

3913 Lighthouse Ave

L4 B1 Park BonanzaEast 5-A Zone R-1

Gatwood 9-27-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT for:

Dwellings, Duplexes, Mh. Residential Const.

ADDRESS OF CONSTRUCTION:

3913 LIGHTHOUSE AVE

OWNER:

JOHN E KENNEY JR

LOT(s)

4

BLOCK

1

SUBDIVISION

PARK BONANZA EAST 5A

ZONE

R-1

Existing structure on lot: Dwelling



Accessory bldg.



Vacant lot



Other



PROPOSED CONSTRUCTION:

SFD

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame



Concrete Block



Reinforced Concrete



Steel Frame



SQ. FEET OF FLOOR AREAS:

1st

1095

2nd

1005

3rd

Other

270

TOTAL SQ. FT.

1320

FIRE ZONE: 120

Occupancy Group 1 J 1 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

RALPH KRAEMER

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes



No



Calculations Submitted

Yes



No



Sewer Fee Req'd.

Yes



No



CONTRACTOR:

JOHN E KENNEY JR

STATE LICENSE

11008

CITY LICENSE

C-11-4087

ADD'L PERMITS REQ'D:

Air Cond.



Incinerators



Elec.



Plumbing



Signs



Paving



Fence



Public Walks



Curb-gutters



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing; framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

John E Kenney Jr

Contractor

BY:

John E Kenney Jr

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

9-4-75

PUBLIC WORKS DEPT.:

Date:

9-4-75

BUILDING DEPT.:

Date:

9/5/75

12850

PERMIT NO.:

3853

PERMIT FEE \$

123.00

RECEIPT

417 \$123.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

5 SEP 75

Y. Gatewood 9-27-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 3913 LIGHTHOUSE OWNER'S NAME: JOHN E. KENNEY JR.
LOT 4 BLOCK 1 SUBDIVISION PARK BONANZA EAST SA

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SFD	150.00	

PAID BY: <u>John E. Kenney Jr.</u>	TOTAL <u>150.00</u>
	Less Credit* <u>0</u>
	TOTAL FEE \$ <u>150.00</u>

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

N. M. Miller 9-5-75
DEPARTMENT OF BUILDING & SAFETY DATE

RECEIPT NO. 2409 SEWER FEE \$ 150

#73162

RECEIPT

418 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

- 500 75

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 3913 LIGHTHOUSE OWNER'S NAME: JOHN E KENNEY JR
LOT 4 BLOCK 1 SUBDIVISION PARK BONANZA EAST SA

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SFD	150.00	

PAID BY: John E Kenney Jr

TOTAL 150.00
Less Credit* 0
TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

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N. Miller 9-5-75
DEPARTMENT OF BUILDING & SAFETY DATE

RECEIPT NO. 2409 SEWER FEE \$ 150

#73162

RECEIPT		
418	\$150.00	- 3
CITY OF LAS VEGAS		
DEPT. OF BUILDING & SAFETY		
MUST BE MACHINE VALIDATED		
- 507 75		

J. Gatewood 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 3913 Lighthouse

OWNER'S
NAME: Jack Kenney, Jr.

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic-Aire Conditioning Co. STATE LICENSE # 10426 A CITY LICENSE # 03382

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOKING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1	Up to and including 3 ton horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50-ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water pooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED William P. Wilson Date 10-6-75
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT N. Miller Date 10-8-75

PERMIT NO: 852 PERMIT FEE \$ 7.00

#12890

RECEIPT

1766 \$007.00 - 4

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10-8-75

J. Gatuwood 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 3913 Lighthouse

OWNER'S
NAME: Jack Kenney, Jr.

CIRCLE: Addition; Remodel; New Bldg; REMODEL

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic-Aire Conditioning Co.

STATE
LICENSE # 10426 A

CITY
LICENSE # 03382

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:-			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
1	Up to and including 3 ton horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50-ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:-			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:-			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:-			
	For each water pooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in a single family dwelling only	3.00	
	For each appliance, piece of equipment, mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED William P. Wilson Date 10-6-75
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT M. Mello Date 10-8-75

PERMIT NO: PS2 PERMIT FEE \$ 7.00

#12890

RECEIPT

1766 \$007.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3913 Lighthouse OWNER'S NAME: Jack Kennedy
 CIRCLE: New Bldg. Add'n.: Remodel; TYPE OF BLDG. SED APT. PUBLIC COMM.
 CONTRACTOR'S NAME: Anderson Electric STATE LICENSE # 10797 CIT. LICENSE # 090200350

