

2012 Linden

Bona Fide

P-25-82

Department of Building & Safety  
City of Las Vegas, NevadaSpecial Kardex  
Elec. only, Plbg. only, A.C. onlyOwner C.H. BordersDate 3-24-78

Contractor \_\_\_\_\_

Permit No. \_\_\_\_\_

Lot \_\_\_\_\_

Block \_\_\_\_\_

Subdivision \_\_\_\_\_

| Electric Only                     | Plumbing Only           | Heat & Vent. A/C Only |
|-----------------------------------|-------------------------|-----------------------|
| Contractor _____                  | Contractor _____        | Contractor _____      |
| Permit No. <u>715</u> <u>4715</u> | Permit No. _____        | Permit No. _____      |
| Slab _____                        | Rough Soil _____        | A/C Rough Duct _____  |
| Rough Elec. _____                 | Rough Water _____       | Ref. Ro. Piping _____ |
| Final Rough _____                 | Top Out _____           | Rough Gas _____       |
| Final Fixture _____               | Rough Gas _____         | Final Refrig. _____   |
| Final Elec. <u>4/11/79</u>        | Final Plbg. _____       | Final A/C _____       |
| Temp. Service _____               | Final Gas _____         | Final Gas _____       |
|                                   | Final Sewer _____       |                       |
|                                   | Final Septic Tank _____ |                       |

23.06D Address

2012 Linden

Log No. \_\_\_\_\_

Service Charge \_\_\_\_\_

Area \_\_\_\_\_

Department of Building & Safety  
City of Las Vegas, NevadaSpecial Kardex  
Elec. only, Plbg. only, A.C. onlyOwner BordersAddress 2012 Linden AvenueDate 4-14-78

Contractor \_\_\_\_\_

Permit No. \_\_\_\_\_

Lot \_\_\_\_\_

Block \_\_\_\_\_

Subdivision \_\_\_\_\_

| Electric Only       | Plumbing Only           | Heat & Vent. A/C Only         |
|---------------------|-------------------------|-------------------------------|
| Contractor _____    | Contractor _____        | Contractor <u>Pioneer A/C</u> |
| Permit No. _____    | Permit No. _____        | Permit No. <u>5434</u>        |
| Slab _____          | Rough Soil _____        | A/C Rough Duct _____          |
| Rough Elec. _____   | Rough Water _____       | Ref. Ro. Piping _____         |
| Final Rough _____   | Top Out _____           | Rough Gas _____               |
| Final Fixture _____ | Rough Gas _____         | Final Refrig. _____           |
| Final Elec. _____   | Final Plbg. _____       | Final A/C <u>4/17/78</u>      |
| Temp. Service _____ | Final Gas _____         | Final Gas _____               |
|                     | Final Sewer _____       |                               |
|                     | Final Septic Tank _____ |                               |

23.06D Address

2012 Linden Avenue

Log No. \_\_\_\_\_

A/C Horsepower \_\_\_\_\_

Area \_\_\_\_\_

Dona Treacy

225-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: LEON R. POLLOCK ADDRESS: 2012 Linden DATE: 3/3/58

GEN. CONT. OWNER TYPE OF STRUCTURE: BLOCK FENCE

PERMIT NO. 30604 LEGAL DESCRIPTION: Lot 19, 20, Bl. 6, Boulder Dam H. #1.

