

3916 Lighthouse

L5 B2 Park Bonanza East 5-A Zone R-1

Y. Gatewood 9-27-79

CITY OF LAS VEGAS, NEVADA

LOG NO. 182 AREA 182
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 21000

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3916 LIGHTHOUSE

OWNER: JOHN E. KENNEY JR

LOT(s) 5 BLOCK 2 SUBDIVISION PARK BOULEVARD EAST 5A

ZONE: R1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: SFD

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1085 2nd 455 3rd 455 TOTAL SQ. FT. 1540

FIRE ZONE: 1, 2, 3 Occupancy Group 1 J 1-2

CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: RALPH KRAEMER NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: JOHN E. KENNEY JR STATE LICENSE # 11008 CITY LICENSE # C-11-4087

ADD'L PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf, and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: John E. Kenney Jr Contractor

BY: John E. Kenney Jr Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLAN 2040-E-REV.
W/2 CAR GARAGE
SEE PLOT & GRADING PLAN

PLANNING DEPT.: Ray Date: 4/20/75
PUBLIC WORKS DEPT.: Ken Date: 6-24
BUILDING DEPT.: WLF Date: 6/26/75
PERMIT NO.: 2905 PERMIT FEE \$ 86.00

RECEIPT

7410 2886.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

2 JUL 75

12850

9. Hatawood 9-27-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 3916 LIGHTHOUSE OWNER'S NAME: JOHN E. KENNEY JR.
LOT 5 BLOCK 2 SUBDIVISION PARK BONANZA EAST 5A

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SFD		150.00

PAID BY:

John E. Kenney Jr.

TOTAL

150.00

Less Credit*

TOTAL FEE \$

150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT NO.

1746

SEWER FEE \$

150.00

RECEIPT

7403. \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 2 JUL 75

1. Hatwood 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3916 Lighthouse

OWNER'S NAME: Jack Kenney, Jr.

CIRCLE: Addition; Remodel; New Bldg.

TYPE OF BLDG.: SED APT. COMM. PUBLIC

STATE LICENSE # 10426A

CITY LICENSE # 03382

CONTRACTOR'S NAME: Tropic-Aire Conditioning

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s, up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work single-family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEES			7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Tropic-Aire Conditioning Contractor - Owner

Date 8-12-75

BUILDING DEPARTMENT

H. Miller

Date

PERMIT NO. 611

PERMIT FEES 7.00

#12890

RECEIPT

9463 3-007.00

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 AUG 75

9. Hattwood 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 3916 Lighthouse

OWNER'S
NAME: Jack Kenney, Jr.

CIRCLE: Addition; Remodel; New Bldg.

TYPE OF BLDG.: SED. APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic-Aire Conditioning STATE
LICENSE # 10426A

CITY
LICENSE # 03382

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00
	Over 3-ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10-ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5-outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial intinerator	15.00	
	Gas piping related to the air cond. work single-family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEES			7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED William P. Wilson Date 8-12-75
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT W. Miller Date

PERMIT NO. 611

PERMIT FEE \$ 7.00

#12890

RECEIPT

9403 3007.00

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 AUG 75

Hatwood 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 3916 Lighthouse

OWNER'S
NAME: Jack Kenney Jr.

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Henderson Plbg. Co. Inc.

STATE
LICENSE # 10547

CITY
LICENSE # C11-7511

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Derital Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			17.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: O. C. Howard
Registered Master Plumber, Spec. Cont'r. or Owner

Date:

Building Department

Date:

Permit No.

Permit Fee \$

#12870.

RECEIPT

8:03 8017.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

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9 Hatedwood 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 3916 Lighthouse

OWNER'S
NAME: JACK KENNEY

CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG.: SED. APT. PUBLIC COMM.

CONTRACTOR'S NAME: ANDERSON ELECTRIC

STATE
LICENSE #: 10997

CITY
LICENSE #: 090-2-00350

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
40	Light, receptacle or switch outlet	.20	8.00
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	4.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		12.85

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws - whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE August 12, 75

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

PERMIT FEE: \$

RECEIPT

9484 \$012.85 -- 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 AUG 75

4 9 Hatedwood 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3916 Lighthouse

OWNER'S NAME: JACK KENNEY

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD; APT. PUBLIC COMM.

CONTRACTOR'S NAME: ANDERSON ELECTRIC

STATE LICENSE # 10917

CITY LICENSE # 090-2-00350

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
40	Light, receptacle or switch outlet	.20	8.00
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		12.85

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Shane E. Anderson MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE: August 12, 75

BUILDING DEPARTMENT

DATE

#12860 PERMIT NO.

