

3920 Lighthouse

L6 B2 Park Bonanza East 5-A Zone R-1

Y. Gatewood 9-27-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

3920 LIGHTHOUSE

OWNER:

JOHN E. KENNEY JR

LOT(s)

BLOCK

SUBDIVISION

PARK BONANZA EAST 5A

ZONE: R-11

Existing structure on lot: Dwelling ☐ Accessory bldgs: ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION:

SFD

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1085 2nd 3rd 455 TOTAL SQ. FT. 1540

FIRE ZONE: 1 2 3

Occupancy Group J 1-2

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

RALPH KRAEMER

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☒ No ☐

Calculations Submitted: Yes ☐ No ☐

Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR:

JOHN E. KENNEY JR

STATE

LICENSE #

11008

CITY

LICENSE #

C-11-4087

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

John E. Kenney Jr

Contractor

BY:

John E. Kenney Jr

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

6/26/75

PUBLIC WORKS DEPT.:

Date:

6-26

BUILDING DEPT.:

Date:

6/26/75

PERMIT NO.:

2907

PERMIT FEE \$

86.00

RECEIPT

7408 308650

CITY OF LAS VEGAS

BUILDING DEPT.

MUST BE MACHINE VALIDATED

2 JUL 75

Y. Haterwood 9-27-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 3920 LIGHTHOUSE OWNER'S NAME: JOHN E KENNEDY, JR.
LOT 6 BLOCK 2 SUBDIVISION PARK BOUNDARY EAST 5A

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SFD		150.00

PAID BY: John E Kennedy Jr TOTAL 150.00
Less Credit* /
TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

WR3 6/26/75
DEPARTMENT OF BUILDING & SAFETY DATE
RECEIPT NO. 1745 SEWER FEE \$ 150.00

RECEIPT
7404 \$150.00 -- 3
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- JUL 75

#73102

J. Haterwood 9-27-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3920 Lighthorse OWNER'S NAME: Jack Kenney Jr.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Henderson Plbg. & Htg. Co. Inc. STATE LICENSE # 10547 CITY LICENSE # C11-7511

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "E" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	18.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F.			
TOTAL PERMIT FEE \$			17.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: O. C. Howard Date: 7/17/75
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER
Building Department: WR 7 Date: 7/17/75
#12870 Permit No. 1862 Permit Fee \$ 17.00

RECEIPT
8041 0017.00 -- 7
CITY OF LAS VEGAS
DEPARTMENT OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
17 JUL 75

Submitted 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 3920 Lighthouse

OWNER'S
NAME: Jack Kenney, Jr.

CIRCLE: Addition; Remodel; New Bldg TYPE OF BLDG: SFB APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic-Aire Cond. Co.

STATE
LICENSE # 10426A

CITY
LICENSE # 03382

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	5.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

William P. Wilson
Air Conditioning Contractor - Owner

Date 8-12-75

BUILDING DEPARTMENT

Date

PERMIT NO. 613

PERMIT FEE \$ 7.00

#12890

RECEIPT

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 AUG 75

9. Hattwood 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3920 Lighthouse OWNER'S NAME: JACK KIRNEY
CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
CONTRACTOR'S NAME: ANDERSON ELECTRIC STATE LICENSE #: 10997 CITY LICENSE #: 090-2-00350

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
40	Light, receptacle or switch outlet	.20	8.00
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.00	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.45	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE	12	12.85

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Steve Anderson DATE 8/12/75
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DEPARTMENT [Signature] DATE
#12860 PERMIT NO. 1780 PERMIT FEE: \$ 12.85

RECEIPT
9486 \$012.85 - 6
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
15 AUG 75

Dona Healy

2-24-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER John E. Kenney Jr. ADDRESS 3920 Lighthouse, DATE 7-2-75
GEN. CONT. Same TYPE OF STRUCTURE SFD
PERMIT NO. 2907 LEGAL DESCRIPTION L 6 B 2 Park Bonanza East 5 A

