

3929 Lighthouse

L8 B1 Park Bonanza East 5-B Zone R-1

J. Gatewood 9-27-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-8-2
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 21000
APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION: 3929
W. 11th St. & Lighthouse Ave

OWNER: JOHN E. KENNEY JR

LOT(s) 8

BLOCK 1

SUBDIVISION PARK BONANZA EAST SUB

ZONE R-1

Existing structure on lot: Dwelling ☐

Accessory bldg. ☐

Vacant lot ☒

Other ☐

PROPOSED CONSTRUCTION: SFD

USE: RESIDENCE

MATERIALS OF CONSTRUCTION: Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1085

2nd

3rd

Other 455

TOTAL SQ. FT. 1540

FIRE ZONE: 1 2 3 3

Occupancy Group 1-2

CONST. TYPE I II III IV V

ARCHITECT: RALPH KRAEMER

ENGINEER: RALPH KRAEMER

NO. of UNITS 1

NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐

Calculations Submitted: Yes ☐ No ☐

Yes ☐ No ☐

Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: JOHN E. KENNEY JR

STATE
LICENSE # 11008

CITY
LICENSE # C-16-4087

ADD'L. PERMITS REQ'D: Air Cond. ☒

Incinerators ☐

Elev. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: John E. Kenney Jr

Contractor

BY: John E. Kenney Jr

Agent or owner

Date

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: AK

Date: 11/18/75

PUBLIC WORKS DEPT.: AK

Date: 11/19/75

BUILDING DEPT.: WRE

Date: 11/19/75

12850

PERMIT NO.: 5059

PERMIT FEE \$ 26.00

RECEIPT

3638 \$086.00 - 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

25 NOV 75

J. Gatewood 9-27-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-8-2 3929
DEPARTMENT OF BUILDING & SAFETY
ADDRESS OF CONSTRUCTION: 3929 LIGHTHOUSE AVE
LOT(s) 8 BLOCK 1 SUBDIVISION PARK BONANZA EAST S.B. ZONE R-1
Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☒ Other ☐
PROPOSED CONSTRUCTION: SFD USE: RESIDENCE
MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐
SQ. FEET OF FLOOR AREAS: 1st 1085 2nd _____ 3rd _____ Other 455 TOTAL SQ. FT. 1540
FIRE ZONE: 1 2 3 Occupancy Group 1 1-2 CONST. TYPE I II III IV V
ARCHITECT: _____ ENGINEER: RALPH KRAEMER NO. of UNITS _____ NO. of STORIES 1
Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☒ No ☐
CONTRACTOR: JOHN E. KENNEY JR STATE LICENSE # 11008 CITY LICENSE # C-16-4087
ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

PLAN 2040
W/2 CAR GARAGE
See plot-plan

- CONDITIONS OF THE PERMIT:
1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
 2. I agree that when the job is completed that I will call for final inspection before occupancy.
 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
 4. The Contractor's signature below denotes authority from the owner to sign in his behalf that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
 5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: John E. Kenney Jr Contractor
BY: John E. Kenney Jr Agent or owner
CLARK COUNTY HEALTH DEPT. _____ Date _____
LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT.: _____ Date: 11/18/75
PUBLIC WORKS DEPT.: ARK Under Date: 11/19/75
BUILDING DEPT.: 20R3 Date: 11/19/75
12850 PERMIT NO.: 5059 2/3 PERMIT FEE \$ 8.00

RECEIPT
3638 \$086.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
25 NOV 75

J. Gatuwood 9-27-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 3929 LIGHTHOUSE AVE OWNER'S NAME: JOHN E KENNEY JR
LOT 8 BLOCK 1 SUBDIVISION PARK BONANZA EAST S13

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SFD	150.00	150.00

PAID BY: John E. Kenney Jr

TOTAL 150.00
Less Credit* 0
TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

WR7 11/19/75
DEPARTMENT OF BUILDING & SAFETY DATE

RECEIPT NO. 3105 SEWER FEE \$ 150.00

#73102

RECEIPT
3640 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
25 NOV 75

J. Hattwood 9-27-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 3929 LIGHTHOUSE AVE OWNER'S NAME: JOHN E KENNEY JR
LOT 8 BLOCK 1 SUBDIVISION PARK BONANZA EAST S13

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SFD	150.00	150.00

PAID BY: John E. Kenney Jr
TOTAL 150.00
Less Credit* 0
TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

WR7 11/19/75
DEPARTMENT OF BUILDING & SAFETY DATE

RECEIPT NO. 3105 SEWER FEE \$ 150.00

73102

RECEIPT
3640 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
25 NOV 75

9. Gatewood 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3929 3926 Lighthouse

OWNER'S NAME: Jack Kenney Jr.

