

3924 Lighthouse

L7 B2 Park Bonanza East 5-B Zone R-1

J. Gatewood 9-27-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

21000

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Con

ADDRESS OF CONSTRUCTION:

3924 LIGHTHOUSE AVE

OWNER:

JOHN E. KENNEY JR

LOT(s)

BLOCK

SUBDIVISION

PARK BONANZA EAST SB

ZONE:

R-1

Existing structure on lot: Dwelling

☐

Accessory bldgs.

☐

Vacant lot

☒

Other

☐

PROPOSED CONSTRUCTION:

SFD

USE:

RESIDENCE

MATERIALS OF CONSTRUCTION:

Wood Frame

☒

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

1085

2nd

3rd

Other

455

TOTAL SQ. FT.

1540

FIRE ZONE:

1 2 3

Occupancy Group

1 2

CONST. TYPE

I

II

III

IV

V

ARCHITECT:

ENGINEER

RALPH KRAEMER

NO. of UNITS

NO. of STORIES

1

Plans Submitted:

Yes

☒

No

☐

Calculations Submitted

Yes

☐

No

☐

Sewer Fee Req'd.

Yes

☒

No

☐

CONTRACTOR:

JOHN E. KENNEY JR

STATE LICENSE

11008

CITY LICENSE

C-11-4087

ADD'L. PERMITS REQ'D:

Air Cond.

☒

Elc.

☒

Plumbing

☒

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-cutters

☐

Incinerators

☐

Fire Sprinkling System

☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

JOHN E. KENNEY JR

Contractor

BY:

JOHN E. KENNEY JR

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

11/25/73

PUBLIC WORKS DEPT.:

Date:

11-25

BUILDING DEPT.:

Date:

12/1/73

12850

PERMIT NO.:

5120

PERMIT FEE \$

86.00

RECEIPT

3814

\$086.00

- 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 2 DEC 73

1 Haterwood 9-27-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 21000

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

3944 LIGHTHOUSE AVE

OWNER: JOHN E. KENNEY JR

LOT(s)

7

BLOCK

2

SUBDIVISION

PARK BONANZA EAST SB

ZONE:

R-1

Existing structure on lot: Dwelling

☐

Accessory bldg.

☐

Vacant lot

☒

Other

☐

PROPOSED CONSTRUCTION:

SFD

USE:

RESIDENCE

MATERIALS OF CONSTRUCTION:

Wood Frame

☒

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

1085

2nd

3rd

Other

455

TOTAL SQ. FT.

1540

FIRE ZONE:

23

Occupancy Group

1-1-2

CONST. TYPE

I

II

III

IV

V

ARCHITECT:

ENGINEER

RALPH KRAEMER

NO. of UNITS

1

NO. of STORIES

1

Plans Submitted:

Yes

☒

No

☐

Calculations Submitted

Yes

☐

No

☐

Sewer Fee Req'd.

Yes

☒

No

☐

CONTRACTOR:

JOHN E. KENNEY JR

STATE LICENSE

11008

CITY LICENSE

C-11-4087

ADD'L. PERMITS REQ'D:

Air Cond.

☒

Incinerators

☐

Elec.

☒

Plumbing

☒

Signs

☐

Paving

☒

Fence

☐

Public Walks

☐

Curb-gutters

☐

Fire Sprinkling System

☐

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SIGNED:

John E. Kenney Jr

Contractor

BY:

John E. Kenney Jr

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

11/25/73

PUBLIC WORKS DEPT.:

Date:

11-25

BUILDING DEPT.:

Date:

12/1/73

12850

PERMIT NO.:

5120

PERMIT FEE \$

86.00

RECEIPT
3814 \$086.00 - 8
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 11/25/73

1. Gatwood 9-27-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 3924 LIGHTHOUSE AVE OWNER'S NAME: JOHN E KENNEY, JR.
LOT 7 BLOCK 2 SUBDIVISION PARK BONANZA EAST 5B

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SFD	150.00	150.00

PAID BY <u>John E Kenney Jr</u>	TOTAL <u>150.00</u>
	Less Credit* <u>0</u>
	TOTAL FEE \$ <u>150.00</u>

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

WR7 12/1/75
DEPARTMENT OF BUILDING & SAFETY DATE
RECEIPT NO. 3129 SEWER FEE \$ 150.00

RECEIPT
3820 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
MAR 75

J. Gattwood 9-27-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 3924 LIGHTHOUSE AVE OWNER'S NAME: JOHN E. KENNEY, JR.
LOT 7 BLOCK 2 SUBDIVISION PARK BONANZA EAST 5B

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SFD	150.00	150.00

PAID BY John E. Kenney Jr TOTAL 150.00
Less Credit* 0
TOTAL FEE \$ 150.00

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This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT NO.