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Henderson</u>	Temp. pole cont.
Location & Footing <u>407-7-75</u>	Permit No. <u>1862</u> Date <u>7-17-75</u>	Permit No. _____ Date _____
Stein Wall <u>407-10-75</u>	Heat & Vent. A/C Cont. <u>Tracy</u>	Inspection <u>Anderson</u>
Concrete Slab Floor <u>407-21-75</u>	Permit No. <u>613</u> Date _____	Electrical Cont. <u>Anderson</u>
Floor Framing	Sewer Cont. <u>John E. Kenney</u>	Permit No. <u>1780</u> Date _____
Fireplace Footing	Permit No. <u>1745</u> Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top Out <u>407-14-75</u> <u>8-20-75</u>	Rough <u>VP 8-13-75</u>
Roof Sheathing <u>1058-5-75</u>	Rough Gas <u>407-14-75</u> <u>8-20-75</u>	Final Rough <u>VP 9-16-75</u>
Framing <u>1058-6-75</u>	A/C Rough Duct <u>407-29-75</u>	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <u>VP 10-25-75</u>
Ext. Lath <u>1058-11-75</u>	Final Plumbing <u>10-10-75</u>	Temporary Service
Ext. Scratch <u>1058-12-75</u>	Final Gas <u>10-10-75</u>	MISCELLANEOUS
Ext. Brown	Final Air Cond. <u>10-10-75</u>	
Int. Lath	Final Refrig.	
Int. Brown <u>409-12-75</u>	Final Sewer <u>10-12-75</u>	
Drywall <u>1058-22-75</u>	Final Septic Tank	
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

407-10-23-75

PLEASE NOTE REMARKS ON REVERSE SIDE 3920 Lighthouse

LOG

AREA

2

Dona Hrealy

P-2482

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER John E. Kenney Jr.

ADDRESS 3920 Lighthouse

DATE 7-2-75

GEN. CONT. Same

TYPE OF STRUCTURE SFD

PERMIT NO. 2907

LEGAL DESCRIPTION

L 6 B 2 Park Bonanza East 5 A

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>H. Anderson</i>	Temp. pole cont.
Location & Footing <i>HA 7-7-75</i>	Permit No. <i>1862</i> Date <i>7-17-75</i>	Permit No. _____ Date _____
Stem Wall <i>HA 7-10-75</i>	Heat & Vent. A/C Cont. <i>James</i>	Inspection <i>Anderson</i>
Concrete Slab Floor <i>HA 7-21-75</i>	Permit No. <i>613</i> Date _____	Electrical Cont. <i>Anderson</i>
Floor Framing	Sewer Cont. <i>John E. Kenney</i>	Permit No. <i>1780</i> Date _____
Fireplace Footing	Permit No. <i>1745</i> Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top Out <i>W 7-14-75</i> <i>P-20-75</i>	Rough <i>VP 8-13-75</i>
Roof Sheathing <i>W 5-5-75</i>	Rough Gas <i>W 7-14-75</i> <i>P-20-75</i>	Final Rough <i>VP 9-16-75</i>
Framing <i>W 5-8-75</i>	A/C Rough Duct <i>W 9-29-75</i>	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <i>VP 9-25-75</i>
Ext. Lath <i>W 8-18-75</i>	Final Plumbing <i>W 10-30-75</i>	Temporary Service
Ext. Scratch <i>W 8-22-75</i>	Final Gas <i>W 10-28-75</i>	MISCELLANEOUS
Ext. Brown	Final Air Cond. <i>W 10-28-75</i>	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces App. _____
Int. Brown <i>HA 9-12-75</i>	Final Sewer <i>W 1-12-75</i>	Eng. Approval of
Drywall <i>W 8-22-75</i>	Final Septic Tank	Off-Site Improvements
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

HA 10-23-75

PLEASE NOTE REMARKS ON REVERSE SIDE 3920 Lighthouse

LOG

AREA #

-2