

4313 Lindsey Cir

L9 B4 Stagecoach Depot Unit 2-B Zone R-E

4. Gatewood 10-2-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT — for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF  
CONSTRUCTION:

OWNER: Old West Construction Co., Inc.

LOT(s)

BLOCK

SUBDIVISION Stagecoach Depot Unit 2-B

ZONE: R/E

Existing structure on lot: Dwelling

Accessory bldg.

Vacant lot

Other

PROPOSED CONSTRUCTION:

Tonopah

USE: SFD

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE: 1 2 3

Occupancy Group

CONST. TYPE

ARCHITECT: Architectural Group

ENGINEER: Baughman & Turner Inc.

NO. OF UNITS

NO. OF STORIES

Plans Submitted:

Yes No

Calculations Submitted

Yes No

Sewer E&C Req'd.

Yes No

CONTRACTOR: Old West Construction Co., Inc.

STATE

LICENSE #

CITY

LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

Incinerators

Elc.

Plumbing

Signs

Paving

Fence

Public Walks

Curb-gutters

Fire Sprinkling System

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Old West Construction Co., Inc.

Contractor

BY:

Thomas P. Kodlin

Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.:

Date:

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

154-81-220

PERMIT NO.:

PERMIT FEE \$

RECEIPT

3578 \$134.00 - 8

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

17 JAN 77

M. Gatewood 10-2-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4313 Lindsey Circle

OWNER'S NAME: Old West Construction Co., Inc.

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD, APT. PUBLIC COMM.

CONTRACTOR'S NAME: Sunrise Plumbing, Inc.

STATE LICENSE # 12672A

CITY LICENSE # 13790 C11 902-2-

| UNITS           | DESCRIPTION                                            | FEE   | TOTAL |
|-----------------|--------------------------------------------------------|-------|-------|
| 2               | Bathtub                                                | 1.00  | 2.00  |
|                 | Shower                                                 | 1.00  |       |
| 2               | Lavatory                                               | 1.00  | 2.00  |
| 2               | Toilet                                                 | 1.00  | 2.00  |
|                 | Urinal                                                 | 1.00  |       |
|                 | Floor Drain                                            | 1.00  |       |
|                 | Floor Sink                                             | 1.00  |       |
|                 | Wash Tray                                              | 1.00  |       |
| 1               | Sink                                                   | 1.00  | 1.00  |
| 1               | Garbage Disposal                                       | 1.00  | 1.00  |
|                 | Garbage Disposal (comm.)                               | 3.00  |       |
|                 | Clothes Dryer (gas)                                    | 1.00  |       |
| 1               | Clothes Washer                                         | 1.00  | 1.00  |
|                 | Clothes Washer (comm.)                                 | 5.00  |       |
| 1               | Dishwasher                                             | 1.00  | 1.00  |
|                 | Dishwasher (commercial)                                | 5.00  |       |
|                 | Dental Unit                                            | 10.00 |       |
|                 | Drinking Fountain                                      | 1.00  |       |
|                 | Any Water using Equipment                              | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                            | 1.00  | 1.00  |
|                 | Sewer System, Sew. Replacement, or any Drainage System | 4.00  |       |
| 1               | Grease or Sand Trap                                    | 2.00  | 4.00  |
|                 | Trailer Trap                                           | 2.00  |       |
|                 | Septic Disposal System                                 | 4.00  |       |
| WATER SOFTENERS |                                                        |       |       |
|                 | Nonpermanent Type                                      | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                 | 5.00  |       |
| SWIMMING POOLS  |                                                        |       |       |
|                 | Private or Wading Pool                                 | 10.00 |       |
|                 | Public or Semi-public                                  | 20.00 |       |

| UNITS                                   | DESCRIPTION                               | FEE   | TOTAL |
|-----------------------------------------|-------------------------------------------|-------|-------|
| WATER DISTRIBUTION SYSTEM               |                                           |       |       |
| 1                                       | Single Family Dwelling                    | 4.00  | 4.00  |
|                                         | Multiple Family Dwelling plus each unit   | 4.00  |       |
|                                         | Bldg. Group "A" thru "G" per each floor   | 2.00  |       |
|                                         | Hotel or Motel plus each bath             | 6.00  |       |
|                                         | Trailer Park plus each space              | 4.00  |       |
|                                         | Irrigation                                | 1.00  |       |
| GAS PIPING SYSTEM                       |                                           |       |       |
|                                         | Single Family Dwelling                    | 20.00 |       |
|                                         | Multiple Family Dwelling plus each unit   | 3.00  |       |
|                                         | Commercial Bldg. per floor plus each unit | 6.00  |       |
|                                         | Gas Appliance (any type)                  | 1.00  |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                           |       |       |
|                                         | Underground Piping                        | 1.00  |       |
|                                         | Distribution Piping ea. ft.               | 10.00 |       |
|                                         | Sprinkler Head each                       | .01   |       |
|                                         | In Range Hood and Vent                    | .10   |       |
| DRY STANDPIPE SYSTEM                    |                                           |       |       |
|                                         | Piping                                    | 5.00  |       |
|                                         | Each Outlet                               | 1.00  |       |
| WET STANDPIPE SYSTEM                    |                                           |       |       |
|                                         | Piping                                    | 1.00  |       |
|                                         | Fire Hose Cabinet                         | 5.00  |       |
| MINIMUM PERMIT FEE                      |                                           |       |       |
| PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$ |                                           | 4.00  |       |
| TOTAL PERMIT FEE \$                     |                                           | 19.00 |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Richard P. Edwards Date: \_\_\_\_\_  
Registered Master Plumber, Spec. Contr., or Owner

