

3909 Lighthouse

L3 B1 Park Bonanza East 5-A Zone R-1

9 Gatewood 9-27-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T8-2

CONST. VAL. \$ 21000

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

3909 NIGHTHOUSE

OWNER: JOHN E. KENNEY JR

LOT(s)

3

BLOCK

SUBDIVISION

PARK BOUNZA EAST 5A

ZONE

R1

Existing structure on lot: Dwelling



Accessory bldg.



Vacant lot



Other



PROPOSED CONSTRUCTION:

SFD

USE

Residence

MATERIALS OF CONSTRUCTION:

Wood Frame



Concrete Block



Reinforced Concrete



Steel Frame



SQ. FEET OF FLOOR AREAS:

1st

1085

2nd

3rd

Other

GARAGE 458

TOTAL

SQ. FT. 1540

FIRE ZONE:

1 2 3

Occupancy Group

00

CONST. TYPE

I

II

III

IV

V

ARCHITECT:

ENGINEER:

BROOK KREMER

NO. of UNITS

NO. of STORIES

1

Plans Submitted:

Yes



No



Calculations Submitted

Yes



No



Sewer Fee Req'd.

Yes



No



CONTRACTOR:

JOHN E. KENNEY JR

STATE

LICENSE # 11008

CITY

LICENSE # C-11-4087

ADD'L. PERMITS REQ'D:

Air Cond.



Elec.



Plumbing



Signs



Paving



Fence



Public Walks



Curb/gutter



Incinerators



Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf, and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

John E. Kenney Jr

Contractor

BY:

John E. Kenney Jr

Agent or owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

8/27/75

PUBLIC WORKS DEPT.:

Date:

8/27/75

BUILDING DEPT.:

Date:

8/27/75

12850

PERMIT NO.:

3781

PERMIT FEE \$

2/3 86.00

RECEIPT

178 \$086.00 - 8

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

29 AUG 75

1. Hatawood 9-27-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 3909 LIGHTHOUSE OWNER'S NAME: JOHN E KENNEY JR
LOT 3 BLOCK 1 SUBDIVISION PARK BONANZA EAST SA

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	3FD	150.00	
		150.00	

PAID BY: <u>John E Kenney Jr</u>	TOTAL <u>150.00</u>
	Less Credit* <u>0</u>
	TOTAL FEE \$ <u>150.00</u>

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY	<u>WRJ</u> DATE <u>8/27/75</u>	RECEIPT 179 \$150.00 - 3 CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY
RECEIPT NO. <u>2367</u>	SEWER FEE \$ <u>150.00</u>	
73402		

J. Gatawood 9-27-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 3909 LIGHTHOUSE OWNER'S NAME: JOHN E KENNEY JR
LOT 3 BLOCK 1 SUBDIVISION PARK BONANZA EAST SA

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SFD	150.00	
		150.00	

PAID BY: John E Kenney Jr	TOTAL	150.00
	Less Credit*	0
	TOTAL FEE \$	150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

WRJ 8/27/75
DEPARTMENT OF BUILDING & SAFETY DATE

RECEIPT NO. 2367 SEWER FEE \$ 150.00

RECEIPT

179 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

J. Gatewood 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 3909 Lighthouse

OWNER'S
NAME: Jack Kerney, Jr.

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic-Aire Conditioning Co. STATE LICENSE # 10426 CITY LICENSE # 03382

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	75.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED [Signature] Date 10-7-75
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT [Signature] Date

PERMIT NO. 851 PERMIT FEE \$ 75.00

#12890

RECEIPT

1767-3007.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10-7-75

Y. Gatewood 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3909 Lighthouse

OWNER'S NAME: Jack Kerney, Jr.

