               |                                           |               |       |
|                                         | Single Family Dwelling                    | 4.00          |       |
|                                         | Multiple Family Dwelling plus each unit   | 4.00<br>2.00  |       |
|                                         | Bldg. Group "A" thru "G" per each floor   | 6.00          |       |
|                                         | Hotel or Motel plus each bath             | 4.00<br>1.50  |       |
|                                         | Trailer Park plus each space              | 20.00<br>1.00 |       |
|                                         | Irrigation                                | 4.00          |       |
| GAS PIPING SYSTEM                       |                                           |               |       |
|                                         | Single Family Dwelling                    | 3.00          |       |
|                                         | Multiple Family Dwelling plus each unit   | 6.00<br>1.00  |       |
|                                         | Commercial Bldg. per floor plus each unit | 3.00<br>3.00  |       |
|                                         | Gas Appliance (any type)                  | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                           |               |       |
|                                         | Underground Piping                        | 10.00         |       |
|                                         | Distribution Piping ea. ft.               | .01           |       |
|                                         | Sprinkler Head each                       | .10           |       |
|                                         | In Range Hood and Vent                    | 5.00          |       |
| DRY STANDPIPE SYSTEM                    |                                           |               |       |
|                                         | Piping                                    | 50.00         |       |
|                                         | Each Outlet                               | 1.00          |       |
| WET STANDPIPE SYSTEM                    |                                           |               |       |
|                                         | Piping                                    | 5.00          |       |
|                                         | Fire Hose Cabinet                         | 1.00          |       |
|                                         | MINIMUM PERMIT FEE                        | 4.00          |       |
| PIPELINE CONTRACTOR: SECT. 14-B.P.F. \$ |                                           |               |       |
| TOTAL PERMIT FEE \$ 10.00               |                                           |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Paul Christian Date: 10-1-74  
Registered Master Plumber, Spec. Cont'r. or Owner

Building Department

Date: 10-1-74

Permit No. 14351

Permit Fee \$ 10.00

#12870

RECEIPT

7581 \$010.00 - 7

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

1 OCT 24

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2304 LLEWELLYN DR OWNER'S NAME: CHARLES ASKEW

CIRCLE: New Bldg. Add'n. Remodel. TYPE OF BLDG. SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER STATE LICENSE # CITY LICENSE #

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT PRICE   | TOTAL |
|--------|-------------------------------------------------------------------------------------------|--------------|-------|
|        | Rm addition, carport or garage enclosure                                                  | 4.00         |       |
|        | Temporary power                                                                           | 4.00         |       |
|        | Light, receptacle or switch outlet                                                        | .20          |       |
|        | Wall or ceiling space heater                                                              | .35          |       |
|        | Garbage grinder outlet                                                                    | .35          |       |
|        | Dishwasher outlet                                                                         | .35          |       |
|        | Clothes dryer outlet                                                                      | .35          |       |
|        | Automatic clothes washer                                                                  | .35          |       |
|        | Electric range outlet                                                                     | .35          |       |
|        | Electric water heater outlet                                                              | .35          |       |
|        | Special purpose butlet                                                                    | .35          |       |
|        | X-ray unit and its appurtenances                                                          | 5.00         |       |
|        | Watts of fastoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50 |       |
|        | Horsepower each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35  |       |
|        | Electric service (including any single meter socket)<br>for each additional socket        | 3.00<br>.35  |       |
|        | Air conditioning service                                                                  | 1.50         |       |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA) | 2.00<br>.01  |       |
|        | Speaker, signal or alarm outlet                                                           | .15          |       |
|        | Amplifiers                                                                                | .50          |       |
|        | Control panels                                                                            | .25          |       |
|        | Main control racks                                                                        | 1.00         |       |
|        | T.V. and radio antennas-master system only                                                | .75          |       |
|        | Minimum fee for any permit                                                                | 4.00         |       |
|        | TOTAL FEE                                                                                 |              | 4.00  |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws, whether herein specified or not.