Building Department lc Date: \_\_\_\_\_

Permit No. 200 Permit Fee \$ 19.00

#12870

| RECEIPT                    |              |
|----------------------------|--------------|
| 3636                       | \$019.00 - 7 |
| CITY OF LAS VEGAS          |              |
| DEPT. OF BUILDING & SAFETY |              |
| MUST BE MACHINE VALIDATED  |              |
| 18 JUN 77                  |              |

Y. Gatewood 10-2-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4313 Lindsey Cr.

OWNER'S NAME: Old West Construction

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Dowell Sheet Metal

STATE LICENSE # 10745

CITY LICENSE # 011-11500

| UNITS                                                                                                                      | DESCRIPTION                                                                                                                              | FEE   | TOTAL |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|                                                                                                                            | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |
| FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |
|                                                                                                                            | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |
| FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 3 ton or 3 horsepower, or absorption system up to and including 100,000 B.t.u.'s                                     | 4.00  |       |
|                                                                                                                            | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  | 7.00  |
|                                                                                                                            | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |
|                                                                                                                            | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |
|                                                                                                                            | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |
| FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                               |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |
|                                                                                                                            | Over 10,000 CFM                                                                                                                          | 4.00  |       |

| UNITS                           | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| EVAPORATIVE COOLERS:            |                                                                                                                                                                                                                                                       |       |       |
|                                 | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|                                 | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|                                 | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
| VENTILATION:                    |                                                                                                                                                                                                                                                       |       |       |
|                                 | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  |       |
|                                 | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|                                 | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
| MISCELLANEOUS:                  |                                                                                                                                                                                                                                                       |       |       |
|                                 | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|                                 | Duct work only - each opening                                                                                                                                                                                                                         | .25   |       |
|                                 | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|                                 | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|                                 | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
| FOR THE ISSUANCE OF EACH PERMIT |                                                                                                                                                                                                                                                       |       | 3.00  |
| TOTAL PERMIT FEES \$ 10.00      |                                                                                                                                                                                                                                                       |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Dowell Air Conditioning Contractor - Owner

Date 2-1-79

BUILDING DEPARTMENT WHS

Date 2/7/79

PERMIT NO. 91

PERMIT FEE \$ 10.00

#12890

### RECEIPT

4544 \$010.00 - 4

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1 FEB 21

Y. Gatewood 10-2-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION: 4313 Lindsey Cr.

OWNER'S  
NAME: Old West Construction

CIRCLE: Addition, Remodel, New Bldg.

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Dowell Sheet Metal

STATE  
LICENSE # 10745

CITY  
LICENSE # 011-11500

| UNITS                                                                                                                      | DESCRIPTION                                                                                                                              | FEE   | TOTAL |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|                                                                                                                            | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |
| FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |
|                                                                                                                            | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |
| FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 3 ton horsepower, or absorption system up to and including 100,000 B.t.u.'s                                          | 4.00  |       |
|                                                                                                                            | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  | 7.00  |
|                                                                                                                            | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |
|                                                                                                                            | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |
|                                                                                                                            | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |
| FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                               |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |
|                                                                                                                            | Over 10,000 CFM                                                                                                                          | 4.00  |       |

| UNITS                           | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| EVAPORATIVE COOLERS:            |                                                                                                                                                                                                                                                       |       |       |
|                                 | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|                                 | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|                                 | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
| VENTILATION:                    |                                                                                                                                                                                                                                                       |       |       |
|                                 | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  |       |
|                                 | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|                                 | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
| MISCELLANEOUS:                  |                                                                                                                                                                                                                                                       |       |       |
|                                 | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|                                 | Duct work only - each opening                                                                                                                                                                                                                         | .25   |       |
|                                 | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|                                 | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|                                 | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
| FOR THE ISSUANCE OF EACH PERMIT |                                                                                                                                                                                                                                                       |       | 3.00  |
| TOTAL PERMIT FEE \$ 10.00       |                                                                                                                                                                                                                                                       |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Dowell Air Conditioning Contractor - Owner