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>140</u>	Light, receptacle or switch outlet	.20	<u>8.00</u>
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	<u>35</u>
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	<u>3.00</u>
	Air conditioning service	1.50	<u>21.50</u>
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		<u>12.85</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Anderson Electric 45 DATE 10/7/75
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT NM DATE

#12860 PERMIT NO. 2134 PERMIT FEE: \$ 12.85

RECEIPT

1850 \$012.85 - 6

CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10-07-75

9. Haterwood 9-27-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 140.00

APPLICATION & BUILDING PERMIT FOR:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 3913 Lighthouse

OWNER: Jack Kenny

LOT(s) 4 BLOCK 1 SUBDIVISION

ZONE: R1

Materials of Construction: Block ☐ Concrete ☐ Wire ☒ Wood ☐ Other ☐

Yes No
PLANS: ☐ ☐

ARCHITECT:

ENGINEER:

CALCS: ☐ ☐

CONTRACTOR: THE TIBERTI COMPANY

STATE LICENSE # 4632E

CITY LICENSE # 1128

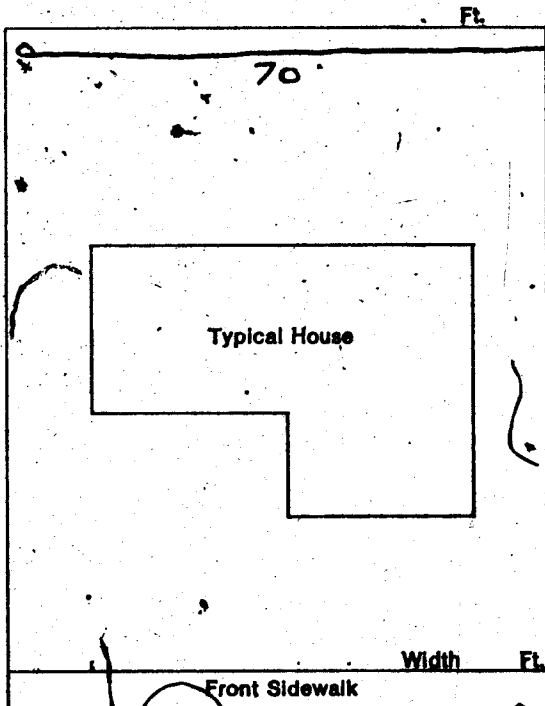
TOTAL SQUARE FEET:

TOTAL LINEAL FEET: 70

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner submits the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this Application I herewith agree to the requirements outlined above.



THE TIBERTI COMPANY

SIGNED:

CONTRACTOR ☒ AGENT ☐ OWNER ☐

DATE: 11-5-75

PLANNING DEPT:

Date: 11-10-75

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date: 11/10/75

#12850

PERMIT NO: 4641

PERMIT FEE \$3.00

RECEIPT

3062 \$805.00 - 8

CITY OF LAS VEGAS

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10-11-75

9. Dated 9-27-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 140.00
APPLICATION & BUILDING PERMIT FOR:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 3913 Lighthouse OWNER: Jack Kenny

LOT(s) 4 BLOCK 1 SUBDIVISION PAPER PENANZA EXA RTA ZONE: R1

Materials of Construction: Block ☐ Concrete ☐ Wire ☒ Wood ☐ Other ☐ Yes ☐ No ☐
PLANS: ☐ ☐

ARCHITECT: _____ ENGINEER: _____ CALCS: ☐ ☐

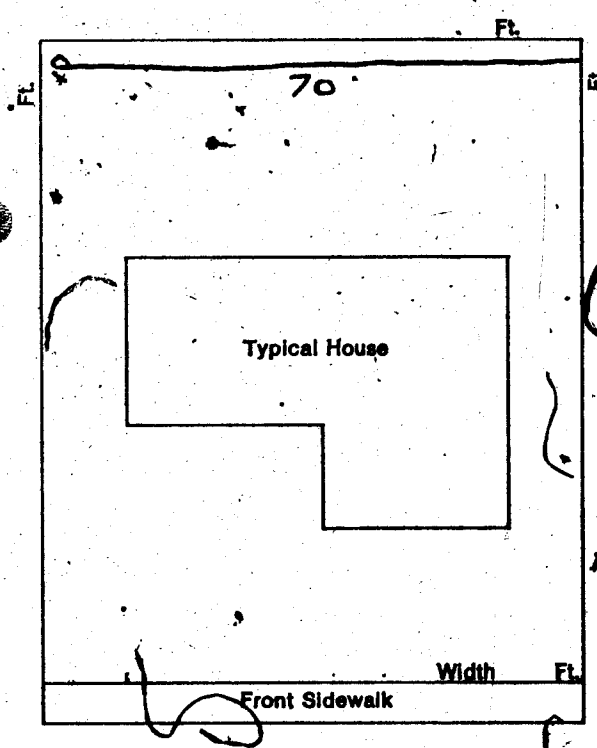
CONTRACTOR: THE TIBERTI COMPANY STATE LICENSE # 4632E CITY LICENSE # 1128

TOTAL SQUARE FEET: _____ TOTAL LINEAL FEET: 70

Remarks:

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4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from nearest fire hydrant outlet.
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8. By the signing of this application I herewith agree to the requirements outlined above.