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic-Aire Conditioning Co. STATE LICENSE # 10426 A CITY LICENSE # 03382

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	700	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED R. Kerney, Jr. Date 10-7-75
Air-Conditioning Contractor - Owner

BUILDING DEPARTMENT [Signature] Date

PERMIT NO. 851 PERMIT FEE \$ 700

#12890

RECEIPT

1767 1007.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3909 Lighthouse OWNER'S NAME: Jack Kenney
 CIRCLE: New Bldg. Add'n.: Remodel: TYPE OF BLDG.: ED APT. PUBLIC COMM.
 CONTRACTOR'S NAME: Anderson Electric STATE LICENSE # 10997 CITY LICENSE # 090300350

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	8.00
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		12.85

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Alan E. Anderson MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 10/7/85

BUILDING DEPARTMENT MM

DATE

#12860

PERMIT NO. 2133

PERMIT FEE: \$ 12.85

RECEIPT

1849 \$012.85 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10.07.85

9. Lathwood 9-27-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 140.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT FOR:
Fence, Wall, Retaining Wall

ADDRESS OF CONSTRUCTION: 3909 Lighthouse

OWNER: Jack Kenny

LOT(s) 3 BLOCK 1 SUBDIVISION

PARADE PROMENADE EAST 5A

ZONE: 2

Materials of Construction: Block ☐ Concrete ☐ Wire ☒ Wood ☐ Other ☐

Yes No

PLANS: ☐ ☐

ARCHITECT:

ENGINEER:

CALCS: ☐ ☐

CONTRACTOR: THE TIBERTI COMPANY

STATE LICENSE # 4632E

CITY LICENSE # 1128

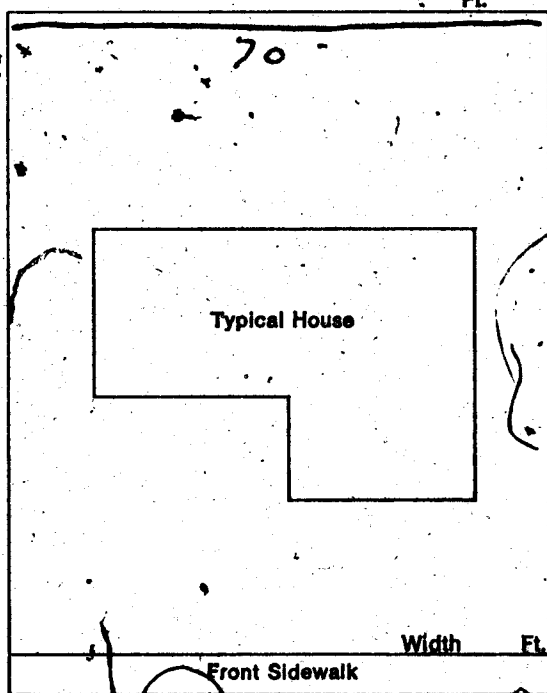
TOTAL SQUARE FEET:

TOTAL LINEAL FEET: 70

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner submits the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



THE TIBERTI COMPANY

SIGNED:

CONTRACTOR ☒ AGENT ☐ OWNER ☐

DATE: 11-5-75

PLANNING DEPT:

Date: 11-10-75

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date: 11-10-75

#12850

PERMIT NO: 4640

PERMIT FEE \$ 5.00

RECEIPT

3064 \$005.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10 NOV 75

J. Gatewood 9-27-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

400

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

3909 Lighthouse

OWNER:

Brad Sparks

LOT(s)

BLOCK

SUBDIVISION

PARK BONANZA EAST SA

ZONE:

R1

Existing structure on lot: Dwelling

☐

Accessory bldgs.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

Sheetrock garage

USE GARAGE

MATERIALS OF CONSTRUCTION:

Wood Frame

☒

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

400

FIRE ZONE: 1 2 3

Occupancy Group 1 J. 1 - 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

☐

Calculations Submitted

Yes

☐

No

☐

Sewer Fee Req'd.

Yes

☐

No

☐

CONTRACTOR:

Owner

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

☐

Incinerators

Fire Sprinkling System

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understood the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Brad Sparks

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

12-8-78

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

12/8/78

12850

PERMIT NO.:

5239

PERMIT FEE \$

600

RECEIPT

426 \$006.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 9 DEC 75

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Jake Kenny DATE 11-10-75

CONTRACTOR Tiberti Construction PERMIT NO. 4640

LPT BLOCK WIRE FENCE

Fence (wire, wood, etc.) Walls (masonry, rock, etc.)