Date 2-1-77

BUILDING DEPARTMENT WJK

Date 2/2/77

PERMIT NO. 91

PERMIT FEE \$ 10.00

#12890

### RECEIPT

4544 \$010.00 - 4

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

2 FEB 21

M. Waterwood 10-2-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4313 Windsor OWNER'S NAME: OGD WESK  
CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SED. APT. PUBLIC COMM.  
CONTRACTOR'S NAME: ABE ELECTRIC STATE LICENSE # 13214 CITY LICENSE # 9893

| NUMBER | FIXTURE OR INSTALLATION                                                                | UNIT PRICE   | TOTAL |
|--------|----------------------------------------------------------------------------------------|--------------|-------|
|        | Rm addition, carport or garage enclosure                                               | 4.00         |       |
|        | Temporary power                                                                        | 4.00         |       |
| 65     | Light, receptacle or switch outlet                                                     | .20          | 13.00 |
|        | Wall or ceiling space heater                                                           | .35          |       |
|        | Garbage grinder outlet                                                                 | .35          |       |
|        | Dishwasher outlet                                                                      | .35          |       |
|        | Clothes dryer outlet                                                                   | .35          |       |
|        | Automatic clothes washer                                                               | .35          |       |
|        | Electric range outlet                                                                  | .35          |       |
|        | Electric water heater outlet                                                           | .35          | 2.10  |
|        | Special purpose outlet                                                                 | .35          |       |
|        | X-ray unit and its appurtenances                                                       | 5.00         |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00<br>1.50 |       |
|        | Horsepower-each motor first horsepower or less for each additional horsepower          | 1.75<br>.35  |       |
|        | Electric service (including any single meter socket) for each additional socket        | 3.00<br>.35  | 3.00  |
|        | Air conditioning service                                                               | 1.50         | 2.50  |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA) | 2.00<br>.01  |       |
|        | Speaker, signal or alarm outlet                                                        | .15          |       |
|        | Amplifiers                                                                             | .50          |       |
|        | Control panels                                                                         | .25          |       |
|        | Main control racks                                                                     | 1.00         |       |
|        | T.V. and radio antennas-master system only                                             | .75          |       |
|        | Minimum fee for any permit                                                             | 4.00         |       |
|        | TOTAL FEE                                                                              |              | 19.60 |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE: 3-18-77  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)  
BUILDING DEPARTMENT: NM DATE: 3-18-77  
#12860 PERMIT NO. 698 PERMIT FEE: \$ 19.60

RECEIPT

7076 \$19.60 - 6

CITY OF LAS VEGAS

MUST BE MAINTAINED ON FILE

BUILDING & SAFETY

G. Matewood 10-2-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: 4313 Lindsey Ct

OWNER'S  
NAME: Old West Const

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC Blk 4 Lot 9

CONTRACTOR'S NAME: Aireco

STATE  
LICENSE # 14196

CITY  
LICENSE # C-11-15450

| UNITS                                                                                                                      | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|                                                                                                                            | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |       | EVAPORATIVE COOLERS:                                                                                                                                                                                                                                  |       |       |
| FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                |                                                                                                                                          |       |       |       | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|                                                                                                                            | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |       | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|                                                                                                                            | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |       | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
| FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: |                                                                                                                                          |       |       |       | VENTILATION:                                                                                                                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  |       |       | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  |       |
|                                                                                                                            | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  |       |       | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|                                                                                                                            | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |       | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
|                                                                                                                            | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |       | MISCELLANEOUS:                                                                                                                                                                                                                                        |       |       |
|                                                                                                                            | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |       | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
| FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                               |                                                                                                                                          |       |       |       | Duct work only - each opening                                                                                                                                                                                                                         | .25   |       |
|                                                                                                                            | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|                                                                                                                            | Over 10,000 CFM                                                                                                                          | 4.00  |       |       | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|                                                                                                                            |                                                                                                                                          |       |       |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
| FOR THE ISSUANCE OF EACH PERMIT                                                                                            |                                                                                                                                          |       |       |       |                                                                                                                                                                                                                                                       |       | 3.00  |
| Finishing Permit Only                                                                                                      |                                                                                                                                          |       |       |       |                                                                                                                                                                                                                                                       |       | 3.00  |
| TOTAL PERMIT FEE \$                                                                                                        |                                                                                                                                          |       |       |       |                                                                                                                                                                                                                                                       |       | 3.00  |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Air Conditioning Contractor - Owner

Date

3/9/78

BUILDING DIVISION

Date

3-9-78

PERMIT NO.

