

429 Lindy Dr

L18 B6 Lewis Homes Char #6 Zone R-1

H. Waterwood 10-3-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T12-3 DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for: 34434  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 429 Lindy Drive OWNER: Lewis Homes of Nevada

LOT(s) 18 BLOCK 6 SUBDIVISION Lewis Homes Charleston No. 6 ZONE: R-1

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: Single Family Residence USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 1752.5 2nd Entry 122 3rd 678.5 TOTAL SQ. FT. 2797

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: DMJM NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes  No  Calculations Submitted Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: Lewis Homes of Nevada STATE LICENSE # 1638 CITY LICENSE # 8907

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters  Incinerators  Fire Sprinkling System

Model 284-3-E  
Rev. 1  
See plot plan  
Width          Ft.  
Front sidewalk

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheetrock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Lewis Homes Contractor

BY: Richard Plaster Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT:          Date: 7-22-74

PUBLIC WORKS DEPT:          Date: 7-23

BUILDING DEPT:          Date: 7/23/74

#12850 PERMIT NO: 17844 PERMIT FEE \$: 131

RECEIPT  
5.075 \$131.00 - 8  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

H. Botwood 10-3-79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

RECEIPT  
FOR  
SEWER CONNECTION FEE

JOB ADDRESS: 429 Lindy Drive OWNER'S NAME: Lewis Homes of Nevada  
LOT 18 BLOCK 6 SUBDIVISION Lewis Homes - Charleston No. 8

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single Family Residence	\$150.00	\$150.00

PAID BY <u>Lewis Homes of Nevada</u>	TOTAL <u>\$150.00</u>
	Less Credit* <u> </u>
	TOTAL FEE \$ <u>150.00</u>

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.  
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

WRB 1/23/74  
DEPARTMENT OF BUILDING & SAFETY DATE

RECEIPT NO. 13863 SEWER FEE \$ 150.00

RECEIPT  
5114 \$150.00 - 3  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
28 JAN 74

#73102

*H. Gatewood 10-B-79*

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: *489 Lundy Drive* OWNER'S NAME: *Louis James*

CIRCLE: *(New Bldg.)* Add'n; Remodel; TYPE OF BLDG.: *(SFD)* APT. PUBLIC COMM.

CONTRACTOR'S NAME: *Richard P. King, Inc.* STATE LICENSE # *9507A* CITY LICENSE # *07677*

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathub	1.00	<i>2.00</i>
1	Shower	1.00	<i>1.00</i>
1	Lavatory	1.00	<i>2.00</i>
2	Toilet	1.00	<i>2.00</i>
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	<i>1.00</i>
1	Garbage Disposal	1.00	<i>1.00</i>
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	<i>1.00</i>
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) elect.	1.00	<i>1.00</i>
	Sewer System - New, Replacement, or any Drainage System	4.00	<i>4.00</i>
1	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	<i>4.00</i>
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS-PIPING SYSTEM			
1	Single Family Dwelling	3.00	<i>3.00</i>
	Multiple Family Dwelling plus each unit	3.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	16.00	
	Distribution Piping Ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 5-B.P.F.			
TOTAL PERMIT FEE \$ <i>21.00</i>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

Signature: *[Signature]* Date: \_\_\_\_\_  
 Building Department: *[Signature]* Date: *9-16-74*  
 Permit No. *14199* Permit Fee \$ *21.00*

RECEIPT  
 6739 \$021.00 - 7  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 13 SEP 14

H. Gatewood 10-B-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 479 Lady Drive OWNER'S NAME: Lewis James

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Peaslee Pkg. Inc. STATE LICENSE # 9507A CITY LICENSE # 07677

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	2.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas/elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel. plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS-PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	0.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	16.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	Min Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 4-B.P.F.			
TOTAL PERMIT FEE \$ <u>21.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

Signature: [Signature] Date: \_\_\_\_\_  
REGISTERED MASTER PLUMBER, SPECIALTY CONTRACTOR OR OWNER

