

3925 Lighthouse

L7 B1 Park Bonanza East 5-B Zone R-1

J. Gatuwood 9-27-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

21000

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Contr.

ADDRESS OF
CONSTRUCTION:

3925 LIGHTHOUSE AVE

OWNER: JOHN E. KENNEY JR.

LOT(s)

7

BLOCK

1

SUBDIVISION

PARK BONANZA EAST 5B

ZONE: RLI

Existing structure on lot: Dwelling

☐

Accessory bldg.

☐

Vacant lot

☒

Other

☐

PROPOSED CONSTRUCTION:

SFD

USE: RESIDENCE

MATERIALS OF CONSTRUCTION:

Wood Frame

☒

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

1085

2nd

3rd

Other

GARAGE 455

TOTAL SQ. FT.

1540

FIRE ZONE:

23

Occupancy Group

13

CONST. TYPE

II

III

IV

V

ARCHITECT:

ENGINEER

RALPH KRAEMER

NO. of UNITS

1

NO. of STORIES

1

Plans Submitted:

Yes

☒

No

☐

Calculations Submitted

Yes

☐

No

☐

Sewer Fee Req'd.

Yes

☒

No

☐

CONTRACTOR:

JOHN E. KENNEY JR.

STATE
LICENSE #

11008

CITY
LICENSE #

C-11-4087

ADD'L. PERMITS REQ'D:

Air Cond.

☒

Incinerators

☐

Elec.

☒

Plumbing

☒

Signs

☐

Paving

☒

Fence

☐

Public Walks

☐

Curb gutters

☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

John E. Kenney Jr.

Contractor

BY:

John E. Kenney Jr.

Agent of Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

11/18/75

PUBLIC WORKS DEPT.:

Date:

11/19/75

BUILDING DEPT.:

Date:

11/19/75

12850

PERMIT NO.:

5058

PERMIT FEE \$

86.00

RECEIPT

3637 \$086.00 - 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

25 NOV 75

1. Hattwood 9-27-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 3925 LIGHTHOUSE AVE OWNER'S NAME: JOHN E. KENNEY JR.
LOT 7 BLOCK 1 SUBDIVISION PARK BONANZA EAST SB

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SFD	150.00	150.00

PAID BY: John E. Kenney Jr.	TOTAL	150.00
	Less Credit*	0
	TOTAL FEE \$	150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

WR7 11/19/75
DEPARTMENT OF BUILDING & SAFETY DATE
RECEIPT NO. 3106 SEWER FEE \$ 150.00

RECEIPT	
3639	\$150.00 - 3
CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY	
MUST BE MACHINE VALIDATED	
25 JAN 76	

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J. Gatuwood 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3925 Lighthouse OWNER'S NAME: Jack Kenney Jr.
 CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG. SFD; APT. PUBLIC, COMM.
 CONTRACTOR'S NAME: Henderson Plbg. & Htg. Co., Inc. STATE LICENSE # 10547 CITY LICENSE # C11-7511

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
GAS PIPING SYSTEM			
1	Single Family Dwelling	20.00	20.00
	Multiple Family Dwelling plus each unit	3.00	
	Commercial Bldg. per floor plus each unit	6.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	3.00	
	Distribution Piping ea. ft.	10.00	
	Sprinkler Head each	.01	
	In-Range Hood and Vent	.10	
DRY STANDPIPE SYSTEM			
	Piping	5.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14-B.P.F.			
TOTAL PERMIT FEE \$ 20.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws; whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed [Signature] Registered Master Plumber, Sp. Coht'g. or Owner

Date: 12/12/75

Building Department

Date:

Permit No. 3233

Permit Fee \$ 20.00

#12870

RECEIPT

4359 \$020.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 DEC 75

Y. Hattwood 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 3925 Lighthouse

OWNER'S
NAME: JACOB KENNEY

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: ANDERSON ELECTRIC

STATE
LICENSE # 10997

CITY
LICENSE # 090-2-00350

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
40	Light, receptacle or switch outlet	.20	8.00
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		12.85

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Shane Anderson
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 1/7/76

BUILDING DEPARTMENT W. Miller

DATE

#12860

PERMIT NO. 41

PERMIT FEE: \$ 12.85

RECEIPT

51.74 \$012.85 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Y. Hattwood 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3925 Lighthouse OWNER'S NAME: JACK KENNEY

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: ANDERSON ELECTRIC STATE LICENSE # 10997 CITY LICENSE # 090-2-00350

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
40	Light, receptacle or switch outlet	.20	8.00
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		12.85

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Steve Anderson DATE 1/7/76
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT W. Miller DATE

#12860 PERMIT NO. 41 PERMIT FEE: \$ 12.85

RECEIPT
51.74 \$812.85 - 6
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY – AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 3925 Lighthouse

OWNER'S
NAME: Jack E. Kenney, Jr

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SED. APT. COMM. PUBLIC

CONTRACTOR'S NAME: ~~Tropic-Aire Conditioning Co.~~ STATE: ~~LA~~ CITY: ~~NEW ORLEANS~~
 LICENSE # ~~10426A~~ LICENSE # ~~03382~~

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only — each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED [Signature] Date 1-12-76
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT 11/11/11 Date