4261-10

PERMIT FEE \$

3

#12890

RECEIPT

MUST BE MACHINE-VALIDATED

Y. Gatewood 10-2-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4313 Lindsey Cr

OWNER'S NAME: Old West Const

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC Blk 4 Lot 9

CONTRACTOR'S NAME: Aireco

STATE LICENSE # 14196

CITY LICENSE # C-11-15450

| UNITS                                                                                                                      | DESCRIPTION                                                                                                                              | FEE   | TOTAL |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|                                                                                                                            | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |
| FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |
|                                                                                                                            | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |
| FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  |       |
|                                                                                                                            | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  |       |
|                                                                                                                            | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |
|                                                                                                                            | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |
|                                                                                                                            | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |
| FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                               |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |
|                                                                                                                            | Over 10,000 CFM                                                                                                                          | 4.00  |       |

| UNITS                           | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| EVAPORATIVE COOLERS:            |                                                                                                                                                                                                                                                       |       |       |
|                                 | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|                                 | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|                                 | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
| VENTILATION:                    |                                                                                                                                                                                                                                                       |       |       |
|                                 | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  |       |
|                                 | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|                                 | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
| MISCELLANEOUS:                  |                                                                                                                                                                                                                                                       |       |       |
|                                 | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|                                 | Duct work only - each opening                                                                                                                                                                                                                         | .25   |       |
|                                 | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|                                 | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|                                 | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
| FOR THE ISSUANCE OF EACH PERMIT |                                                                                                                                                                                                                                                       |       | 3.00  |
| Finishing Permit Only           |                                                                                                                                                                                                                                                       |       | 3.00  |
| TOTAL PERMIT FEE \$             |                                                                                                                                                                                                                                                       |       | 3.00  |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Fran Callaway Date 3/9/78  
Air Conditioning Contractor - Owner

BUILDING DIVISION 3777 Date 3-9-78

PERMIT NO. 4261-10 PERMIT FEE \$ 3

#12890

RECEIPT

MUST BE MACHINE-VALIDATED

Y. Gatewood 10-2-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4313 Rindsey Circle OWNER'S NAME: \_\_\_\_\_

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Ray Plbg Inc. STATE LICENSE # 6025 CITY LICENSE # 8056

| UNITS           | DESCRIPTION                                           | FEE   | TOTAL |
|-----------------|-------------------------------------------------------|-------|-------|
|                 | Bathtub                                               | 1.00  |       |
|                 | Shower                                                | 1.00  |       |
|                 | Lavatory                                              | 1.00  |       |
|                 | Toilet                                                | 1.00  |       |
|                 | Urinal                                                | 1.00  |       |
|                 | Floor Drain                                           | 1.00  |       |
|                 | Floor Sink                                            | 1.00  |       |
|                 | Wash Tray                                             | 1.00  |       |
|                 | Sink                                                  | 1.00  |       |
|                 | Garbage Disposal                                      | 1.00  |       |
|                 | Garbage Disposal (comm.)                              | 3.00  |       |
|                 | Clothes Dryer (gas)                                   | 1.00  |       |
|                 | Clothes Washer                                        | 1.00  |       |
|                 | Clothes Washer (comm.)                                | 5.00  |       |
|                 | Dishwasher                                            | 1.00  |       |
|                 | Dishwasher (commercial)                               | 5.00  |       |
|                 | Dental Unit                                           | 10.00 |       |
|                 | Drinking Fountain                                     | 1.00  |       |
|                 | Any Water Using Equipment                             | 1.00  |       |
|                 | Water Heater (gas) (elect.)                           | 1.00  |       |
|                 | Sewer System—New, Replacement, or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                   | 2.00  |       |
|                 | Trailer Trap                                          | 2.00  |       |
|                 | Septic Disposal System                                | 4.00  |       |
| WATER SOFTENERS |                                                       |       |       |
|                 | Nonpermanent Type                                     | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                | 5.00  |       |
| SWIMMING POOLS  |                                                       |       |       |
|                 | Private or Wading Pool                                | 10.00 |       |
|                 | Public or Semi-public                                 | 20.00 |       |