Location _____
Final Inspection _____
Location _____
Footings _____
Wall Steel 1st _____ 2d _____ 3d _____
Final Inspection _____

Retaining Wall (masonry) Retaining Wall (concrete)

Location _____
Footings _____
Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____
Final Inspection _____
Location _____
Footings _____
Wall Steel 1st _____ 2d _____ 3d _____
Final Inspection _____

23.14.B ADDRESS 3909 Lighthouse LOG NO. _____ AREA _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Brad Sparks ADDRESS 3909 Lighthouse DATE 12-8-75
GEN. CONT. Owner TYPE OF STRUCTURE Sheetrock garage
PERMIT NO. 5239 LEGAL DESCRIPTION L3 B I Park Bonanza East

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. _____	Inspection _____ Date _____
Concrete Slab Floor <u>H1</u>	Permit No. _____ Date _____	Electrical Cont. _____
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out	Rough _____
Roof Sheathing	Rough Gas	Final Rough _____
Framing <u>8812-16-75</u>	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical _____
Ext. Lath	Final Plumbing	Temporary Service _____
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage _____
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall <u>881-26-76</u>	Final Septic Tank	Off-Site Improvements _____
Permit No. _____		
Final Building		
Appr. for Occu. _____		

INSPECTOR: _____ DATE _____
APPROVED FOR OCCUPANCY & METER 881-26-76
PLEASE NOTE REMARKS ON REVERSE SIDE 3909 Lighthouse LOG # _____ AREA # _____

Dona Weekly

8-27-75

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER John E. Kenney, Jr. ADDRESS 3909 Lighthouse DATE 8-27-75
 GEN. CONT. John E. Kenney Jr. TYPE OF STRUCTURE SFD
 PERMIT NO. 3781 LEGAL DESCRIPTION L 3 B1 Park Bonanza East 5 A

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing <u>H B 9-8-75</u>	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall <u>H B 9-8-75</u>	Heat & Vent. A/C Cont. <u>Super Air</u>	Inspection _____ Date _____
Concrete Slab Floor <u>H B 9-17-75</u>	Permit No. <u>237</u> Date <u>8-8-75</u>	Electrical Cont. <u>Anderson</u> <u>10-11-75</u>
Floor Framing	Sewer Cont. <u>John E. Kenney</u>	Permit No. <u>2133</u> Date _____
Fireplace Footing	Permit No. <u>2367</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>H B 9-12-75</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>H B 9-12-75</u>	Slab _____
Horiz. Steel Reinf.	Top Out <u>H B 10-15-75</u>	Rough <u>V P 10-10-75</u> <u>V P 10-11-75</u>
Roof Sheathing <u>H B 10-7-75</u>	Rough Gas <u>H B 10-15-75</u>	Final Rough _____
Framing <u>H B 10-14-75</u>	A/C Rough Duct _____	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>V P 10-30-75</u>
Ext. Lath <u>H B 10-14-75</u>	Final Plumbing <u>H B 11-20-75</u>	Temporary Service _____
Ext. Scratch <u>H B 10-23-75</u>	Final Gas <u>H B 11-20-75</u> <u>H B 11-20-75</u>	MISCELLANEOUS
Ext. Brown <u>H B 11-6-75</u>	Final Air Cond. <u>H B 11-20-75</u>	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer <u>H B 10-15-75</u>	Eng. Approval of _____
Drywall <u>H B 10-21-75</u>	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: _____ DATE _____
 APPROVED FOR OCCUPANCY & METE _____ 11 B 11-2-75
 PLEASE NOTE REMARKS ON REVERSE SIDE 3909 Lighthouse LOG # _____ AREA # _____

DEPARTMENT OF BUILDING & SAFETY - CITY OF LAS VEGAS, NEVADA

KARDEX CARD

OWNER Brad Sparks DATE 7-20-76

CONTRACTOR owner PERMIT NO. 3741

LOT 3 BLOCK _____

Fence (wire, wood, etc.) _____ Walls (masonry, rock, etc.) _____

Location _____

Final Inspection _____

Retaining Wall (masonry) _____ Retaining Wall (concrete) _____

Location _____

Footings _____

Wall Steel 1st _____ 2d _____ 3d _____

Bond Beam 1st _____

Final Inspection _____

23.1