

3921 Lighthouse

L6 B1 Park Bonanza East 5-A Zone R-1

1. Haterwood 9-27-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T8-2

CONST. VAL. \$

21000

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

3921 LIGHTHOUSE

OWNER:

JOHN E KENNEY JR

LOT(s)

6

BLOCK

1

SUBDIVISION

PARK BONANZA EAST 5A

ZONE:

R-1

Existing structure on lot: Dwelling

☐

Accessory bldg.

☐

Vacant lot

☒

Other

☐

PROPOSED CONSTRUCTION:

SFD

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame

☒

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

1085

2nd

3rd

Other

455

TOTAL SQ. FT.

1540

FIRE ZONE: 1, 2, 3

Occupancy Group 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

CONST. TYPE

I

II

III

IV

V

ARCHITECT:

ENGINEER

RALPH KRAEMER

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes

☒

No

☐

Calculations Submitted: Yes

☐

No

☐

Sewer Fee Req'd. Yes

☒

No

☐

CONTRACTOR:

JOHN E KENNEY JR

STATE LICENSE #

11008

CITY LICENSE #

C-11-4087

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Incinerators

☐

Ele.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

☐

Fire Sprinkling System

☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

John E Kenney Jr

Contractor

BY:

John E Kenney Jr

Agent or Owner

Date

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.:

Date:

6/26/75

PUBLIC WORKS DEPT.:

Date:

6-26

BUILDING DEPT.:

Date:

6/26/75

12850

PERMIT NO.:

2908

PERMIT FEE \$

2/3 8.00

RECEIPT

7207

6/26/75

CITY OF LAS VEGAS

DEPARTMENT OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

2 JUL 75

9. Gatorwood 9-27-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 3921 LIGHTHOUSE OWNER'S NAME: JOHN E. KENNEY, JR.
LOT 6 BLOCK 1 SUBDIVISION PARK BONANZA EAST 5A

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SFD		150.00

PAID BY:

John E. Kenney Jr.

TOTAL

150.00

Less Credit*

TOTAL FEE \$

150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT NO.

1743

SEWER FEE \$

150.00

#73102

RECEIPT

7406 \$150.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 2 JUL 75

J. Gaturwood 9-27-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3921 Lighthouse

OWNER'S NAME: Mark Kenney Jr.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC

CONTRACTOR'S NAME: Henderson Plbg. & Htg. Co., Inc.

STATE LICENSE

CITY LICENSE # C11-7511

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling each unit	2.00	
	Bldg. Group thru floor	6.00	
	Hotel or Motel plus bath	4.00	
	Trailer Park plus space	20.00	
	Irrigation	1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each	6.00	
	Commercial Bldg. plus each	1.00	
	Commercial Bldg. plus each	3.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	1.00	
	PIPELINE CONTRACTOR'S SECT		
TOTAL PERMIT FEE \$			17.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: C.E. Henderson
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date:

Building Department

Date: 7/17/75

#12870

Permit No. 1861

Permit Fee \$ 17.00

RECEIPT

8040 30171

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

17 JUL 75

Dated 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 3921 Lighthouse

OWNER'S
NAME: Jack Kenney, Jr.

CIRCLE: Addition; Remodel; New Bldg

TYPE OF BLDG. SED APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic-Aire Bond. Co.

STATE
LICENSE # 10426A

CITY
LICENSE # 03382

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	8.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees, by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

William J. Wilson
Air Conditioning Contractor - Owner

Date

8-12-75

BUILDING DEPARTMENT

Date

8-13-75

PERMIT NO. 614

PERMIT FEE \$ 7.00

#12890

RECEIPT
9405 0007:00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

9. Haturday 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 3921 Lighthouse

OWNER'S
NAME: JACK KENNEY

CIRCLE: New Bldg. Add'n: Remodel: TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: ANDERSON ELECTRIC

STATE
LICENSE: 10997

CITY
LICENSE: 090-2-00350

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
40	Light, receptacle or switch outlet	.20	8.00
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		12.85

Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

Steve E. Anderson
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 8/12/75

BUILDING DEPARTMENT

DATE 8-15-75

#12860

PERMIT NO. 1781

PERMIT FEE: \$ 12.85

RECEIPT

9487 \$012.85

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 AUG 75

J. Gatewood 9-27-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 140.00

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 3921 Lighthouse

OWNER: Jack Kenny

LOT(s) 10 BLOCK 1 SUBDIVISION

ZONE: D

Materials of Construction:

Block ☐

Concrete ☐

Wire ☒

Wood ☐

Other ☐

PLANS: ☐

Yes

No

ARCHITECT:

ENGINEER:

CALCS: ☐

Yes

No

CONTRACTOR: THE TIBERTI COMPANY

STATE LICENSE # 4632E

CITY LICENSE # 1128

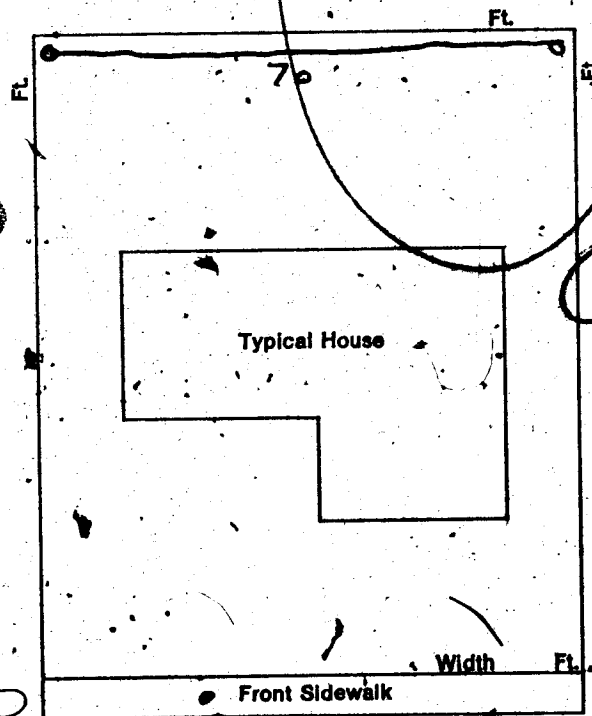
TOTAL SQUARE FEET:

TOTAL LINEAL FEET: 70

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



THE TIBERTI COMPANY

SIGNED:

CONTRACTOR ☒

AGENT ☐

OWNER ☐

DATE: 11-5-75

PLANNING DEPT:

Date: 11/10/75

PUBLIC WORKS DEPT:

Date: 11/10/75

BUILDING DEPT:

Date: 11/10/75

#12850

PERMIT NO: 4643

PERMIT FEE \$ 5.00

RECEIPT

3061 \$005.00 — 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10 NOV 75

16-10
16-10
9-27-79

CITY OF LAS VEGAS, NEVADA
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA
DIVISION OF BUILDING & SAFETY
PHONE: 386-6251

CONST. VAL. \$567
APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3921 Lighthouse Ave.

OWNER: Joel Cossneer

LOT(s) 6 BLOCK 1 SUBDIVISION

Park Bonanza (G.A.) 5-A ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Alum Patio Cover & Cement

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 162

FIRE ZONE: Occupancy Group

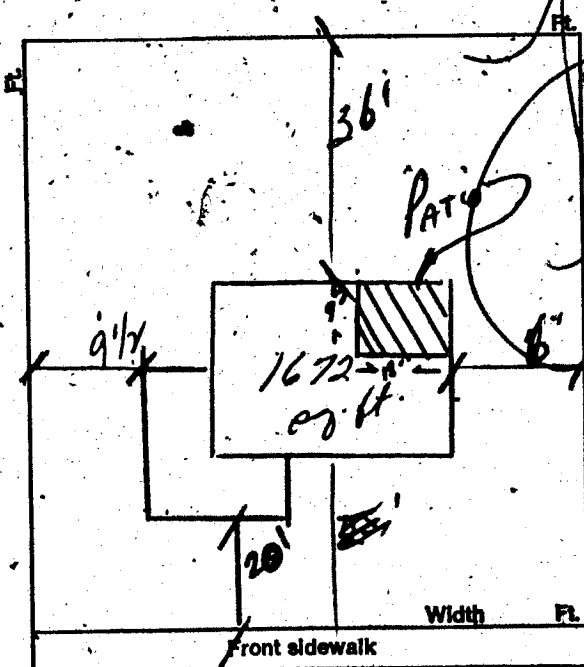
CONST. TYPE:

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: Durabilt, Inc. STATE LICENSE # 12692 CITY LICENSE # 11107

ADD'L PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Durabilt, Inc. Contractor

BY: Brenda Hammer Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.:

Date: 1-28-77

PUBLIC WORKS DEPT.:

Date: 1/28/77

BUILDING DEPT.:

Date: 1/28/77

PERMIT NO. 426

PERMIT FEE \$ 800

CITY OF LAS VEGAS
BUILDING DEPT.