| UNITS                                   | DESCRIPTION                               | FEE   | TOTAL |
|-----------------------------------------|-------------------------------------------|-------|-------|
| WATER DISTRIBUTION SYSTEM               |                                           |       |       |
|                                         | Single Family Dwelling                    | 4.00  |       |
|                                         | Multiple Family Dwelling plus each unit   | 4.00  |       |
|                                         | Commercial Bldg. per floor                | 6.00  |       |
|                                         | Room or Motel plus each bath              | 1.50  |       |
|                                         | Trailer Park plus each space              | 20.00 |       |
|                                         | Irrigation                                | 1.00  |       |
| GAS PIPING SYSTEM                       |                                           |       |       |
|                                         | Single Family Dwelling                    | 3.00  |       |
|                                         | Multiple Family Dwelling plus each unit   | 6.00  |       |
|                                         | Commercial Bldg. per floor plus each unit | 3.00  |       |
|                                         | Gas Appliance (any type)                  | 1.00  |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                           |       |       |
|                                         | Underground Piping                        | 10.00 |       |
|                                         | Distribution Piping ea. ft.               | .01   |       |
|                                         | Sprinkler Head each                       | .10   |       |
|                                         | In Range Hood and Vent                    | 5.00  |       |
| DRY STANDPIPE SYSTEM                    |                                           |       |       |
|                                         | Piping                                    | 50.00 |       |
|                                         | Each Outlet                               | 1.00  |       |
| WET STANDPIPE SYSTEM                    |                                           |       |       |
|                                         | Piping                                    | 5.00  |       |
|                                         | Fire Hose Cabinet                         | 1.00  |       |
| MINIMUM PERMIT FEE                      |                                           |       |       |
|                                         |                                           | 4.00  |       |
| PIPELINE CONTRACTOR: SECT. 14-B.P.F. \$ |                                           |       |       |
| TOTAL PERMIT FEE \$                     |                                           |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Troy Ray Date: 6-15-78  
Registered Master Plumber, Spec. Cont'r. or Owner

Building Division: 997M Date: 6-15-78

Permit No. 7204-2 Permit Fee \$ 4.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Y. Gatewood 10-2-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

180.00

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF  
CONSTRUCTION:

4313 Lindsay Circle

OWNER:

Jeannette Shremaker

LOT(S)

BLOCK

SUBDIVISION

9TH COAST

DEPT # 2-B

ZONE R-E

Existing structure on lot:

Dwelling ☒

Accessory Bldg. ☒

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Shed 10x9

USE:

Storage

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

90

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☒

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

Owner

STATE  
LICENSE #

CITY  
LICENSE #

ADD'L. PERMITS REQ'D.:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

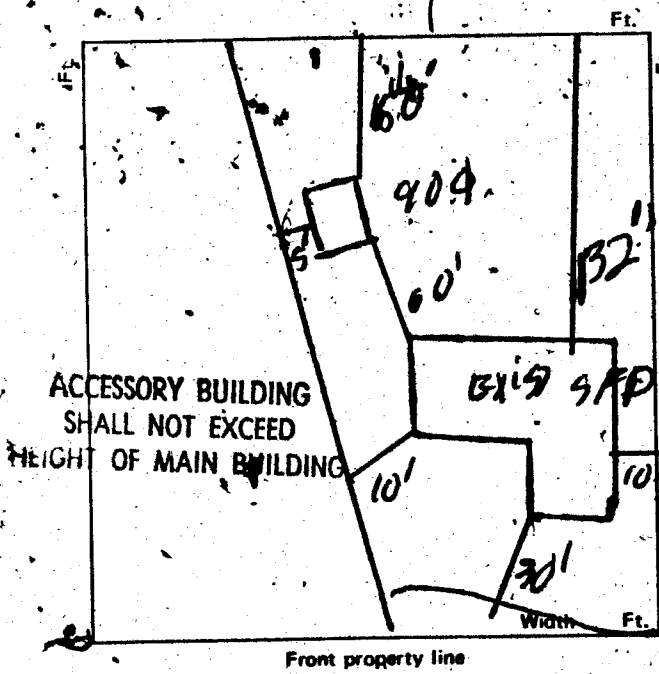
Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheetrock installation.
2. I agree that when the job is completed, I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied in this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.



SIGNED:

Contractor

BY:

Jeannette Shremaker

Agent or Owner

PLANNING DEPT.:

Date:

12-26-78

PUBLIC WORKS DEPT.:

Date:

12-26-78

BUILDING DIVISION:

Date:

12-26-78

PERMIT NO.:

11820

PERMIT FEE \$

5.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

G. Gatewood 10-2-79

21-09

CITY OF LAS VEGAS, NEVADA

495.00  
+40.00  
535.00

LOG NO. & AREA \_\_\_\_\_  
DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING & SAFETY

CONST. VAL. \$ \_\_\_\_\_  
APPLICATION & BUILDING PERMIT - for:  
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 9313 LINDSEY CIRCLE OWNER: DALE SHOEMAKER