SIGNED: Charles Askeu DATE: Sept 30, 1974  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature] DATE: 10-1-74

#12860 PERMIT NO. 10223 PERMIT FEE: \$ 4.00

### RECEIPT

7378 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

Dona Realty

P-25-82

|                                              |                       |                             |             |
|----------------------------------------------|-----------------------|-----------------------------|-------------|
| DEPARTMENT OF BUILDINGS<br>CITY OF LAS VEGAS |                       | INDEX CARD<br>SWIMMING POOL |             |
| OWNER                                        | Charles [illegible]   | DATE                        | 10-1-74     |
| CONTRACTOR                                   | Christina [illegible] | PERMIT NO.                  | 18692       |
| LOT                                          | [illegible]           | McNeil Park                 |             |
| LOCATION                                     | SC 11-1-1             | ROUGH SOIL                  | SC 11-1-1   |
| ROUGH WATER                                  | [illegible]           | ROUGH GAS                   | [illegible] |
| ROUGH ELECTRIC                               | 1st SC 11-1-1         | STEEL INSPECTION            | SC 11-1-1   |
| FINAL POOL INSPECTION                        |                       | DATE                        |             |
| Sewer: 14348<br>Plmg: 14351<br>Elec 10223    |                       | (Inspector)                 |             |
| 23.24 B                                      | ADDRESS               | 2304 Llewellyn Dr. 402 NO.  | AREA M-336  |

|                                                                 |                 |                                      |                              |              |
|-----------------------------------------------------------------|-----------------|--------------------------------------|------------------------------|--------------|
| OWNER, ASKU DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA |                 | ADDRESS 2304 Llewellyn Dr.           |                              | DATE 10-9-74 |
| GEN. CONT. N.J. Helgeson Const. Co.                             | PERMIT NO. 6294 | LEGAL DESCRIPTION Por. 1 McNeil Park | TYPE OF STRUCTURE S.F. D.    |              |
| LOCATION                                                        | FIREPLACE FTS.  | PLUMBING CONT. Miller                | TEMP. POLE CONT. [illegible] |              |
| FOUND                                                           | PIERS           | PERMIT NO. 3865                      | PERMIT NO. [illegible]       |              |
| FLOOR                                                           | SLAB            | HEAT & VENT. CONT.                   | INSPECTION                   |              |
| ANCHOR BOLTS                                                    | BASE PLATES     | PERMIT NO. [illegible]               | ELECTRICAL CONT. [illegible] |              |
| WALL STEEL                                                      |                 | SEWER CONT. [illegible]              | PERMIT NO. [illegible]       |              |
| COLUMN STEEL                                                    |                 | PERMIT NO. 3865                      | DATE 11-1-74                 |              |
| BEAM STEEL                                                      |                 | ROUGH SOIL [illegible]               | OUTLETS 100                  |              |
| FRAMING [illegible]                                             |                 | ROUGH WATER [illegible]              | MOTORS [illegible]           |              |
| ROOF SHEATHING [illegible]                                      |                 | TOP-OUT [illegible]                  | SLAB [illegible]             |              |
| STEEL FABRICATION                                               |                 | ROUGH GAS [illegible]                | ROUGH [illegible]            |              |
| STEEL CONNECTION                                                |                 | AC ROUGH DUCT [illegible]            | FINAL ROUGH [illegible]      |              |
| INTERIOR                                                        | EXTERIOR        | REF. ROUGH PIPING [illegible]        | FIXTURES CONT. [illegible]   |              |
| LATHING [illegible]                                             |                 | SEWER [illegible]                    | PERMIT NO. [illegible]       |              |
| BACKING [illegible]                                             |                 | SEPIC TANK [illegible]               | DATE [illegible]             |              |
| PLASTER [illegible]                                             |                 | FINAL PLUMBING [illegible]           | FINAL FIXTURE [illegible]    |              |
| FINAL BLDG. [illegible]                                         |                 | FINAL GAS [illegible]                | URBAN REDEVELOPMENT APPROVAL |              |
| GRADING & DRAINAGE [illegible]                                  |                 | FINAL HEATING [illegible]            |                              |              |
| ON-SITE PARKING [illegible]                                     |                 | FINAL AIR COND [illegible]           |                              |              |
| ENG. APPROVAL OF [illegible]                                    |                 | FINAL REFRIG. [illegible]            |                              |              |
| OFF-SITE IMPROVEMENTS [illegible]                               |                 |                                      |                              |              |
| APPROVED FOR OCCUPANCY [illegible]                              |                 | INSPECTOR [illegible]                |                              |              |
| APPROVED FOR METER [illegible]                                  |                 | DATE [illegible]                     |                              |              |
| PLEASE NOTE REMARKS ON REVERSE SIDE                             |                 | 2304 Llewellyn Dr.                   |                              |              |
|                                                                 |                 | LOG# 430                             |                              |              |
|                                                                 |                 | AREA: # 4                            |                              |              |
|                                                                 |                 | 23.04                                |                              |              |

Don't know

25-82

10-17-84  
Fireplace looking good monolithically  
with slab. I asked foreman on  
job to pour this separate -  
slab does not have mesh or  
visqueen membrane  
-  
Eugene Plummer  
10-17-84