PERMIT NO. 24 PERMIT FEE \$

#12890

RECEIPT

5475 \$007.00

CITY OF LAS VEGA
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

J. Gatuwood 9-27-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 207.00

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 3925 Lighthouse

OWNER: Jack Kenny

LOT(s) 7 BLOCK 1

SUBDIVISION

DEVELOPMENT EAST 5B

ZONE: D1

Materials of Construction:

Block ☐

Concrete ☐

Wire ☒

Wood ☐

Other ☐

Yes

No

PLANS: ☒

CALCS: ☐

ARCHITECT:

ENGINEER:

CONTRACTOR: THE TIBERTI COMPANY

STATE LICENSE # 46525

CITY LICENSE # 1128

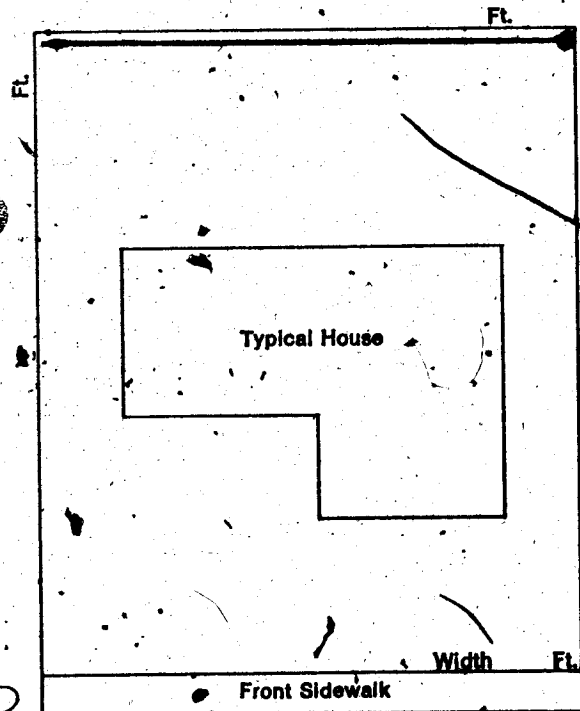
TOTAL SQUARE FEET:

TOTAL LINEAL FEET: 69' 6" High

Remarks:

CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' 50% open.
- I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I herewith agree to the requirements outlined above.



THE TIBERTI COMPANY

SIGNED

CONTRACTOR ☒

AGENT ☐

OWNER ☐

DATE: 3-16-76

PLANNING DEPT:

Date: 3-16-76

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date: 3-16-76

#12850

PERMIT NO: 1164

PERMIT FEE \$ 5.00

RECEIPT

8104 \$805.00 - 8

CITY OF LAS VEGAS

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

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Donna H. H. H.

2-28-82

Permit No. _____ (Concrete, etc.)

Location _____

Final Inspection _____

Retaining Wall _____

Location _____

Footings _____

Wall Steel 1st _____

Second Beam 1st _____

Final Inspection _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER John E. Kenney Jr. ADDRESS 3925 Lighthouse Ave. DATE 11-24-75

GEN. CONT. John E. Kenney Jr. TYPE OF STRUCTURE n SFD

PERMIT NO. 058 LEGAL DESCRIPTION L / B 1 Park Bonanza East 5 B

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>Houlton</i>	Temp. pole cont.
Location & Footing	Permit No. 3233 Date 2-11-75	Permit No. _____ Date _____
Stem Wall <i>RP 12-5-75</i>	Heat & Vent. A/C Cont. <i>Amper</i>	Inspection _____ Date _____
Concrete Slab Floor <i>4012-15-75</i>	Permit No. 24 Date 1-13-76	Electrical Cont. <i>Anderson</i>
Floor Framing	Sewer Cont. John E. Kenney	Permit No. <i>41</i> Date 9-71
Fireplace Footing	Permit No. 3106 Date _____	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Soil <i>SW</i> 12-9-75	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <i>SW</i> 12-9-75	Slab _____
Horiz. Steel Reinf.	Top Out <i>SW</i> 1-19-76	Rough <i>VP 1-19-76</i>
Roof Sheathing <i>RP 1-15-76</i>	Rough Gas <i>SW</i> 1-19-76	Final Rough _____
Framing <i>RP 1-19-76</i>	A/C Rough Duct <i>SW</i> 1-19-76	Final Fixture _____
Backing for siding	Ref. Rough Piping <i>SW</i> 2-23-76	Final Electrical <i>VP 5-17-76</i>
Ext. Lath <i>RP 1-33-76</i>	Final Plumbing <i>SW</i> 2-23-76	Temporary Service _____
Ext. Scratch <i>RP 1-29-76</i>	Final Gas <i>SW</i> 2-23-76	MISCELLANEOUS
Ext. Brown	Final Air Cond. <i>SW</i> 2-23-76	Grading & Drainage _____
Int. Lath	Final Refrig. <i>SW</i> 2-23-76	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer <i>SW</i> 2-23-76	Eng. Approval of _____
Drywall <i>RP 2-25-76</i>	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building		
Appr. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

WES 3-12-76

PLEASE NOTE REMARKS ON REVERSE SIDE

3925 Lighthouse Ave. LOG #

AREA #

T 8-2