|                                                    |                                                   |                                                 |
|----------------------------------------------------|---------------------------------------------------|-------------------------------------------------|
| LOCATION & FLOOR ELEVATION<br><u>Depth 3-52.68</u> | PLUMBING CONT.<br>PERMIT NO. _____ DATE _____     | TEMP. POLE CONT.<br>PERMIT NO. _____ DATE _____ |
| FOOTINGS<br><u>Found 3-5-58</u>                    | HEAT & VENT. CONT.<br>PERMIT NO. _____ DATE _____ | INSPECTION<br>DATE _____                        |
| FOUND. & PIERS                                     | SEWER CONT.<br>PERMIT NO. _____ DATE _____        | ELECTRICAL CONT.<br>PERMIT NO. _____ DATE _____ |
| WALL STEEL                                         | ROUGH SOIL                                        | OUTLETS                                         |
| BOND BEAM STEEL                                    | ROUGH WATER                                       | MOTORS _____ H.P. _____                         |
| FRAMING & ROOF SHEATHING                           | SEWER OR SEPTIC TANK                              | SLAB                                            |
| STEEL FABRICATION                                  | TOP-OUT                                           | ROUGH                                           |
| CONNECTIONS & PAINTING                             | ROUGH GAS                                         | FINAL ROUGH                                     |
| INTERIOR EXTERIOR                                  | ROUGH DUCT                                        | FIXTURE CONT.<br>PERMIT NO. _____ DATE _____    |
| LATHING                                            | FINAL PLUMBING                                    | FIXTURES                                        |
| PLASTER                                            | FINAL HEATING                                     | FINAL FIXTURE                                   |
| SCRATCH                                            | FINAL GAS                                         | APPROVED FOR METER                              |
| BROWN                                              |                                                   |                                                 |
| FINAL BLDG. <u>within 21-22-58</u>                 |                                                   |                                                 |
| GRADING & DRAINAGE                                 |                                                   |                                                 |
| ON-SITE PARKING SPACES                             |                                                   |                                                 |
| ENG. APPROVAL OF OFF-SITE IMPROVEMENTS             |                                                   |                                                 |

APPROVED for OCCUPANCY: \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

\* PLEASE NOTE REMARKS ON REVERSE SIDE

2012 Linden - BLOCK FENCE 3/3/58 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: Bo Bess ADDRESS: 2012 Linden DATE: 9-1-72

GEN. CONT. Lloyd Roofing TYPE OF STRUCTURE: re roof

PERMIT NO. 7199 LEGAL DESCRIPTION: \_\_\_\_\_

|                                                      |                                                      |                                                 |
|------------------------------------------------------|------------------------------------------------------|-------------------------------------------------|
| BUILDING                                             | MECHANICAL                                           | ELECTRICAL                                      |
| LOCATION                                             | PLUMBING CONT.<br>PERMIT NO. _____ DATE _____        | TEMP. POLE CONT.<br>PERMIT NO. _____ DATE _____ |
| FIREPLACE PTS.                                       | HEAT & VENT. AC CONT.<br>PERMIT NO. _____ DATE _____ | INSPECTION<br>DATE _____                        |
| FOOTINGS                                             | SEWER CONT.<br>PERMIT NO. _____ DATE _____           | ELECTRICAL CONT.<br>PERMIT NO. _____ DATE _____ |
| FOUNDATION WALL                                      | PERMIT NO. _____ DATE _____                          | FIXTURES CONT.<br>PERMIT NO. _____ DATE _____   |
| FLOOR FRAMING                                        | ROUGH SOIL                                           | SLAB                                            |
| SLAB                                                 | ROUGH WATER                                          | ROUGH                                           |
| CHIMNEY STEEL (FIREPLACE)                            | TOP-OUT                                              | FINAL ROUGH                                     |
| WALL STEEL                                           | ROUGH GAS                                            | FINAL FIXTURE                                   |
| COLUMN STEEL                                         | AC ROUGH DUCT                                        | FINAL ELECTRICAL                                |
| BEAM STEEL                                           | REF. ROUGH PIPING                                    | TEMPORARY SERVICE                               |
| FRAMING                                              | FINAL PLUMBING                                       | MISCELLANEOUS                                   |
| ROOF SHEATHING                                       | FINAL GAS                                            | GRADING & DRAINAGE                              |
| INTERIOR EXTERIOR                                    | FINAL AIR COND.                                      | ON-SITE PARKING SPACES _____ APP. _____         |
| DRYWALL                                              | FINAL REFRIG.                                        | ENG. APPROVAL OF                                |
| LATHING                                              | FINAL SEWER                                          | OFF-SITE IMPROVEMENTS                           |
| BACKING (SIDING)                                     | FINAL SEPTIC TANK                                    |                                                 |
| PLASTER                                              |                                                      |                                                 |
| SCRATCH                                              |                                                      |                                                 |
| BROWN                                                |                                                      |                                                 |
| URBAN REDEVELOPMENT APPROV. <input type="checkbox"/> |                                                      |                                                 |
| FINAL BLDG. _____ DATE _____                         |                                                      |                                                 |

