

3905 Lighthouse

L2 B1 Park Bonanza East 5-A Zone R-1

9 Gatewood 9-27-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

17086

APPLICATION & BUILDING PERMIT for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

3405 LIGHTHOUSE

OWNER:

John E. Kennedy Jr.

LOT(s)

2

BLOCK

1

SUBDIVISION

PARK BONADIA EAST 5A

ZONE

R1

Existing structure on lot: Dwelling

☐

Accessory bldgs.

☐

Vacant lot

☒

Other

☐

PROPOSED CONSTRUCTION:

SFD

USE

Residence

MATERIALS OF CONSTRUCTION:

Wood Frame

☒

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

1008

2nd

Storage 42

3rd

Other 210

TOTAL

SQ. FT.

1260

FIRE ZONE:

1

2

3

Occupancy Group

001-2

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

RALPH KRAMER

NO. of UNITS

NO. of STORIES

1

Plans Submitted: Yes

☒

No

☐

Calculations Submitted

Yes

☐

No

☐

Sewer Fee Req'd.

Yes

☒

No

☐

CONTRACTOR:

JOHN E. KENNEDY JR.

STATE

LICENSE #

11008

CITY

LICENSE #

C-11-4087

ADD'L. PERMITS REQ'D: Air Cond.

☒

Incinerators

☐

Fire Sprinkling System

☐

Elect.

☒

Plumbing

☒

Signs

☐

Paving

☐

Fence

☒

Public Walks

☐

Curb-gutters

☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Contractor

BY:

John E. Kennedy Jr.

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

12-12-74

PUBLIC WORKS DEPT.:

Date:

12/12/74

BUILDING DEPT.:

Date:

12/13/74

PERMIT NO.:

19351

PERMIT FEE \$

111

RECEIPT

9372 \$111.00 - 8

CITY OF LAS VEGAS
DEPT. OF
MUST BE SIGNED

9 Gatewood 9-27-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 3905 Lighthouse OWNER'S NAME: John E. Kennedy Jr
LOT 2 BLOCK 1 SUBDIVISION Park Bonanza East 5A

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Sfd		150.00

PAID BY: _____

TOTAL 150.00
Less Credit* _____
TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

WLF 12/13/74
DEPARTMENT OF BUILDING & SAFETY DATE

RECEIPT NO. 14617 SEWER FEE \$ 150.00

73102

RECEIPT
9374 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
DEC 24 1974

J. Gatorwood 9-27-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3905 Lighthouse Lot2 Blk 1 OWNER'S NAME: Jack Kenney Jr.

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG. SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Pioneer Plumbing

STATE LICENSE # 7597A

CITY LICENSE # 07677

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Dr. Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System — New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "C" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	30.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	3.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SEC. 14-B.P.E.			
TOTAL PERMIT FEE \$			18.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signature: [Signature] REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: 12/2/79

Building Department

Date: 12/2/79

#12870

Permit No. 14636

Permit Fee \$ 18.00

RECEIPT

491 \$018.00 — 7

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

18 DEC 79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3905 Lighthouse

OWNER'S NAME: Hack, Kenny

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

Lowrey Electric

CONTRACTOR'S NAME:

JCLowrey JV

STATE LICENSE # 14760

CITY LICENSE # 203042

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
42	Light, receptacle or switch outlet	.20	8.40
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
1	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		12.40

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

1/15/75

BUILDING DEPARTMENT

DATE

1/16/75

#12860

PERMIT NO.

69

PERMIT FEE: \$

12.40

RECEIPT

239 \$012.40 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 JAN 75

9. Dated 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3905 Lighthouse

OWNER'S NAME: Jack Kenney

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Spratt Air Conditioning STATE LICENSE # 8214 CITY LICENSE # 9850

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 15	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	1.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			7.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: [Signature] Date: 1-14-74

Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: [Signature] Date:

PERMIT NO. 20 PERMIT FEE \$ 7.00

#12890

RECEIPT

223 \$007.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

16 JAN 75

J. Gatuwood 9-27-79

2410

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

1314.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

3905 LightHouse

OWNER:

Felipe Lazos Jr

LOT(s)

2

BLOCK

1

SUBDIVISION

PARK BOLANCA EAST 5-B ZONE: R-1

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes No

PLANS: ☐

☐

CALCS: ☐

☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

OWNER

STATE
LICENSE #

CITY
LICENSE #

TOTAL SQUARE FEET:

876

TOTAL LINEAL FEET:

