

·205·Lightning St

L12 B6 Char Rain 12-D Zone R-1

Y State road 9-28-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 110-4  
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 30930

APPLICATION & BUILDING PERMIT for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 205 Lightning Street

OWNER: Sproul Homes of Nevada

LOT(s) 12 BLOCK 6 SUBDIVISION Charleston Rainbow Unit No. 12-D ZONE: R-1

Existing structure on lot: Dwelling  Accessory bldg.  Vacant lot  Other

PROPOSED CONSTRUCTION: Single Family Dwelling USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 1339 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other 415 TOTAL SQ. FT. 1754

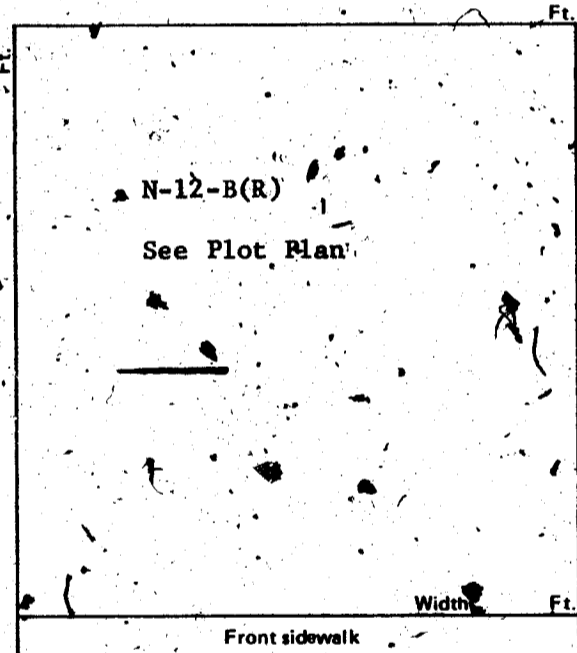
FIRE ZONE: 1 2 3 Occupancy Group D-1-2 CONST. TYPE I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR: Sproul Homes of Nevada STATE LICENSE # 6011B CITY LICENSE # 6427

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken but for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: SPROUL HOMES OF NEVADA Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT.: [Signature] Date: 3/28/76

PUBLIC WORKS DEPT.: [Signature] Date: 3-17-76

BUILDING DEPT.: [Signature] Date: 3-23-76

# 12850 PERMIT NO.: (1391) PERMIT FEE \$ 119.00

RECEIPT

8779 \$119.00 - 8

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

24 MAR 16

H. Gatewood 9-28-79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

RECEIPT  
FOR  
SEWER CONNECTION FEE

JOB ADDRESS: 205 Lightning Street OWNER'S NAME: Sproul Homes of Nevada

LOT 12 BLOCK 6 SUBDIVISION Charleston Rainbow Unit No. 12-D

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Sewer Connection Fee for SEP		\$150.00

PAID BY: \_\_\_\_\_

TOTAL	\$150.00
Less Credit*	
TOTAL FEE \$	150.00

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

D. Miller  
DEPARTMENT OF BUILDING & SAFETY

3-23-76  
DATE

RECEIPT NO. 919 SEWER FEE \$ 150.00

# 73102

RECEIPT

8744 \$150.00 - 3

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

3-23-76

H. Haterood 9-28-79

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING**

ADDRESS OF CONSTRUCTION: 205 LIGHTNING ST. OWNER'S NAME: S. P. PROLL HOMES INC.

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG. SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLUMBING STATE LICENSE # 1295 CITY LICENSE # 904

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1-
1	Shower	1.00	1-
3	Lavatory	1.00	3-
2	Toilet	1.00	2-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1-
1	Sewer System - New, Replacement or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
<b>WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
<b>SWIMMING POOLS</b>			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "E" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
<b>GAS PIPING SYSTEM</b>			
1	Single Family Dwelling	3.00	3-
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
<b>PIPELINE CONTRACTOR: SECT. 14 B.R.R. \$</b>			
<b>TOTAL PERMIT FEE \$ 21-</b>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: J. P. Davis  
Registered Master Plumber, Spec. Cont'g. or Owner

Date: 3-15-76

Building Department

Date:

Permit No. 991

Permit Fee \$ 21.00

#12870

RECEIPT

8991 \$021.00 - 7

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 MAR 76

D. Hatcher 9-28-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 205 Lightning Street

OWNER'S NAME: Sproul Homes

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Gearing Air Conditioning STATE LICENSE # 6058