Building Department: [Signature] Date: 9-16-74

#12870 Permit No. 14199 Permit Fee \$ 21.00

RECEIPT

6739 \$021.00 - 7

CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED

13 SEP 14

143 Material 10-3-79

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 429 Lindy Drive OWNER'S NAME: Lewis Homes

CIRCLE: Addition, Remodel, New Bldg. TYPE OF BLDG.: 5FD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Lewis Brothers, Inc. STATE LICENSE #: 11997 CITY LICENSE #: 7232

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			<b>EVAPORATIVE COOLERS:</b>		
	<b>FOR EACH FLOOR AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:</b>				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	<b>FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:</b>				<b>VENTILATION:</b>		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			<b>MISCELLANEOUS:</b>		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	<b>FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:</b>				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fee by using the cost of installation for the valuation amount.		
					<b>FOR THE ISSUANCE OF EACH PERMIT</b>		3.00
					<b>TOTAL PERMIT FEES</b>	<b>10.00</b>	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED \_\_\_\_\_ Date 10-24-74  
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT [Signature] Date \_\_\_\_\_

PERMIT NO. 5761 PERMIT FEES 10.00

#12890

RECEIPT  
8331 \$010.00 - 4  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
- 6 NOV 74

Handwritten: H. J. Haterwood #10-3-79

### CITY OF LAS VEGAS, NEVADA

#### DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 429 Lindy Drive OWNER'S NAME: Lewis Homes

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: 5FD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Lewis Brothers, Inc. STATE LICENSE #: 11997 CITY LICENSE #: 7232

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL	
	Unit heater - floor, wall or suspended	4.00		<b>EVAPORATIVE COOLERS:</b>				
<b>FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:</b>				5 outlets or under				3.00
	Up to and including 100,000 B.t.u.'s	4.00		Over 5 and up to and including 10				5.00
	Over 100,000 B.t.u.'s	6.00		Each additional outlet over 10				.25
<b>FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:</b>				<b>VENTILATION:</b>				
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00		For each fan connected to a single duct				1.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00	For each commercial or industrial ventilation system				5.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00		For each commercial kitchen hood				5.00
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		<b>MISCELLANEOUS:</b>				
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00		For each water cooling tower				8.00
<b>FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:</b>				Duct work only - each opening				.25
	Up to and including 10,000 CFM	2.00		For installation or relocation of each commercial or industrial incinerator				15.00
	Over 10,000 CFM	4.00		Gas piping related to the air cond. work in single family dwelling only				3.00
				For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fee by using the cost of installation for the valuation amount.				
						FOR THE ISSUANCE OF EACH PERMIT		3.00
						<b>TOTAL PERMIT FEE \$</b>		<b>10.00</b>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED \_\_\_\_\_ Date 10-24-74  
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT [Signature] Date \_\_\_\_\_

PERMIT NO. 5761 PERMIT FEE \$ 10.00

#12890

RECEIPT

839.1 \$010.00 - 4

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 6 NOV 74

H. Haterwood - 10-3-79

# CITY OF LAS VEGAS, NEVADA

Ch #6  
284 DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 429 Lindy Drive OWNER'S NAME: Lewis Homes

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric STATE LICENSE # 5144 CITY LICENSE # 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm-addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
66	Light, receptacle or switch outlet	.20	13.20
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower-each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	<b>TOTAL FEE</b>		<b>19.80</b>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED G. J. Waugh DATE \_\_\_\_\_  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT N. Miller DATE \_\_\_\_\_

#12860 PERMIT NO. 10468 PERMIT FEE: \$ 19.80

RECEIPT

8504 \$019.80 - 5

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

11 NOV 79

High Waterwood 10-3-79

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING.**

ADDRESS OF CONSTRUCTION: 429 Lindy Dr OWNER'S NAME: Wm Cruz  
 CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG. SFD APT. PUBLIC COMM.  
 CONTRACTOR'S NAME: Owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
<b>WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
<b>SWIMMING POOLS</b>			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	2.00	
	Bldg. Group "A" thru "G" plus each floor	6.00	
	Hotel or Motel plus each bath	1.50	
	Trailer Park plus each space	20.00	
	Irrigation	4.00	<u>4.00</u>
<b>GAS PIPING SYSTEM</b>			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	1.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Gas Appliance (any type)	1.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	1.00	
	In Range Hood and Vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
<b>PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$</b>			
	TOTAL PERMIT FEE \$		<u>4.00</u>