THE TIBERTI COMPANY

SIGNED: [Signature] DATE: 11-5-75
CONTRACTOR ☒ AGENT ☐ OWNER ☐

PLANNING DEPT: [Signature] Date: 11-10-75
PUBLIC WORKS DEPT: [Signature] Date: 11-10-75
BUILDING DEPT: [Signature] Date: 11-10-75
#12850 PERMIT NO: 4641 PERMIT FEE \$ 3.00

RECEIPT
3062 \$005.00 - 8
CITY OF LAS VEGAS
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
10 NOV 75

J. Gatuwood 9-27-79

Log #110

COMPLAINT

TAKEN BY Sandra Figentzer (Bldg/Safety) DATE 7/26/78

LOCATION OF COMPLAINT 3913 Lighthouse
(Hawaii Village) Address

CAUSE OF COMPLAINT weeds growing very high in front and back yard (fire hazard)

SUGGESTED ACTION give to Ted for check out 7/26/78

COPIES TO: BUILDING ☐ FIRE ☐ LICENSE ☐ POLICE ☐ PUBLIC SERVICES ☐ OTHER ☐
Specify _____

INSPECTOR'S FINDINGS

DATE: 7-28-78 was given to Fire Dept
they have corrected this problem

Close

Inspector's Signature: [Signature]

DEPARTMENT ACTION

DATE: _____
Closed
7-28-78

OWNER John E. Kenney Jr ADDRESS 3913 Lighthouse Ave. DATE 9-5-75
GEN. CONT. Same TYPE OF STRUCTURE SED
PERMIT NO. 3858 LEGAL DESCRIPTION L 4 B 1 Park Bonanza East 5 A

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Remains <u>H.B. 9-8-75</u>	Permit No. <u>1852</u> Date <u>10-5-75</u>	Permit No. <u>8134</u> Date <u>10-5-75</u>
Stem Wall <u>H.B. 9-10-75</u>	Heat & Vent. A/C Cont. <u>John Kenney</u>	Inspection <u>10-5-75</u>
Concrete Slab Floor <u>H.B. 9-17-75</u>	Permit No. <u>2409</u> Date <u>10-5-75</u>	Electric Cont. <u>10-5-75</u>
Floor Framing	Sewer Cont. <u>10-5-75</u>	Permit No. <u>8134</u> Date <u>10-5-75</u>
Fireplace Footing	Rough Soil <u>10-5-75</u>	Fixtures Cont.
Chimney Steel	Rough Water <u>10-5-75</u>	Permit No. <u>8134</u> Date <u>10-5-75</u>
Vert. Steel Reinf.	Top Out <u>10-5-75</u>	Slab
Horiz. Steel Reinf.	Rough Gas <u>10-5-75</u>	Rough <u>10-5-75</u>
Roof Sheathing <u>10-5-75</u>	A/C Rough Duct <u>10-5-75</u>	Final Rough
Framing <u>10-5-75</u>	Ref. Rough Piping <u>10-5-75</u>	Final Fixture
Backing for siding	Final Plumbing <u>10-5-75</u>	Final Electrical <u>10-5-75</u>
Ext. Lath <u>10-5-75</u>	Final Gas <u>10-5-75</u>	Temporary Service
Ext. Scaffolding <u>10-5-75</u>	Final Air Cond. <u>10-5-75</u>	MISCELLANEOUS
Ext. Brown <u>10-5-75</u>	Final Refrig. <u>10-5-75</u>	Grading & Drainage
Int. Lath	Final Sewer <u>10-5-75</u>	On-Site Parking Spaces
Int. Brown	Final Septic Tank	Eng. Approval of
Drywall <u>10-5-75</u>		Off-Site Improvements
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR: WES 7-19-76 DATE 7-19-76
APPROVED FOR OCCUPANCY & METER WES 7-19-76
PLEASE NOTE REMARKS ON REVERSE SIDE 3913 Lighthouse LOG # 8-2 AREA # 8-2