PERMIT FEE: \$

RECEIPT

948.4 \$012.85 -- 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 AUG 75

Y. Gatewood 9-27-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 1117.00

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION:

3916 Lighthouse

OWNER:

Isham, George

LOT(s)

5

BLOCK

2

SUBDIVISION

PARK BONANZA

PART 5-A

ZONE

R1

Materials of Construction:

Block ☒

Concrete ☒

Wire ☐

Wood ☐

Other ☐

Yes No

ANS: ☐ ☐

CALCS: ☐ ☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

Owner

STATE LICENSE #

CITY LICENSE #

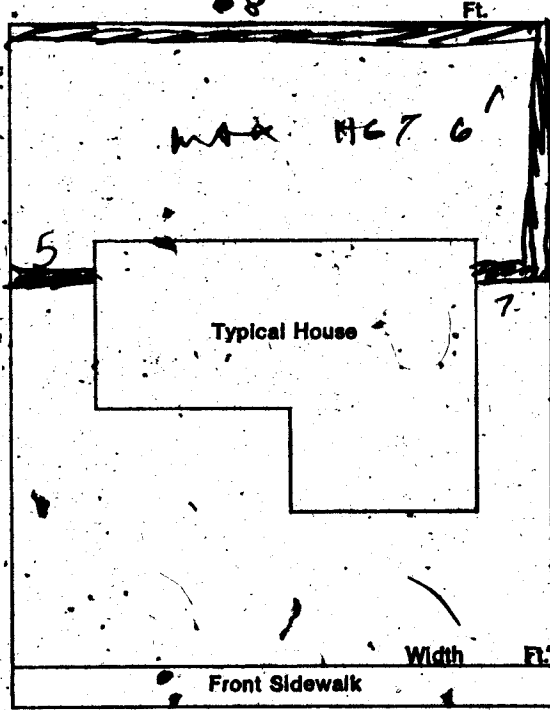
TOTAL SQUARE FEET: 170

TOTAL LINEAL FEET: 130

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

Richard L. Islam

DATE:

June 2, 76

CONTRACTOR ☐ AGENT ☐ OWNER ☒

PLANNING DEPT:

Date:

6/3/76

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date:

6-3-76

#12850

PERMIT NO:

2903

PERMIT FEE \$

15.00

RECEIPT

1031 101500 - 8

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

JUN 16

Don Wiley 8-24-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER John E. Kenney Jr. ADDRESS 3916 Lighthouse DATE 7-2-75
GEN. CONT. Same PERMIT NO. 2905 TYPE OF STRUCTURE SFD
LEGAL DESCRIPTION L 5 Blk 2 Park Bonanza Ea

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Henderson</u>	Temp. pole cont.
Location & Footing <u>4B7-9-75</u>	Permit No. <u>1860</u> Date <u>2-17-75</u>	Permit No. _____ Date _____
Stem Wall <u>4B7-11-75</u>	Heat & Vent. A/C Cont. <u>Trojan Air</u>	Inspection _____ Date _____
Concrete Slab Floor <u>4B7-21-75</u>	Permit No. <u>64</u> Date <u>5-13-75</u>	Electrical Cont. <u>Anderson</u>
Floor Framing	Sewer Cont. <u>John E. Kenney</u>	Permit No. <u>1778</u> Date <u>5-4</u>
Fireplace Footing	Permit No. <u>1746</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>4W2-17-75</u>	Permit No. _____ Date _____
Wrt. Steel Reinf.	Rough Water <u>4W7-17-75</u>	SMs _____
Horiz. Steel Reinf.	Top-Out <u>8-20-75</u>	Rough <u>NP8-13-75</u>
Roof Sheathing <u>4B8-5-75</u>	Rough Gas <u>8-20-75</u>	Final Rough <u>NP9-18-75</u>
Framing <u>8-20-75</u>	A/C Rough Duct <u>4W9-29-75</u>	Final Fixture _____
Backing <u>8-20-75</u>	Ref. Rough Piping	Final Electrical <u>NP11-28-75</u>
Ext. Lath <u>W8-18-75</u>	Final Plumbing <u>4W10-28-75</u>	Temporary Service _____
Ext. Scratch <u>W8-9-75</u>	Final Gas <u>4W10-28-75</u>	MISCELLANEOUS
Ext. Brown	Final Air Cond. <u>4W10-28-75</u>	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Space _____ App. _____
Int. Brown <u>4B9-12-75</u>	Final Sewer <u>4W8-12-75</u>	Eng. Approval of _____
Drywall <u>W8-22-75</u>	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building		
Appr. for Occu.		

INSPECTOR: HA 11-25-75 DATE _____
APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 3916 Lighthouse LOG # _____ AREA # _____ T 8-2

DEPARTMENT OF BUILDING
CITY OF LAS VEGAS, NEVADA

OWNER George L. ...

CONTRACTOR Owner

LOT _____ BLOCK _____

Fence (wire, wood, etc.) _____

Location 4B6-8-76

Final Inspection 4B6-8-76

Retaining Wall (concrete)

Location _____

Footing _____

Wall Steel let _____

Bond Beam let _____

Final Inspection _____

23.18