LOT(s) 9 BLOCK 4 SUBDIVISION: STATE COACH DEDOT 2-B ZONE: \_\_\_\_\_

Materials of Construction: Block ☐ Concrete ☐ Wire ☒ Wood ☐ Other ☐ Yes ☐ No ☐

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ PLANS: ☐ CALCS: ☐

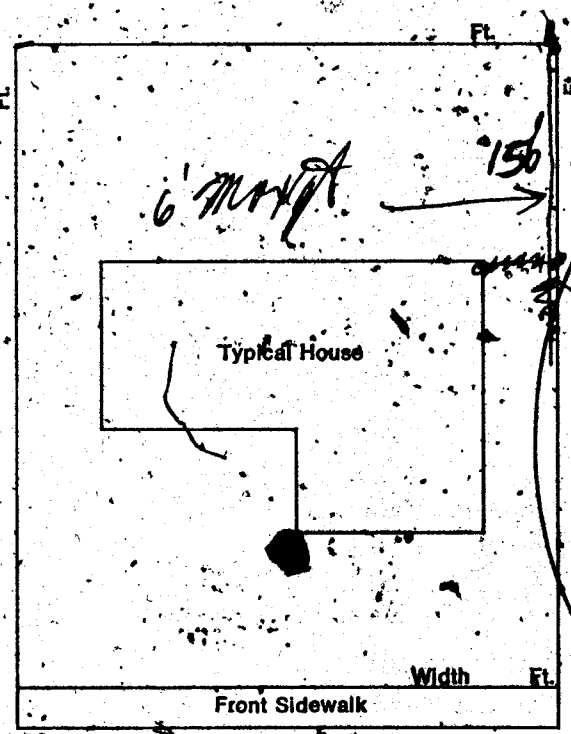
CONTRACTOR: owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

TOTAL SQUARE FEET: 936 TOTAL LINEAL FEET: 156

Remarks:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Dale Shoemaker DATE: \_\_\_\_\_  
CONTRACTOR ☐ AGENT ☐ OWNER ☒

PLANNING DEPT: \_\_\_\_\_ Date: 12-28-78

PUBLIC WORKS DEPT: AR Veeder Date: 12-28-78

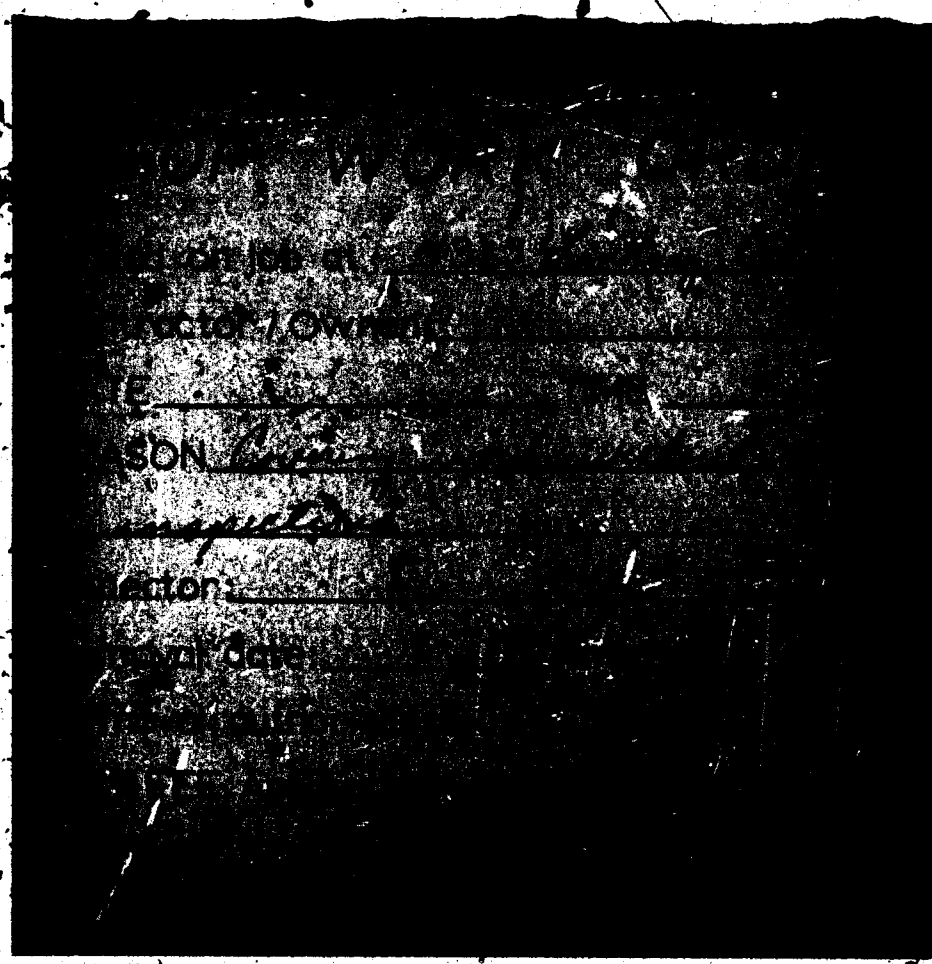
BUILDING DIVISION: M.S. Date: 12/28/78

#12850 PERMIT NO: 11886 PERMIT FEE \$ 7.00

RECEIPT

MUST BE MACHINE VALIDATED

L. Gatewood 10-2-79



Lula Chavis 4-15-82

CITY OF LAS VEGAS, NEVADA

02A-131-017

2644<sup>00</sup>

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT  
Dwellings, Duplexes, Misc. Residential Construction