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed William Cruz Date: \_\_\_\_\_  
 Registered Master Plumber, Spec. Contr. or Owner  
 Building Department WRP Date: 5/16/75  
 Permit No. 1173 Permit Fee \$ 4.00

#12870

RECEIPT  
 5223 \$004.00 - 7  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 16 MAY 75

Watered 10-3-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_  
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 6270

APPLICATION & BUILDING PERMIT - for  
Fence, Wall, Retaining Wall

ADDRESS OF CONSTRUCTION: 429 Lundy

OWNER: Bell's

LOT(S): 18 BLOCK: 6 SUBDIVISION: LUNDY'S HOMES CH. ALABAMA CO. ZONE: R-1

Materials of Construction: Block  Concrete  Wire  Wood  Other  Yes  No

ARCHITECT: Owner ENGINEER: \_\_\_\_\_ PLANS:

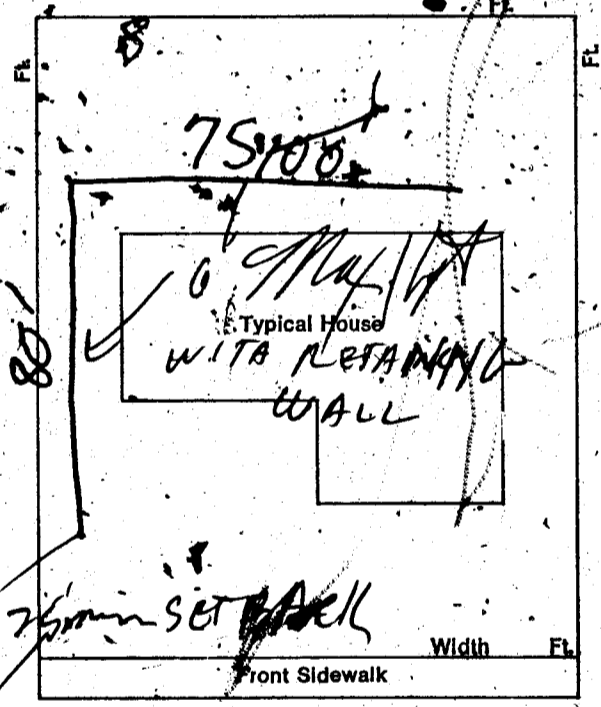
CONTRACTOR: Custom Mowing STATE LICENSE # 4198 CITY LICENSE # \_\_\_\_\_ CALCS:

TOTAL SQUARE FEET: \_\_\_\_\_ TOTAL LINEAL FEET: 185

Remarks:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. Must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: *William Guy*  
CONTRACTOR  AGENT  OWNER  DATE: \_\_\_\_\_

PLANNING DEPT: *MA* Date: 7-11-75  
 PUBLIC WORKS DEPT: *George Dammon* Date: 7-11-75  
 BUILDING DEPT: *MA* Date: 7-11-75  
 #12850 PERMIT NO: 13073 PERMIT FEE \$ 15

**RECEIPT**  
 8000 \$015.00 - 8  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 16-JUL-75

H. Gatewood 10-3-79

I Give MARK LUECK permission to pick up  
my permit under ~~Homer~~ owner

William Cruz

878-1265

L. Gatewood 10-13-79

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING**

ADDRESS OF CONSTRUCTION: 429 Lindy Dr. OWNER'S NAME: Wm. Cruz

CIRCLE: New Bldg., Add'n., Remodel; TYPE OF BLDG.: SFD, ART, PUBLIC COMM.