SEWER FEE \$

73102

RECEIPT

3820 \$150.00 - 3

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

DEC 75

9. Gatewood 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3924 Lighthouse OWNER'S NAME: Jack Kenney Jr.

CIRCLE New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Henderson Plbg. & Htg. Co., Inc. STATE LICENSE # 0547 CITY LICENSE # C11-7511

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. 5			
TOTAL PERMIT FEE \$			20.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Registered Master Plumber, Sect. Cont'r. or Owner

Date: 12/12/75

Building Department

Date:

Permit No. 3237

Permit Fee \$ 20.00

#12870

RECEIPT

4363 \$020.00 - 7

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 DEC 75

Y. Hattwood 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 3924 Lighthouse

OWNER'S
NAME: Jack E. Kenney, Jr.

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SED APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic-Aire Conditioning Co. STATE
LICENSE # 10426A

CITY
LICENSE # 103382

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED William P. Peterson Date 12-31-75
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT WRP Date 12/31/75

PERMIT NO. 2 PERMIT FEE \$ 7.00

#12890

RECEIPT	
4894	\$807.00 - 4
CITY OF LAS VEGAS	
BUILDING & SAFETY	
MUST BE MACHINE VALIDATED	
- 2 JAN 76	

9. Hatedwood 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3924 Lighthouse

OWNER'S NAME: JACK KENNEY

CIRCLE: New Bldg.; Add'n.; Remodel; TYRE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: ANDERSON ELECTRIC

STATE LICENSE #: 10997

CITY LICENSE # 090-2-00350

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm.addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
40	Light, receptacle or switch outlet	.20	8.00
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.00	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		12.85

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Steve E. Anderson DATE 1/7/76
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT M. Miller DATE

#12860 PERMIT NO. 37 PERMIT FEE \$ 12.85

RECEIPT

5170 \$012.85 - 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Dona Hualy

P-20482

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER John E. Kenney Jr.	ADDRESS 3924 Lighthouse Ave.	
GEN. CONT. Same	DATE 12-1-75	
PERMIT NO. 5120	TYPE OF STRUCTURE SFD	
LEGAL DESCRIPTION L 7 B 2 Park Bonanza East 5		
BUILDING	MECHANICAL	ELECTRICAL
Investigation	Heating Cont. <i>Henderson</i>	Temp. pole conf.
Location & Footing <i>H B 12-3-75</i>	Permit No. <i>3237</i>	Permit No. _____ Date _____
Stem Wall <i>H B 12-4-75</i>	Heat & Vent. A/C Cont. <i>Simple Air</i>	Inspection _____ Date _____
Concrete Slab Floor <i>R 8 12-11-75</i>	Permit No. <i>2</i>	Electrical Cont. <i>Anderson</i>
Floor Framing	Date <i>3-3-75</i>	Permit No. <i>37</i>
Fireplace Footing	Sewer Cont. <i>John Kenney</i>	Date <i>1-9-76</i>
Chimney Steel	Permit No. <i>3129</i>	Fixtures Cont. _____
Vert. Steel Reinf.	Rough Soil <i>W 12-8-75</i>	Permit No. _____ Date _____
Horiz. Steel Reinf.	Rough Water <i>W 12-8-75</i>	Slab _____
Roof Sheathing <i>H B 1-7-76</i>	Top Out <i>W 1-8-76</i>	Rough <i>H D 1-8-76</i>
Framing <i>H B 1-8-75</i>	Rough Gas <i>W 1-8-76</i>	Final Rough _____
Backing for siding	A/C Rough Duct <i>W 1-7-76</i>	Final Fixture _____
Ext. Lath <i>H B 1-8-75</i>	Ref. Rough Pipes _____	Final Electrical <i>VP 3-15-X</i>
Ext. Scratch <i>R 8 1-29-76</i>	Final Plumbing <i>W 2-3-76</i>	Temporary Service _____
Ext. Brown _____	Final Gas <i>W 2-3-76</i>	MISCELLANEOUS
Int. Lath _____	Final Air Cond. <i>W 2-23-76</i>	Grading & Drainage _____
Int. Brown _____	Final Refrig. _____	On Site Parking Specs _____ App. _____
Drywall <i>H B 1-12-76</i>	Final Sewer _____	Eng. Approval of _____
Permit No. _____	Final Septic Tank _____	Off Site Improvements _____
Final Building _____		
Appr. for Occu. _____		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

3924 Lighthouse Ave.

LOG #

AREA #

T 8-2