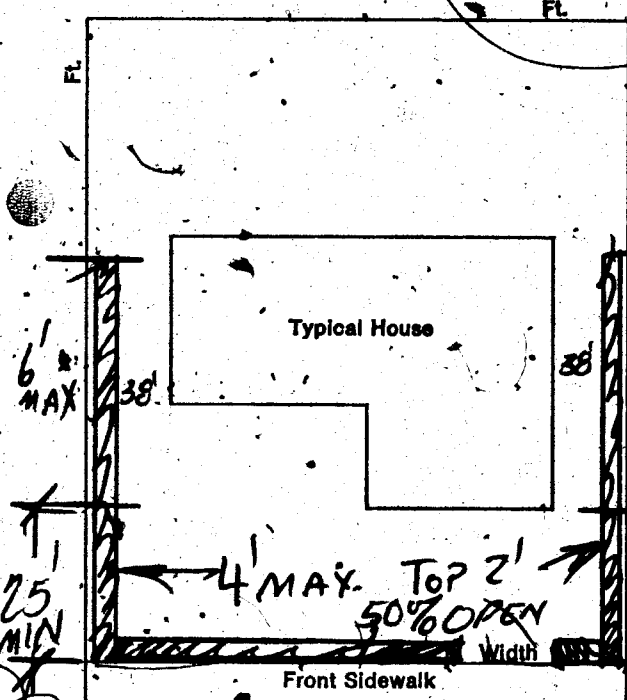
76 @ 6'

105 @ 4'

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must get the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements, if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

Felipe Lazos Jr

DATE:

CONTRACTOR ☐

AGENT ☐

OWNER ☐

PLANNING DEPT:

Dabun

Date:

3/30/77

PUBLIC WORKS DEPT:

Date:

3-30-77

BUILDING DEPT:

NM

Date:

#12850

PERMIT NO:

1692

PERMIT FEE \$

15.00

RECEIPT

7806 8015.00 - 8

CITY OF LAS VEGAS

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

30 MAR 77

OWNER John E. Kenney Jr. DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
GEN. CONT. Same ADDRESS 3905 Lighthouse DATE 12-13-74
PERMIT NO. 19351 TYPE OF STRUCTURE SED
LEGAL DESCRIPTION L 2 B 1 Park Bonanza East 5 A

BUILDING	MECHANICAL	ELECTRICAL
Investigation <u>HB 12-13-74</u>	Plumbing Cont. <u>Pioneer</u>	Temp. pole cont.
Location & Footing <u>HB 12-13-74</u>	Permit No. <u>14636</u> Date <u>12-18-74</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <u>3 prada A.C.</u>	Inspection _____ Date _____
Concrete Slab Floor <u>HB 12-13-74</u>	Permit No. <u>20</u> Date <u>1-15-75</u>	Electrical Cont. <u>Kenney</u>
Floor Framing	Sewer Cont. <u>John Kenney</u>	Permit No. <u>9</u> Date <u>12-13-74</u>
Fireplace Footing	Permit No. <u>14617</u> Date _____	Fixtures Cont. _____
Chimney Stem	Rough Soil <u>HB 12-13-74</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>HB 12-13-74</u>	Slab _____
Horiz. Steel Reinf.	Top-Out <u>HB 1-13-75</u>	Rough VPI-1 <u>HB 1-13-75</u> VPI-2 <u>HB 1-13-75</u>
Roof Sheathing <u>HB 1-8-75</u>	Rough Gas <u>HB 1-13-75</u>	Final Rough _____
Framing <u>HB 1-8-75</u>	A/C Rough Duct <u>HB 1-21-75</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>VPI 1-13-75</u>
Ext. Lath _____	Final Plumbing <u>HB 2-24-75</u>	Temporary Service <u>HB 7-13-75</u>
Ext. Scratch <u>HB 2-22-75</u>	Final Gas <u>HB 2-24-75</u>	MISCELLANEOUS
Ext. Brown <u>HB 2-6-75</u>	Final Air Cond. <u>HB 2-25-75</u>	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer <u>HB 1-13-75</u>	Eng. Approval of _____
Drywell <u>HB 1-22-75</u>	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: _____ DATE _____
APPROVED FOR OCCUPANCY & METER HB 4-15-75
PLEASE NOTE REMARKS ON REVERSE SIDE: 3905 Lighthouse LOG # _____ AREA # _____ T 11-2

DEPARTMENT OF BUILDING
CITY OF LAS VEGAS, NEVADA

OWNER Felipe Lazo OWNER'S ADDRESS _____
CONTRACTOR Owner CONTRACT NO. 1692
LOT _____ BLOCK _____

Fence (wire, wood, etc.) _____
Location _____
Final Inspection _____

Retaining Wall (masonry) _____
Location _____
Footings _____
Wall Steel 1st _____
Bond Beam 1st _____
Final Inspection _____

Retaining Wall (concrete) _____
Location _____
Footings _____
Wall Steel 1st _____
Bond Beam 1st _____
Final Inspection _____

28-19-8