Permit 6-15-73

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

2012 Linden

Dona Vrealy 22542

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: LEON R. POLLOCK ADDRESS: 2012 Linden DATE: 3/3/58

GEN. CONT. OWNER TYPE OF STRUCTURE: BLOCK FENCE

PERMIT NO. 30604 LEGAL DESCRIPTION: Lot 19, 20, Bl. 6, Boulder Dam H. Fl.

|                                                         |                                                   |                                                 |
|---------------------------------------------------------|---------------------------------------------------|-------------------------------------------------|
| LOCATION & FLOOR ELEVATION<br><u>Arch 3-5-58</u>        | PLUMBING CONT.<br>PERMIT NO. _____ DATE _____     | TEMP. POLE CONT.<br>PERMIT NO. _____ DATE _____ |
| FOOTINGS<br><u>Arch 3-5-58</u>                          | HEAT & VENT. CONT.<br>PERMIT NO. _____ DATE _____ | INSPECTION<br>DATE _____                        |
| FOUND. PIERS                                            | SEWER CONT.<br>PERMIT NO. _____ DATE _____        | ELECTRICAL CONT.<br>PERMIT NO. _____ DATE _____ |
| WALL STEEL                                              | ROUGH SOIL                                        | OUTLETS                                         |
| BOND BEAM STEEL                                         | ROUGH WATER                                       | MOTORS _____ H.P. _____                         |
| FRAMING & ROOF SHEATHING                                | SEWER OR SEPTIC TANK                              | SLAB                                            |
| STEEL FABRICATION                                       | TOP-OUT                                           | ROUGH                                           |
| CONNECTIONS & PAINTING<br>INTERIOR _____ EXTERIOR _____ | ROUGH GAS                                         | FINAL ROUGH                                     |
| LATHING                                                 | ROUGH DUCT                                        | FIXTURE CONT.<br>PERMIT NO. _____ DATE _____    |
| PLASTER                                                 | FINAL PLUMBING                                    | FIXTURES                                        |
| SCRATCH                                                 | FINAL HEATING                                     | FINAL FIXTURE                                   |
| BROWN                                                   | FINAL GAS                                         | APPROVED FOR METER _____                        |
| FINAL BLDG. <u>Arch 3-5-58</u>                          |                                                   |                                                 |
| GRADING & DRAINAGE                                      |                                                   |                                                 |
| ON-SITE PARKING _____ SPACES _____                      |                                                   |                                                 |
| ENG. APPROVAL OF<br>OFF-SITE IMPROVEMENTS               |                                                   |                                                 |

APPROVED for OCCUPANCY: \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

\* PLEASE NOTE REMARKS ON REVERSE SIDE

2012 Linden - BLOCK FENCE 3/3/58 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: Bo Bess ADDRESS: 2012 Linden DATE: 9-1-72