CITY LICENSE # 7618

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			<b>EVAPORATIVE COOLERS:</b>		
	<b>FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCT AND VENT ATTACHED TO SUCH APPLIANCES:</b>				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	<b>FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:</b>				<b>VENTILATION:</b>		
1	Up to and including 3 ton or 3 horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00	2	For each fan connected to a single duct	1.00	2.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			<b>MISCELLANEOUS:</b>		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	<b>FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:</b>				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					<b>FOR THE ISSUANCE OF EACH PERMIT</b>		3.00
					<b>TOTAL PERMIT FEE \$</b>		<b>9.00</b>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED [Signature] Date 4-12-76  
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT [Signature] Date 4-22-76

PERMIT NO. 408 PERMIT FEE \$ 9.00

#1289Q

RECEIPT

547 3009.00 - 4

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

H. Matwood 9-28-79.

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 205 Lightning Street OWNER'S NAME: Sproul 12d

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD., APT., PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric STATE LICENSE #: 4528 CITY LICENSE #: 13392

NUMBER	FIXTURE OR INSTALLATION	UNIT-PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
47	Light, receptacle or switch outlet	.20	9.40
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
1	Electric range outlet	.35	.35
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.00	
	Horsepower-each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
TOTAL FEE			14.60

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE: \_\_\_\_\_  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT: [Signature] DATE: \_\_\_\_\_

#12860 PERMIT NO. 1166 PERMIT FEE: \$ 14.60

RECEIPT

1385 \$014.60 - 6

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

- 200 21

H. Hatwood 9-28-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 205 Lightning Street OWNER'S NAME: Sproul 12d

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD, APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric STATE LICENSE #: 4528 CITY LICENSE #: 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
47	Light, receptacle or switch outlet	.20	9.40
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
1	Electric range outlet	.35	.35
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower-each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	<b>TOTAL FEE</b>		<b>14.60</b>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Orl Waugh DATE: \_\_\_\_\_  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT: nm DATE: \_\_\_\_\_

#12860 PERMIT NO. 1166 PERMIT FEE: \$ 14.60

RECEIPT

1385 \$014.60 - 6

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

2-28-81

H. Gatenwood 9-28-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA:

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

2400.00

APPLICATION & BUILDING PERMIT - for: Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 209 LIGHTNING

OWNER: DAVID B. ROBERTS

LOT(s): 12 BLDCK: 6 SUBDIVISION: Charlotte Lane 12-12 ZONE: R-7

Materials of Construction: Block  Concrete  Wire  Wood  Other

PLANS:  Yes  No

ARCHITECT: ENGINEER:

CALCS:  Yes  No

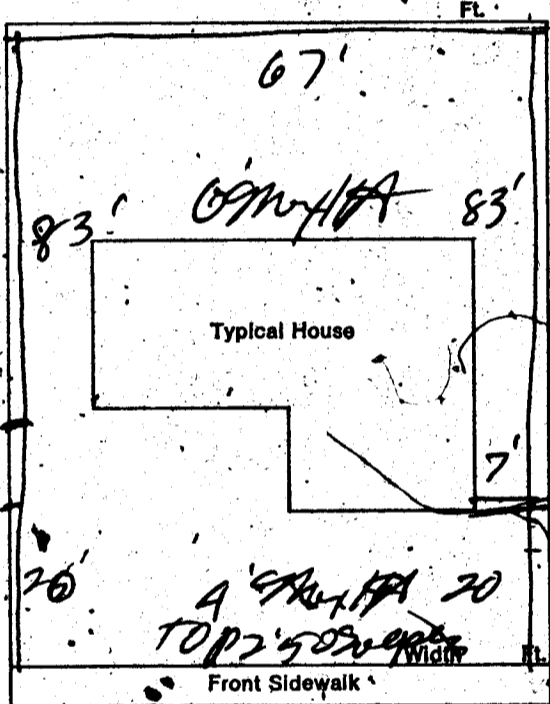
CONTRACTOR: STATE LICENSE # CITY LICENSE #

TOTAL SQUARE FEET: 1600 TOTAL LINEAL FEET: 280

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: [Signature] CONTRACTOR  AGENT  OWNER

DATE: 12/20/76

PLANNING DEPT: [Signature] Date: 12-20-76

PUBLIC WORKS DEPT: Date: 12/20/76

BUILDING DEPT: [Signature] Date: 12/20/76

PERMIT NO.: 6147 PERMIT FEE \$ 15

154-01-220

RECEIPT  
 2359 \$018.00 - 8  
 CITY OF LAS VEGAS  
 BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 20 DEC 76

*Donna Green* *2/27/76*

**RETAINING WALL**  
 PERMIT NO. 1391  
 6147

Fence (dry wall) (brick, etc.)

