

1920 Linden

G. Gatewood 10-2-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 150.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for: Dwellings, Duplexes, Misc. Residential Const

ADDRESS OF CONSTRUCTION: 1920 Linden

OWNER: Mr. Tom Burke

LOT(S) BLOCK SUBDIVISION ZONE:

Existing structure on lot: Dwelling Accessory bldg. Vacant lot Other

PROPOSED CONSTRUCTION: Roof Re-Cover USE:

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

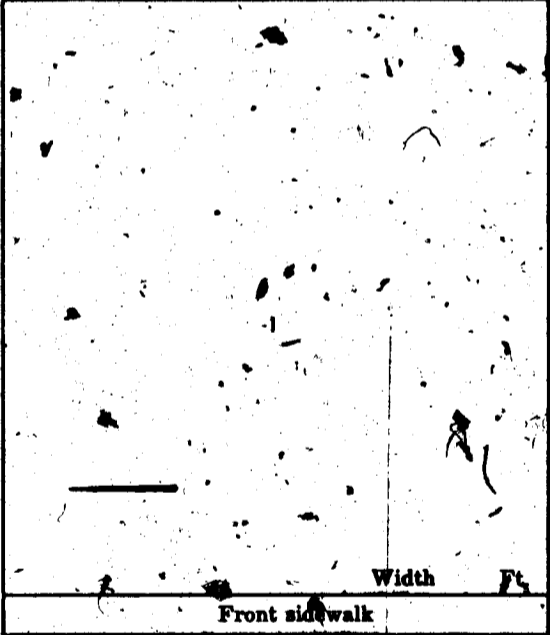
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I, J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd.: Yes No

CONTRACTOR: Roberts Roof & Floor, Inc. STATE LICENSE # 6010 CITY LICENSE # C112212109

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Roberts Roof & Floor, Inc. Contractor

BY: Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: Date:
ENGINEERING DEPT: Date:
BUILDING DEPT: G. Gatewood Date: 6-23-69
PERMIT NO: 48188 5072 PERMIT FEE \$ 500

RECEIPT
3390 \$005.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
23 JUN 69

M. Gatewood 10-2-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1920 LINDEN OWNER'S NAME: DYRIG CHERRIE

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: MULTIPLE SERVICE STATE LICENSE # 112200 CITY LICENSE # C11442

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Showers	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: William B. Hoff #173 Date: 8/4/76
Registered Master Plumber, Spec. Cont'r for Owner

Building Department: [Signature] Date: _____
154-01-222 Permit No. 2609 Permit Fee \$ 4.00

RECEIPT

5835 \$004.00 - 7

CITY OF LAS VEGAS
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 4 AUG 76

M. Gatewood 10-2-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1920 LINDEN OWNER'S NAME: DAVID CHIDDLE

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: MULTIPLE SERVICE STATE LICENSE # 112200 CITY LICENSE # C11442

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Showers	1.00	
	Lavatory	1.00	
	Toilets	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	2.00
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	1.50
	Trailer Park plus each space	20.00	1.00
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	1.00
	Commercial Bldg. per floor plus each unit	3.00	3.00
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: William B. Huff #173 Date: 8/4/76
Registered Master Plumber, Spec. Contractor Owner

Building Department: W.P.D. Date: _____
154-01-222 Permit No: 26009 Permit Fee \$ 4.00

RECEIPT

5835 \$004.00 - 7

CITY OF LAS VEGAS
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 4 AUG 76

Dona Hualy

225-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: JOE B. LELLO ADDRESS: 1920 Linden St. DATE: 9/9/60

GEN. CONT. OWNER TYPE OF STRUCTURE: FIREPLACE

PERMIT NO. 1527 LEGAL DESCRIPTION: Lots 11, 12, Bl. 6, Boulder D.H. #1.

LOCATION & FLOOR ELEVATION _____ FOOTINGS <u>Call 9-22-60</u> FOUND. & PIERS _____ WALL BRICK <u>Call 10-28-60</u> BOND BEAM, STEEL _____ FRAMING & ROOF SHEATHING _____ STEEL FABRICATION _____ CONNECTIONS & PAINTING _____ INTERIOR EXTERIOR LATHING _____ PLASTER _____ SCRATCH _____ BROWN _____ FINISH BLDG. <u>Call 11-1-60</u> GRADING & DRAINAGE _____ ON-SITE PARKING _____ SPACES _____ ENG. APPROVAL OF OFF-SITE IMPROVEMENTS _____	PLUMBING CONT. _____ PERMIT NO. _____ DATE _____ HEAT. & VENT. CONT. _____ PERMIT NO. _____ DATE _____ SEWER CONT. _____ PERMIT NO. _____ DATE _____ ROUGH SOIL _____ ROUGH WATER _____ SEWER OR SEPTIC TANK _____ TOP-OUT _____ ROUGH GAS _____ ROUGH DUCT _____ FINAL PLUMBING _____ FINAL HEATING _____ FINAL GAS _____	TEMP. & FIRE CONT. _____ PERMIT NO. _____ DATE _____ INSPECTION _____ DATE _____ ELECTRICAL CONT. _____ PERMIT NO. _____ DATE _____ OUTLETS _____ MOTORS _____ H.P. _____ SLAB _____ ROUGH _____ FINAL ROUGH _____ FIXTURE CONT. _____ PERMIT NO. _____ DATE _____ FIXTURES _____ FINAL FIXTURE _____ APPROVED FOR METER _____
--	--	--