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG. SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Henderson Plbg. & Htg. Co., Inc. STATE LICENSE # 10547 CITY LICENSE # C11-7511

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
2	Sink	1.00	2.00
2	Garbage Disposal	1.00	2.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System-New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Hotel or Motel plus each bath	4.00	
	Hotel or Motel plus each bath	1.50	
	Trailer Park plus each space	20.00	
	Trailer Park plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Multiple Family Dwelling plus each unit	1.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	Alarm Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	30.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F.S.			
TOTAL PERMIT FEE \$ 20.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Registered Master Plumber, Spec. Contr. or Owner

Date: 12/12/75

Building Department

Date:

Permit No. 3232

Permit Fee \$ 20.00

#12870

RECEIPT

A358 \$020.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 DEC 75

Y. Gatewood 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

3929
3926 Lighthouse

OWNER'S
NAME:

Jack Kenney Jr.

CIRCLE:

New Bldg.; Add'n.; Remodel; TYPE OF BLDG. SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Henderson Plbg. & Ht. Co., Inc.

STATE

LICENSE #

10547

CITY

LICENSE #

011-7511

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
2	Sink	1.00	2.00
2	Garbage Disposal	1.00	2.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	On Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.C.			
TOTAL PERMIT FEE \$ 20.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Registered Master Plumber, Spec. Contr. or Owner

Date:

12/12/75

Building Department

Date:

Permit No.

3232

Permit Fee \$

20.00

#12870

RECEIPT

A358 \$020.00 - 7

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 DEC 75

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3929 Lighthouse

OWNER'S NAME: JACK KERRY

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: ANDERSON ELECTRIC

STATE LICENSE # 10997

CITY LICENSE # 090-2-00350

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
40	Light, receptacle or switch outlet	.20	98.00
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air-conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		12.85

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Anderson MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 1/7/76

BUILDING DEPARTMENT Mills

DATE

#12860

PERMIT NO. 40

PERMIT FEE: \$ 12.85

RECEIPT

5173 \$012.85 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 9.11.76

9 Gatewood 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION PERMIT

ADDRESS OF CONSTRUCTION: 3929 Lighthouse

OWNER'S NAME: Jack E. Kenney, Jr.

CIRCLE: Addition; Remodel; New Bldg.

TYPE OF BLDG.: SED APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic-Aire Conditioning Co. STATE LICENSE # 10426A

CITY LICENSE # 03382

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED William J. Teague Date 1-12-76
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT W. Miller Date

PERMIT NO. 25 PERMIT FEE \$ 7.00

#12890

RECEIPT

5476 \$007.00 - 4

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1-12-76

Y. Hattwood 9-27-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 207.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 3929 Lighthouse

OWNER: Jack Kenny

LOT(s) 8 BLOCK 1 SUBDIVISION

BRD BONANZO EAST 5B

ZONE: D1

Materials of Construction:

Block ☐

Concrete ☐

Wire ☒

Wood ☐

Other ☐

Yes No

PLANS: ☐ ☐

CALCS: ☐ ☐

ARCHITECT:

ENGINEER:

CONTRACTOR: THE TIBERTI COMPANY

STATE LICENSE # 4632E

CITY LICENSE # 1128

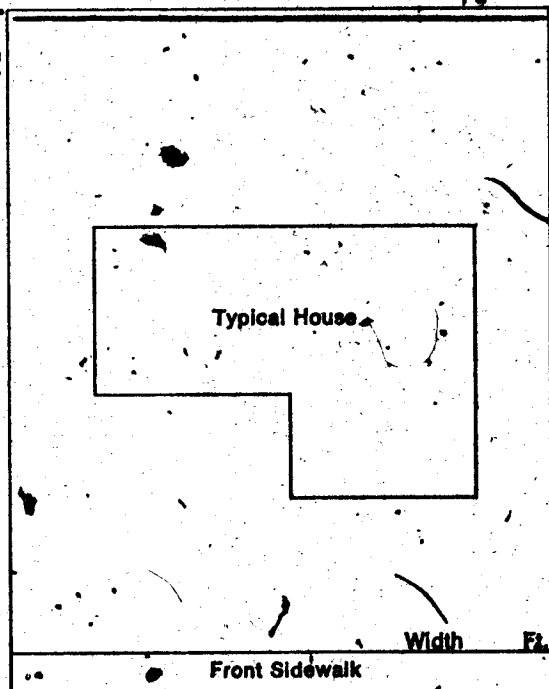
Remarks:

TOTAL SQUARE FEET:

TOTAL LINEAL FEET: 69' 6" High

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must obtain the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



THE TIBERTI COMPANY

SIGNED:

[Signature]

DATE: 3-16-76

CONTRACTOR ☒

AGENT ☐

OWNER ☐

PLANNING DEPT:

Date: 3-16-76

PUBLIC WORKS DEPT:

Date: 3-16-76

BUILDING DEPT:

Date: 3-16-76

#12850

PERMIT NO: 1163

PERMIT FEE \$ 5.00

RECEIPT

8403 \$805.00 - 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED.

1-6-76

Gloria Ealy 9-9-80

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 3456.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3929 LIGHTHOUSE AVE

OWNER: MARK MCCLINTOCK

LOT(S): 8

BLOCK: 1

SUBDIVISION: Park Towers East SB

ZONE: R-1

Existing structure on lot:

Dwelling ☒

Accessory Bldg. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION: 16x18 ROOM ADDITION

USE: Family room

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT. 288

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☒

Calculations Submitted:

Yes ☐

No ☒

Sewer Fee Req'd:

Yes ☐

No ☒

CONTRACTOR:

OWNER

STATE LICENSE #

CITY LICENSE #

ADD'L PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☒

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
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3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Mark McClintock

Contractor

BY:

J. Brown

Agent of Owner

PLANNING DEPT.:

J. Brown

Date:

9/8/80

PUBLIC WORKS DEPT.:

Toni

Date:

9/8/80

BUILDING DIVISION:

PERMIT NO. 5006

PERMIT FEE \$ 34.25

1721-2401

BILL RECEIPT 00

SFD \$ 34.25

STL \$ 34.25

TOTL \$ 34.25

CASH \$ 40.00

CHNG \$ 5.75

AMOUNT PAID \$ 34.25

DATE 9/8/80

MUST BE MACHINE VALIDATED

9/8/80

Theresa Kynako 10-30-80

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL \$ 1000

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3929 light house OWNER: Mark McClelland

LOT(s) 8 BLOCK 1 SUBDIVISION Park Bonanza East ZONE: A-1

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☐ Other ☐

PROPOSED CONSTRUCTION: duplex USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

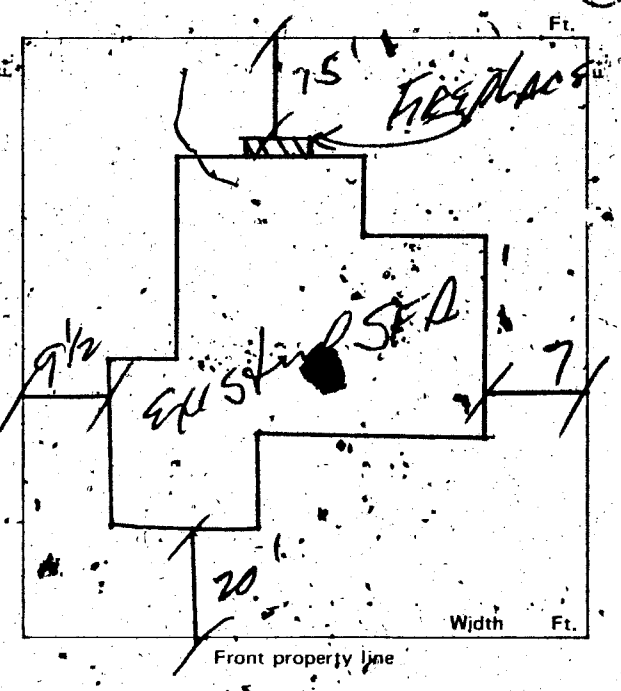
FIRE ZONE _____ Occupancy Group _____ CONST. TYPE: _____

ARCHITECT _____ ENGINEER _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: Owner STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Judith C. McClelland Contractor
BY: _____ Agent or Owner

ITEM # _____
SED \$ 14.75
ELE pick 30 add
STL \$ 24.05
TOTL \$ 24.05
CRSH \$ 24.05