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Jack Kenny ADDRESS 3913 Lighthouse DATE 11-10-75
CONTRACTOR Tiberti Company PERMIT NO. 4641
LOT 23.14 B BLOCK 23.14 B SUBDIVISION wire fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location	Location
Final Inspection	Footings
	Wall Steel 1st <u>2d</u> <u>3d</u>
	Final Inspection
Retaining Wall (masonry)	Retaining Wall (concrete)
Location	Location
Footings	Footings
Wall Steel 1st <u>2d</u> <u>3d</u>	Wall Steel 1st <u>2d</u> <u>3d</u>
Bond Beam 1st <u>2d</u> <u>3d</u>	Final Inspection
Final Inspection	

23.14 B

ADDRESS 3913 Lighthouse AREA 8-2

Don Healy

10-13-82

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY - ELECTRICAL APPLICATION & PERMIT

PHONE NO. 386-0427

ADDRESS OF CONSTRUCTION: 3913 Lighthouse AVE - OWNER'S NAME: Comm Cable TV

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFU APT. COMM. PUBLIC.

CONTRACTOR'S NAME: Delta Electric STATE LICENSE # 15598 CITY LICENSE # 15610

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
For Issuing Each Permit		10.00	
Supplemental Fee		4.50	
APPLIANCE CHARGE			
Receptacle	Switch	.40	
Each Light Fixture or Socket		.30	
EACH OUTLET FOR:			
Dishwasher, Garbage Grinder, Trash Compactor, G.F.C., Clothes Washer, Dr. or Electric Range, Ovens, Smoke Detector, Special Purpose, Water Heater, Space Heater, Blast Coil Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp		.70	
X-Ray Unit		10.00	
Area Lighting (First 3,000 Watts)		8.00	
Each Additional 1,000 Watts		3.00	
Motors (1/2 H.P. And Over) Transformers Welders, Generators			
First H.P. For each Unit		3.00	
First KVA For Each Unit		.50	
Each Additional H.P. or KVA		.30	
Temporary Power or Pole		6.00	
Electric Service (Incl'd First Meter)		6.00	
Up to 200 AMP			
400 AMP And 600 AMP		12.50	
Over 600 AMP To 1200 AMP		25.00	
Over 1200 AMP		50.00	
Each Additional Meter Socket		.50	

UNITS	DESCRIPTION	FEE	TOTAL
Sub Panel (Each)		3.00	
Swimming Pool (Residential)		20.00	
Swimming Pool (Semi-Public)		30.00	
Spas		8.00	
Recreational Vehicle Spaces (Each)		3.00	
Busways-Trolley or Plug-in (Eg. 100 Ft.)		3.00	
All Misc. Electric			
Permanent A/C Unit (Pkg. Units)		3.00	
Each Air Handler		1.00	
LOW VOLTAGE INSTALLATIONS			
Speaker Outlets (Each)		.30	
Signal or Alarm Outlets (Each)		.30	
Amplifiers		2.00	
Control Panel		.50	
TV Master System		.30	
Telephone or Computer Outlets			
Start Permit			
Contract Price or Cost of Installation			
Misc.			
CONDUIT ONLY			
TOTAL PERMIT FEE \$ 16.00			

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

FOR BUILDING DEPARTMENT USE ONLY

Plans submitted: ☐ yes ☐ no	Occupancy type: _____	Type of Construction _____	Square Footage _____
Received by PAC: _____	Date: _____	Valuation (declared) \$ _____	
Review by Plans Check: _____	Date: _____	Fee calculated \$ _____	
Issued by: _____	Date: _____	Other Fees (226) \$ _____	
Check ☐ Cash ☐		Total Fees \$ _____	

- Other inspections and fees:
1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge two hours).
 2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour.
 3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
 4. Additional plan review required by changes, additions or revisions to approved plans = \$15.00 per hour (minimum charge one half hour).
 5. Expires 180 days after abandonment of work.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. City Master Card No. _____

SIGNED _____ Date 10-8-82

Master (Electrician) (Technician) (Owner)

BUILDING DIVISION _____ Date 10/8/82

PERMIT NO. 4061 PERMIT FEE \$ 16.00

2360-2402 (3/82)

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

RECEIPT

3

JALIE B.

2-25-82

ELEC. ONLY PLBG. ONLY, A.C. ONLY		
OWNER <i>Community Cable TV</i>		DATE <i>10-8-82</i>
ADDRESS <i>3913 Lighthouse</i>		
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		PLUMBING ONLY
Contractor <i>Delta Elec</i>	Contractor	
Permit No. <i>7061</i>	Permit No.	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec.	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY	Final Plbg.	
Contractor	Final Gas	
Permit No.	Sewer Final	
A/C Rough		
Rough Gas		
Final A/C		
Final Gas		

79-15 (R11-81) DEPT. OF BLDG. & SAFETY
CITY OF LAS VEGAS