Location \_\_\_\_\_  
 Final Inspection \_\_\_\_\_ 3d

**Retaining Wall (concrete)**  
 Location \_\_\_\_\_  
 Footing \_\_\_\_\_  
 Wall Steel 1st \_\_\_\_\_ 3d  
 Sord Beam 1st \_\_\_\_\_ 3d  
 Final Inspection \_\_\_\_\_

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Sproul Homes ADDRESS 205 Lightning St. DATE 3-24-76  
 GEN. CONT. Same TYPE OF STRUCTURE SED  
 PERMIT NO. 1391 LEGAL DESCRIPTION L 12 B 6 Charleston Rainbow 12-D

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>United</u>	Temp. pole cont.
Location & Footing <u>Bw 3-24-76</u>	Permit No. <u>991</u> Date <u>3-26-76</u>	Permit No. _____ Date _____
Stem Wall <u>Bw 3-20-76</u>	Heat & Vent. A/C Cont. <u>Greening</u>	Inspection _____ Date _____
Concrete Slab Floor <u>Bw 4-5-76</u>	Permit No. <u>408</u> Date <u>4-27-76</u>	Electrical Cont. <u>Roberta</u>
Floor Framing	Sewer Cont. <u>Sproul Homes</u>	Permit No. <u>1166</u> Date <u>5-7-76</u>
Fireplace Footing	Permit No. <u>919</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>WEP 4-2-76</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top Out <u>WEP 4-28-76</u>	Rough <u>BW 4-22-76</u>
Roof Sheathing <u>BW 4-13-76</u>	Rough Gas	Final Rough _____
Framing <u>Bw 4-29-76</u>	A/C Rough Duct <u>WEP 4-22-76</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical <u>HDE 3-76</u>
Ext. Lath	Final Plumbing <u>WEP 5-22-76</u>	Temporary Service _____
Ext. Scratch	Final Gas <u>WEP 5-22-76</u>	MISCELLANEOUS
Ext. Brown	Final Air Cond. <u>WEP 5-25-76</u>	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer <u>WEP 5-4-76</u>	Eng. Approval of _____
Drywall <u>Bw 5-6-76</u>	Final Septic Tank _____	Off Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: BW 1-6-76 DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 205 Lightning St. LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ T10-4

*Don Hoidal 9-23-82*

SWIMMING POOL		
OWNER	David Roberts	DATE 5-7-79
ADDRESS 205 Lighting St.		
CONTRACTOR	Owner	PERMIT NO. 3757
LOT 12	BLOCK 6	SUBDIVISION Charleston Rainbow 12-D
LOG NO. M-355	AREA	
LOCATION		
ROUGH SOIL MMC 5-23-79		
ROUGH WATER MMC 5-23-79		
ROUGH GAS		
ROUGH ELECTRIC 1st JA 5-24-79 2nd JG 6-8-79 3rd		
STEEL INSPECTION		
FINAL PLUMBING 3757 MMC 6-12-79		
FINAL ELECTRIC 3757		
FINAL GAS		
FINAL SEWER 3757 N. SLWIA		
FINAL SEPTIC TANK		
FINAL POOL INSPECTION		
INSPECTOR	BM 7-29-80	DATE
2-1-34	DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78	E-Z-WAY SYSTEMS NEWARK OH 43055 LITHO IN U.S.A.

RETAINING WALLS		
OWNER	David Roberts	DATE 5-7-79
ADDRESS 205 Lighting		
CONTRACTOR	Owner	PERMIT NO. 3757-1
LOT 12	BLOCK 6	SUBDIVISION Charleston Rainbow 12-D
LOG NO.	AREA	
FENCES (wire, wood, block, & retaining walls)		
Location		
Footings		
Wall Steel		
1st	2nd	
Bond Beam		
1st	2nd	
Final BM 7-29-80		
Specify Type Of Fence		
2-1-34	DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78	E-Z-WAY SYSTEMS NEWARK OH 43055 LITHO IN U.S.A.