PLANNING DEPT: [Signature] Date: 10/28/80

PUBLIC WORKS DEPT: T. W. W. Date: 10/28/80

BUILDING DIVISION: T. W. W. Date: 10/28/80

PERMIT NO.: 6130 PERMIT FEE \$ 14.75

#6130 56601/01
CITY - LAS VEGAS
BLDG. & SAFETY
10/28/80

MUST BE MACHINE VALIDATED

Theresa Kynake 10-30-80

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

3929 Lighthouse

OWNER'S
NAME:

Mark McClelland

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
6	Receptacles 4 Outlets 2 Switches 1	.30	1.80
	Wall or Ceiling Space Heaters	.50	
	Blatt Coil Heaters (per kilowatt)	.35	
	Garbage Grinder Outlet	.50	
	Trash Compactor	.35	
	Dishwasher Outlet	.50	
	Clothes Dryer Outlet	.50	
	Automatic Clothes Washer Outlet	.50	
	Electric Range	.50	
	Electric Water Heater	.50	8.50
	Each Fixture or Socket	.15	
	Each Mercury Arc Lamp and Equipment (sodium)	.50	
	Each Special Purpose Outlet	.50	
	Each X-ray Unit and its Appurtenances	7.50	
	Area Lighting—First 3000 Watts	6.00	
	For Each Additional 1000 Watts	2.25	
	Total Horsepower Each Motor—Generator, Transformer, Welder		
	First Horsepower or KVA	2.50	
	For Each Additional Horsepower up to 50	.40	
	For Each Horsepower over 50	.15	
	Temporary Power and Lights—Temporary Pole	5.00	
	Electric Service, including First Meter Socket	4.50	
	For Each Additional Meter Socket	.40	
	Services over 200 to 600 Amperes	6.25	
	600 to 1200 Amperes	12.50	
	over 1200 Amperes	25.00	
	Sub Panel	1.50	
	Permanently Connected Air Conditioning Service (Heating/Cooling)	2.25	
	Speaker Outlets	.20	
	Signal or Alarm Outlets	.25	
	Amplifiers	1.25	
	Control Panels	.35	
	T.V. Outlets—Master System Only	.30	
	Swimming Pool (residential)	10.00	
	Swimming Pool (commercial)	15.00	
	Spas	4.00	
	Recreational Vehicles (per space)	1.50	
	Busways—for Trolley and Plug-in Type Busways, Each 100 Feet or Fraction Thereof	1.50	
	Fee for issuing Each Permit	7.00	7.00

Other inspections and fees:

1. Inspections outside of normal business hours = \$7.50 per hour (minimum charge two hours).
2. Re-inspection fee assessed under provisions of Section 305(h) of the Uniform Building Code = \$7.50 per hour.
3. Inspections for which no fee is specifically indicated = \$7.50 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$7.50 per hour (minimum charge one half hour).

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Theresa Kynake

Date

10/28/80

Master (Electrician) (Technician) (Owner)

BUILDING DIVISION

Date

10/28/80

PERMIT NO.

6128-3

PERMIT FEE \$

7.00

#1721-2402 (REV. 3/80)

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

CASH RECEIPT \$ 30.00
A#6128 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
10/28/80

MUST BE MACHINE VALIDATED

Dona Freely *P-20-82*

Fence (with _____)

Location _____

Final Inspection _____

Retaining Wall (with _____)

Location _____

Footings _____

Wall Steel 1st _____ 3d _____

Bond Beam 1st _____

Final Inspection _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER John E. Kenney Jr. ADDRESS 3929 Lighthouse Ave. DATE 11-24-75