ADDRESS OF  
CONSTRUCTION

4313 Lindsey Cir

OWNER

Dale + Jeanette Shemaler

LOT(s)

9

BLOCK

4

SUBDIVISION

SPRING CANYON

ZONE

R-E

Existing structure on lot:

Dwelling ☐

Accessory Bldg. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION

Canals and Shapir

USE

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

1636

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐ No ☐

Calculations Submitted

Yes ☐ No ☐

Sewer Fee Req'd.

Yes ☐ No ☐

CONTRACTOR:

Owner

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D.:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way. Separate permits are required for work within the public right of way.

SIGNED:

Jeanette Shemaler

SFD \$ 38.50

TOTL \$ 38.50

BY:

Agent or Owner

CHEK \$ 38.50

AM3863 SR#001/01

CITY - LAS VEGAS

BLDG. & SAFETY

03/17/82

RECEIPT

PLANNING DEPT.

SCR

Date:

3/12/82

PUBLIC WORKS DEPT.

N/A

Date:

3/19/82

BUILDING DIVISION:

10m

Date:

3/20/82

PERMIT NO.:

8863

PERMIT FEE:

38.50

230C-24(1)

MUST BE MACHINE VALIDATED

Dona Hual

2-25-80

OWNER Old West Construction DIVISION of BUILDING & SAFETY - CITY OF LAS VEGAS, NEVADA  
GEN. CONT. same ADDRESS 4313 Lindsey

PERMIT NO. 241

DATE 1/17/77

LEGAL DESCRIPTION L 9 B1K 4 Stagecoach Depot 2-B

| BUILDING                    | MECHANICAL                           | ELECTRICAL                   |
|-----------------------------|--------------------------------------|------------------------------|
| Investigation               | Plumbing Cont. Sunrise Plbg          | Temp. pole cont.             |
| Location & Footing          | Permit No. 200                       | Permit No.                   |
| Stem Wall                   | Heat & Vent. A/C Cont. Carroll Jones | Inspection                   |
| Concrete Slab Floor 10-1-77 | Permit No. 27-9-76                   | Electrical Cont. G. B. Ellis |
| Floor Framing               | Sewer Cont. 4-9-77 JWC               | Permit No. 6-98              |
| Fireplace Footing           | Permit No.                           | Fixtures Cont.               |
| Chimney Steel               | Rough Soil 10-1-77                   | Permit No.                   |
| Vert. Steel Reinf.          | Rough Water 10-1-77                  | Sub                          |
| Horiz. Steel Reinf.         | Top Out 10-4-77                      | Rough 10-1-78                |
| Roof Sheathing 8-4-77       | Rough Gas N/A                        | Final Rough                  |
| Framing 10-1-78             | A/C Rough Duct 10-1-78               | Final Fixture                |
| Backing for siding          | Ref. Rough Pipes MCT 11-78           | Final Electrical 11-7-78     |
| Ext. Lath 10-1-78           | Final Plumbing 11-7-78               | Temporary Service            |
| Ext. Scratch 10-1-78        | Final Gas N/A                        | MISCELLANEOUS                |
| Ext. Brown                  | Final Air Cond. 4-9-77 JWC           | Grading & Drainage           |
| Int. Lath                   | Final Refrig. N/A                    | On-Site Parking Space        |
| Int. Brown                  | Final Sewer 4-9-77 JWC               | Eng. Approval of             |
| Drywall 10-1-78             | Final Septic Tank N/A                | Off-Site Improvements        |
| Insulation                  |                                      |                              |
| Final Building 4-11-79 EC   |                                      |                              |
| Appr. for Occ. 4-11-79 EC   |                                      |                              |

14-7-79 Inspection conducted from exterior of Building 341  
APPROVED FOR OCCUPANCY & METER E. Clark  
DATE 4-11-79