CONTRACTOR'S NAME: OWNER STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drains	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
<b>WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
<b>SWIMMING POOLS</b>			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Hotel or Motel plus each bath	4.00	
	Hotel or Motel plus each bath	1.50	
	Trailer Park plus each space	20.00	
	Trailer Park plus each space	1.00	
	Irrigation	4.00	
<b>GAS PIPING SYSTEM</b>			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Multiple Family Dwelling plus each unit	1.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Gas Appliance (any type)	1.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	1.00	
	Fire Hose Cabinet	1.00	
<b>MINIMUM PERMIT FEE 4.00</b>			
<b>PIPELINE CONTRACTOR; SECT. 14-B P.F. \$</b>			
<b>TOTAL PERMIT FEE \$</b>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, wherever herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: William Cruz Date: \_\_\_\_\_  
Registered Master Plumber, Spec. Cont'r. or Owner

Building Department: N. Miller Date: 5-20-76

Permit No. 1776 Permit Fee \$ 4.00

#12870

RECEIPT

2106 \$004.00

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

20 MAY 1976

Done Weekly

P-25-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Lewis Homes ADDRESS 429 Lindy Drive DATE 7-29-74  
GEN. CONT. Same TYPE OF STRUCTURE SFD w. fireplace  
PERMIT NO. 17844 LEGAL DESCRIPTION L 18 B 6 Lewis Homes Charleston # 6

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Renew</u>	Temp. pole cont.
Location & Footing <u>RP 7-31-74</u>	Permit No. <u>14199</u> Date <u>9-13-74</u>	Permit No. _____ Date _____
Stem Wall <u>RP 8-1-74</u>	Heat & Vent. A/C Cont. <u>James Co.</u>	Inspection _____ Date _____
Concrete Slab Floor <u>RP 9-33-74</u>	Permit No. <u>5761</u> Date <u>2-5-74</u>	Electrical Cont. <u>Robert</u>
Floor Framing	Sewer Cont. <u>Lewis Homes</u>	Permit No. <u>10464</u> Date <u>11-1-74</u>
Fireplace Footing	Permit No. <u>13863</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>WEP 17-74</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>WEP 17-74</u>	Slab _____
Horiz. Steel Reinf.	Top Out <u>WEP 17-74</u>	Rough <u>AD 11-15-74</u>
Roof Sheathing <u>BW 11-5-74</u>	Rough Gas <u>WEP 17-74</u>	Final Rough _____
Framing <u>BW 11-18-74</u>	A/C Rough Duct _____	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>AD 2-20-74</u>
Ext. Lath <u>BW 11-18-74</u>	Final Plumbing _____	Temporary Service _____
Ext. Scratch <u>BW 12-2-74</u>	Final Gas <u>WEP 2-21-75</u>	MISCELLANEOUS
Ext. Brown <u>BW 1-10-75</u>	Final Air Cond. _____	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer <u>WEP 9-19-74</u>	Eng. Approval of _____
Drywall <u>BW 3-9-74</u>	Final Septic Tank _____	Off Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

BW 2-31-75

PLEASE NOTE REMARKS ON REVERSE SIDE 429 Lindy Drive 106 # T 12-3

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER Bill Cruz ADDRESS 429 Lindy DATE 7-11-75

CONTRACTOR Owner PERMIT NO. 3073

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>BW 2-16-75</u>
Final Inspection _____	Footing <u>BW 7-16-75</u>
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>BW 8-20-75</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B

ADDRESS

429 Lindy

AREA

Don't forget P-25-82

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner Wm Cruz Address 429 Lindy Date: 5/16/75

Contractor \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Owner</u>	Contractor _____
Permit No. _____	Permit No. <u>1173</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 429 Lindy Dr Log No. \_\_\_\_\_ Sprinkler Area \_\_\_\_\_

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner Wm Cruz Address 429 Lindy Date: 5/20/76

Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Owner</u>	Contractor _____
Permit No. _____	Permit No. <u>1776</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 429 Lindy Log No. \_\_\_\_\_ Gas Area \_\_\_\_\_