GEN. CONT John E. Kenney TYPE OF STRUCTURE SFD

PERMIT NO. 5059 LEGAL DESCRIPTION L 8 B 1 Park Bonanza East 5 B

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Henderson Jly</u>	Temp. pole cont.
Location & Footing	Permit No. <u>3232</u> Date <u>12-5-75</u>	Permit No. _____ Date _____
Stem Wall <u>RB 12-5-75</u>	Heat & Vent. A/C Cont. <u>Jupiter Air</u>	Inspection _____ Date _____
Concrete Slab Floor <u>RB 12-16-75</u>	Permit No. <u>25</u> Date <u>1-12-76</u>	Electrical Cont. <u>Anderson</u>
Floor Framing	Sewer Cont. <u>John Kenney</u>	Permit No. <u>40</u> Date <u>1-9-76</u>
Fireplace Footing	Permit No. <u>2105</u> Date _____	Fixtures Cont.
Chimney Steel	Rough Soil <u>JW 12-9-75</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>JW 12-9-75</u>	Slab
Horiz. Steel Reinf.	Top-Out <u>JW 1-19-76</u>	Rough <u>VP 1-12-76</u>
Roof Sheathing <u>RP 1-15-76</u>	Rough Gas <u>JW 1-19-76</u>	Final Rough
Framing <u>RP 1-19-76</u>	A/C Rough Duct <u>JW 1-19-76</u>	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <u>VP 4-21-76</u>
Ext. Lath <u>RP 1-23-76</u>	Final Plumbing <u>JW 2-23-76</u>	Temporary Service
Ext. Scratch <u>RP 1-29-76</u> <u>GR 2-1-76</u>	Final Gas <u>JW 2-23-76</u>	MISCELLANEOUS
Ext. Brown	Final Air Cond. <u>JW 2-23-76</u>	
Int. Lath	Final Refrig.	
Int. Brown	Final Siver <u>JW 12-19-75</u>	
Drywall <u>RP 1-26-76</u>	Final Septic Tank	
Permit No. _____		Grading & Drainage
Final Building		On-Site Parking Spaces _____ App. _____
Appr. for Occu. _____		Eng. Approval of _____
		Off-Site Improvements

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER WES 4-21-76

PLEASE NOTE REMARKS ON REVERSE SIDE 3929 Lighthouse LOG # _____ AREA # _____ T 8-2

Dona Hovels

9-22-82

OWNER Mark McClelland ADDRESS 3929 Lighthouse

DATE 10-28-80

GEN. CONT. Owner

TYPE OF STRUCTURE: Fireplace

PERMIT NO. 6130

FINAL INSPECTION

LEGAL DESCRIPTION L-8 B-1 Park Bonanza East

LOG #

AREA #

APPROVED FOR OCCUPANCY & METER

BUILDING	MECHANICAL
Investigation	Plumbing Cont.
Location & Footing	Permit No. Date
Concrete Slab Floor	Heat & Vent. A/C Cont.
Fireplace Footing	Permit No. Date
Chimney Steel	Sewer Cont.
Vert. Steel Reinf.	Permit No. Date
Horiz. Steel Reinf.	Rough Soil
Framing	Rough Water
Ext. Lath	Top-Out
Ext. Brown	Rough Gas
Drywall	A/C Rough Duct
Final Building 75121-80	Final Plumbing
Appr. for Occu.	Final Gas
ELECTRICAL	Final Air Cond.
Temp. Pole Cont.	Final Sewer
Permit No. Date	REMARKS
Inspection Date	
Electrical Cont. owner	
Permit No. 6128-1 Date	
Rough	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.
Final Rough	DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78
Final Electrical	79-3-16
Temporary Service	

OWNER Mark McClelland ADDRESS 3929 Lighthouse

DATE 9-8-80

GEN. CONT. Owner

TYPE OF STRUCTURE: Room Addn. w/p 5006

PERMIT NO. 6130

FINAL INSPECTION

LEGAL DESCRIPTION L-8 B-1 Park Bonanza East

LOG #

AREA #

APPROVED FOR OCCUPANCY & METER

BUILDING	MECHANICAL
Investigation	Plumbing Cont.
Location & Footing	Permit No. Date
Concrete Slab Floor 75101-80	Heat & Vent. A/C Cont.
Fireplace Footing	Permit No. Date
Chimney Steel	Sewer Cont.
Vert. Steel Reinf.	Permit No. Date
Horiz. Steel Reinf.	Rough Soil
Framing 75121-80	Rough Water
Ext. Lath 75121-80	Top-Out
Ext. Brown 75121-80	Rough Gas
Drywall	A/C Rough Duct
Final Building 75121-80	Final Plumbing
Appr. for Occu.	Final Gas
ELECTRICAL	Final Air Cond.
Temp. Pole Cont.	Final Sewer
Permit No. Date	REMARKS
Inspection Date	
Electrical Cont. Owner	
Permit No. 6128-1 Date 10/28/80	
Rough 75101-80	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.
Final Rough	DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78
Final Electrical 75125-80	79-3-16
Temporary Service	

Roof Weathering + SIA 21-80.

5006.