GEN. CONT. Lloyd Roofing TYPE OF STRUCTURE: re roof

PERMIT NO. 7199 LEGAL DESCRIPTION: \_\_\_\_\_

|                                                      |                                                      |                                                 |
|------------------------------------------------------|------------------------------------------------------|-------------------------------------------------|
| BUILDING                                             | MECHANICAL                                           | ELECTRICAL                                      |
| LOCATION                                             | PLUMBING CONT.<br>PERMIT NO. _____ DATE _____        | TEMP. POLE CONT.<br>PERMIT NO. _____ DATE _____ |
| FIREPLACE FTS                                        | HEAT & VENT. AC CONT.<br>PERMIT NO. _____ DATE _____ | INSPECTION<br>DATE _____                        |
| FOOTINGS                                             | SEWER CONT.<br>PERMIT NO. _____ DATE _____           | ELECTRICAL CONT.<br>PERMIT NO. _____ DATE _____ |
| FOUNDATION WALL                                      | ROUGH SOIL                                           | FIXTURES CONT.<br>PERMIT NO. _____ DATE _____   |
| FLOOR FRAMING                                        | ROUGH WATER                                          | SLAB                                            |
| SLAB                                                 | TOP-OUT                                              | ROUGH                                           |
| CHIMNEY STEEL (FIREPLACE)                            | ROUGH GAS                                            | FINAL ROUGH                                     |
| WALL STEEL                                           | AC ROUGH DUCT                                        | FINAL FIXTURE                                   |
| COLUMN STEEL                                         | REF. ROUGH PIPING                                    | FINAL ELECTRICAL                                |
| BEAM STEEL                                           | FINAL PLUMBING                                       | TEMPORARY SERVICE                               |
| FRAMING                                              | FINAL GAS                                            | MISCELLANEOUS                                   |
| ROOF SHEATHING<br>INTERIOR _____ EXTERIOR _____      | FINAL AIR COND.                                      | GRADING & DRAINAGE _____                        |
| DRYWALL                                              | FINAL REFRIG.                                        | ON-SITE PARKING SPACES _____                    |
| LATHING                                              | FINAL SEWER                                          | ENG. APPROVAL OF _____                          |
| BACKING (SIDING)                                     | FINAL SEPTIC TANK                                    | OFF-SITE IMPROVEMENTS                           |
| SCRATCH                                              |                                                      |                                                 |
| PLASTER                                              |                                                      |                                                 |
| BROWN                                                |                                                      |                                                 |
| URBAN REDEVELOPMENT APPROV. <input type="checkbox"/> |                                                      |                                                 |
| FINAL BLDG. _____ DATE _____                         |                                                      |                                                 |

Pulled 6-15-73

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

2012 Linden

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING AND SAFETY-ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2012 London OWNER'S NAME: Robert Durling PHONE NO. \_\_\_\_\_  
 CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC  
 CONTRACTOR'S NAME: Owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

| UNITS                   | DESCRIPTION                                                                                                                                                                                                                                                                | FEE   | TOTAL |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>  |                                                                                                                                                                                                                                                                            |       |       |
|                         | For Issuing Each Permit                                                                                                                                                                                                                                                    | 10.00 | 10    |
|                         | Supplemental Fee                                                                                                                                                                                                                                                           | 4.50  |       |
| <b>APPLIANCE CHARGE</b> |                                                                                                                                                                                                                                                                            |       |       |
|                         | Receptacle <u>6</u> Switch <u>2</u>                                                                                                                                                                                                                                        | 40    | 3.20  |
| 1                       | Each Light Fixture or Socket                                                                                                                                                                                                                                               | 30    | 30    |
|                         | EACH OUTLET FOR:<br>Dishwasher, Garbage Grinder,<br>Trash Compactor, G.F.L., Clothes Washer,<br>Dryer, Electric Range, Ovens, Smoke<br>Detector, Special Purpose Water<br>Heater, Space Heater, Blast Coil<br>Heater (PER K.W.), Mercury Lamp,<br>Quartz Lamp, Sodium Lamp | 70    | 140   |
|                         | X-Ray Unit                                                                                                                                                                                                                                                                 | 10.00 |       |
|                         | Area Lighting (First 3,000 Watts)                                                                                                                                                                                                                                          | 8.00  |       |
|                         | Each Additional 1,000 Watts                                                                                                                                                                                                                                                | 3.00  |       |
|                         | Motors (1/2 H.P. And Over) Transformers<br>Welders, Generators                                                                                                                                                                                                             |       |       |
|                         | First H.P. For each Unit                                                                                                                                                                                                                                                   | 3.00  |       |
|                         | First KVA For Each Unit                                                                                                                                                                                                                                                    | .50   |       |
|                         | Each Additional H.P. or KVA                                                                                                                                                                                                                                                | .30   |       |
|                         | Temporary Power or Pole                                                                                                                                                                                                                                                    | 6.00  |       |
|                         | Electric Service (Incl'd First Meter)                                                                                                                                                                                                                                      |       |       |
|                         | Up to 200 AMP                                                                                                                                                                                                                                                              |       |       |
|                         | 400 AMP And 600 AMP                                                                                                                                                                                                                                                        | 12.50 |       |
|                         | Over 600 AMP To 1200 AMP                                                                                                                                                                                                                                                   | 25.00 |       |
|                         | Over 1200 AMP                                                                                                                                                                                                                                                              | 50.00 |       |
|                         | Each Additional Meter Socket                                                                                                                                                                                                                                               | 7.50  |       |