APPROVED for OCCUPANCY: _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE
 1920 Linden St. FIREPLACE 9/9/60

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A. C. only

Owner Craig Cheadle / Address 1920 Linden Date: 8-4-76

Contractor Multiple Services Permit No. 2609

Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Multiple Services</u>	Contractor _____
Permit No. _____	Permit No. <u>2609</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Defrig _____
Final Elec _____	Final Plbg. <u>Call 8-6-76</u>	Final Air Cond _____
Temp. Service _____	Final Gas <u>Call 8-6-76</u>	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1920 Linden

Log No. plumbing Area

Dona Healy

2-25-82

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA
 OWNER MRS. JOE IRIJO ADDRESS 1920 LINDEN AVE. DATE 5-10-61
 GEN. CONT. SAME TYPE OF STRUCTURE ENLARGE LIVING ROOM
 PERMIT NO. 4837 LEGAL DESCRIPTION Lot 11-12, Blk. 6, B.D.H.S. No. 1

LOCATION _____	FIREPLACE FTE. _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOUNDINGS _____	SALES _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FLOOR _____	PLERS _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
ANCHOR BOLTS _____	SLAB _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
WALL STEEL _____	BASE PLATES _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
COLUMN STEEL _____	_____	PERMIT NO. _____ DATE _____	OUTLETS _____
BEAM STEEL _____	_____	ROUGH SOIL _____	MOTORS _____ H.P. _____
FRAMING <u>5-22-61</u>	_____	ROUGH WATER _____	SLAB _____
ROOF SHEATHING _____	_____	TOP-OUT _____	ROUGH _____
STEEL FABRICATION _____	_____	ROUGH GAS _____	FINAL ROUGH _____
STEEL CONNECTION _____	_____	AC ROUGH DUCT _____	FIXTURES, CONT. _____
INTERIOR _____	EXTERIOR _____	REF. ROUGH PIPING _____	PERMIT NO. _____ DATE _____
LATHING _____	_____	SEWER _____	FIXTURES _____
BACKING _____	_____	SEPTIC TANK _____	FINAL FIXTURE _____
PLASTER SCRATCH _____	_____	FINAL PLUMBING _____	URBAN REDEVELOPMENT APPROVAL <input type="checkbox"/>
PLASTER BROWN _____	_____	FINAL GAS _____	_____
FINAL BLDG. <u>5-22-61</u>	DATE <u>5-22-61</u>	FINAL HEATING _____	_____
GRADING & DRAINAGE _____	_____	FINAL AIR COND. _____	_____
ON-SITE PARKING _____	SPACES _____	FINAL REFRIG. _____	_____
ENG. APPROVAL OF _____	_____	_____	_____
OFF-SITE IMPROVEMENTS _____	_____	INSPECTOR _____	DATE _____

APPROVED FOR OCCUPANCY _____
 1920 LINDEN AVE. APPROVED FOR METER _____
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG# _____ AREA # _____ 23.04

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA
 OWNER Tom Burke ADDRESS 1920 Linden DATE 6/23/69
 GEN. CONT. Roberts TYPE OF STRUCTURE Reroof
 PERMIT NO. 48188 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTE. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUNDINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES, CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	EXTERIOR _____	TEMPORARY SERVICE _____
DRYWALL _____	FINAL PLUMBING _____	MISCELLANEOUS _____
LATHING _____	FINAL GAS _____	GRADING & DRAINAGE _____
BACKING (SIDING) _____	FINAL AIR COND. _____	ON-SITE PARKING-SPACES _____ APP. _____
PLASTER SCRATCH _____	FINAL REFRIG. _____	ENG. APPROVAL OF _____
PLASTER BROWN _____	FINAL SEWER _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL <input type="checkbox"/>	FINAL SEPTIC TANK _____	_____
FINAL BLDG. <u>6/23/69</u>	DATE <u>6/23/69</u>	INSPECTOR _____
_____	_____	DATE _____

APPROVED FOR OCCUPANCY & METER _____
 1920 Linden LOG# _____ AREA # _____ 23.04
 PLEASE NOTE REMARKS ON REVERSE SIDE