PLEASE NOTE REMARKS ON REVERSE SIDE 4313 Lindsey

LOG #

AREA # T23-3

76.11.4

Don't Haul 9-23-82

OWNER Jeanette Shoemaker ADDRESS 4313 Lindsey Cir.  
DATE 12-27-78 GEN. CONT. Owner  
TYPE OF STRUCTURE Alum Shed PERMIT NO. 11820  
LEGAL DESCRIPTION L-9 B-4 Stagecoach Depot #2-B AREA #

APPROVED FOR OCCUPANCY & METER

| BUILDING            |         | MECHANICAL                                          |      |
|---------------------|---------|-----------------------------------------------------|------|
| Investigation       |         | Plumbing Cont.                                      |      |
| Location & Footing  |         | Permit No.                                          | Date |
| Concrete Slab Floor |         | Heat & Vent. A/C Cont.                              |      |
| Fireplace Footing   |         | Permit No.                                          | Date |
| Chimney Steel       |         | Sewer Cont.                                         |      |
| Vert. Steel Reinf.  |         | Permit No.                                          | Date |
| Horiz. Steel Reinf. |         | Rough Soil                                          |      |
| Framing             |         | Rough Water                                         |      |
| Ext. Lath           |         | Top-Out                                             |      |
| Ext. Brown          |         | Rough Gas                                           |      |
| Drywall             |         | A/C Rough Duct                                      |      |
| Final Building      | 11820-1 | Final Plumbing                                      |      |
| Appr. for Occu.     |         | Final Gas                                           |      |
| ELECTRICAL          |         | Final Air Cond.                                     |      |
| Temp. Pole Cont.    |         | Final Sewer                                         |      |
| Permit No.          | Date    | REMARKS                                             |      |
| Inspection          | Date    |                                                     |      |
| Electrical Cont.    |         |                                                     |      |
| Permit No.          | Date    |                                                     |      |
| Rough               |         | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.     |      |
| Final Rough         |         | DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78 |      |
| Final Electrical    |         | E-Z-WAY SYSTEMS NEWARK OH 43055 LITHO IN U.S.A.     |      |
| Temporary Service   |         |                                                     |      |

OWNER Dale Shoemaker ADDRESS 4313 Lindsey Cir.  
DATE 3/17/82 GEN. CONT. Owner  
TYPE OF STRUCTURE Corral & Shade PERMIT NO. 8863  
LEGAL DESCRIPTION L-9 B-4 Stagecoach Depot #2-B AREA #

APPROVED FOR OCCUPANCY & METER

| BUILDING            |         | MECHANICAL                                          |      |
|---------------------|---------|-----------------------------------------------------|------|
| Investigation       |         | Plumbing Cont.                                      |      |
| Location & Footing  |         | Permit No.                                          | Date |
| Concrete Slab Floor |         | Heat & Vent. A/C Cont.                              |      |
| Fireplace Footing   |         | Permit No.                                          | Date |
| Chimney Steel       |         | Sewer Cont.                                         |      |
| Vert. Steel Reinf.  |         | Permit No.                                          | Date |
| Horiz. Steel Reinf. |         | Rough Soil                                          |      |
| Framing             |         | Rough Water                                         |      |
| Ext. Lath           |         | Top-Out                                             |      |
| Ext. Brown          |         | Rough Gas                                           |      |
| Drywall             |         | A/C Rough Duct                                      |      |
| Final Building      | 11886-1 | Final Plumbing                                      |      |
| Appr. for Occu.     |         | Final Gas                                           |      |
| ELECTRICAL          |         | Final Air Cond.                                     |      |
| Temp. Pole Cont.    |         | Final Sewer                                         |      |
| Permit No.          | Date    | REMARKS                                             |      |
| Inspection          | Date    |                                                     |      |
| Electrical Cont.    |         |                                                     |      |
| Permit No.          | Date    |                                                     |      |
| Rough               |         | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.     |      |
| Final Rough         |         | DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78 |      |
| Final Electrical    |         |                                                     |      |
| Temporary Service   |         |                                                     |      |

| FENCES & RETAINING WALLS                      |         |                                  |                  |
|-----------------------------------------------|---------|----------------------------------|------------------|
| OWNER Dale Shoemaker                          |         | DATE 12-28-78                    |                  |
| ADDRESS 4313 Lindsey Circle                   |         |                                  |                  |
| CONTRACTOR Owner                              |         | PERMIT NO. 11886                 | FINAL INSPECTION |
| LOT 9                                         | BLOCK 4 | SUBDIVISION Stagecoach Depot 2-B |                  |
| LOG #                                         | AREA    |                                  |                  |
| FENCES (wire, wood, block, & retaining walls) |         |                                  |                  |
| Location                                      |         |                                  |                  |
| Footing                                       |         |                                  |                  |
| Wall                                          |         |                                  |                  |
| Finish                                        |         |                                  |                  |
| Remarks                                       |         |                                  |                  |