| UNITS                            | DESCRIPTION                              | FEE              | TOTAL |
|----------------------------------|------------------------------------------|------------------|-------|
|                                  | Sub Panel (Each)                         | 3.00             |       |
|                                  | Swimming Pool (Residential)              | 20.00            |       |
|                                  | Swimming Pool (Semi-Public)              | 30.00            |       |
|                                  | Spas                                     | 8.00             |       |
|                                  | Recreational Vehicle Spaces (Each)       | 3.00             |       |
|                                  | Busways-Trolley or Plug-in (Ea. 100 Ft.) | 3.00             |       |
|                                  | All Misc. Electric                       |                  |       |
|                                  | Permanent A/C Unit (Pkg. Units)          | 3.00             |       |
|                                  | Each Air Handler                         | 1.00             |       |
| <b>LOW VOLTAGE INSTALLATIONS</b> |                                          |                  |       |
|                                  | Speaker Outlets (Each)                   | .30              |       |
|                                  | Signal or Alarm Outlets (Each)           | .30              |       |
|                                  | Amplifiers                               | 2.00             |       |
|                                  | Control Panel                            | .50              |       |
|                                  | TV Master System                         | .30              |       |
|                                  | Telephone or Computer Outlets            | .00              |       |
|                                  | Starter Permit                           | ELEC \$ 14.90    |       |
|                                  | Contract Price or Cost of Installation   | STL \$ 14.90     |       |
|                                  | Misc.                                    | TOTL \$ 14.90    |       |
|                                  | CASH \$                                  | 20.00            |       |
|                                  | CHNG \$                                  | 5.10             |       |
|                                  | CONDUIT ONLY                             | AW5045 SR#001/01 |       |
|                                  | TOTAL PERMIT FEE \$                      | CITY - LAS VEGAS |       |

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

### FOR BUILDING DEPARTMENT USE ONLY

Plans submitted: ☐ yes ☐ no Occupancy type: \_\_\_\_\_ Type of Construction \_\_\_\_\_  
 Received by PAC: \_\_\_\_\_ Date: \_\_\_\_\_ Valuation (declared) \$ \_\_\_\_\_  
 Review by Plans Check: \_\_\_\_\_ Date: \_\_\_\_\_ Fee calculated \$ \_\_\_\_\_  
 Issued by \_\_\_\_\_ Date: \_\_\_\_\_ Other Fees (226) \$ \_\_\_\_\_  
 Check ☐ Cash ☐ Total Fees \$ \_\_\_\_\_

- Other inspections and fees:  
 1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge half hour).  
 2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour.  
 3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).  
 4. Additional plan review required by changes, additions or revisions to approved plans = \$15.00 per hour (minimum charge one half hour).  
 5. Expires 180 days after abandonment of work.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. City Master Card No. \_\_\_\_\_

SIGNED Robert Durling Date \_\_\_\_\_  
 Master (Electrician) (Technician) (Owner)  
 BUILDING DIVISION Dave Date 11-23-82  
 PERMIT NO. 5245 PERMIT FEE \$ 14.90

#2260-2402 (382)

### RECEIPT