MUST BE MACHINE VALIDATED

OWNER Joel Cosme ADDRESS 3921 Lighthouse DATE 1/28/77
GEN. CONT. Defabille, Inc. TYPE OF STRUCTURE alum patio cover/cement
PERMIT NO. 426 LEGAL DESCRIPTION lot 6, block 1, Park Bonanza East 5-A

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Figures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces
Int. Brown	Final Sewer	Eng. Approval of _____ App. _____
Drywall	Final Septic Tank	Off-Site Improvements
Insulation		
Final Building		
Appr. for Occu.		

APPROVED FOR OCCUPANCY & METER

INSPECTOR: ag 2-10-77

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE 3921 Lighthouse

LOG #

AREA #

76-11-4

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

OWNER Jack Kenny

ADDRESS 3921 Lighthouse

KARDEX CARD
FENCE & RETAINING
WALLS

DATE 11-10-75

CONTRACTOR Tiberti Company

LOT

BLOCK

SUBDIVISION

wire fence

PERMIT NO.

4643

Fence (wire, wood, etc.)

Walls (masonry, rock, etc.)

Location _____
Final Inspection _____

Location _____
Footing _____

Wall Steel 1st _____ 2d _____ 3d _____
Final Inspection _____

Retaining Wall (masonry)

Retaining Wall (concrete)

Location _____
Footing _____
Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____
Final Inspection _____

Location _____
Footing _____
Wall Steel 1st _____ 2d _____ 3d _____
Final Inspection _____

23.14 B

ADDRESS

3921 Lighthouse

AREA

Clona Weekly 7-24-75

DEPT. of BLDG. SAFETY - CITY of LAS VEGAS, NEVADA

OWNER John E. Kenney Jr. ADDRESS 3921 Lighthouse DATE 7-2-75
GEN. CONT Same TYPE OF STRUCTURE SFD
PERMIT NO 2908 LEGAL DESCRIPTION L 6 B 1 Park Bonanza East 5 A

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>Henderson</i>	Temp. pole cont.
Location & Footing <i>407-4-75</i>	Permit No. <i>1861</i> Date <i>7-12-75</i>	Permit No. _____ Date _____
Stem Wall <i>407-10-75</i>	Heat & Vent. A/C Cont. <i>Tracy</i>	Inspection _____ Date _____
Concrete Slab Floor <i>407-21-75</i>	Permit No. <i>619</i> Date <i>8-13-75</i>	Electrical Cont. <i>Anderson</i>
Floor Framing	Sewer Cont. <i>Same</i>	Permit No. <i>1781</i> Date _____
Face-Footing	Permit No. <i>1743</i> Date _____	Fixtures Cont. _____
Chimney Stack	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out <i>7-14-75</i>	Rough <i>VP 8-13-75</i>
Roof Sheathing <i>8-8-75</i>	Rough Gas <i>7-14-75</i>	Final Rough <i>VP 9-14-75</i>
Framing <i>8-22-75</i>	A/C Rough Duct	Final Fixture <i>VP 10-8-75</i>
Backing for siding	Ref. Rough Piping	Final Electrical <i>VP 10-10-75</i>
Ext. Lath <i>8-14-75</i>	Final Plumbing <i>10-10-75</i>	Temporary Service _____
Ext. Scratch <i>8-23-75</i>	Final Gas <i>10-10-75</i>	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrige.	On-Site Parking Spaces _____ App. _____
Int. Brown <i>407-12-75</i>	Final Sewer	Eng. Approval _____
Drywall <i>10-1-75</i>	Final Septic Tank	Off-Site Improvements _____
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY: METER

HB 10-10-75

PLEASE NOTE REMARKS ON REVERSE SIDE

3921 Lighthouse

LOG #

AREA #

T. 8-2