

3820 Lighthouse

L1 B B Park Bonanza East 6-B Zone R-1

J. Haterwood 9-27-79

3-05

CITY OF LAS VEGAS, NEVADA
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA: T-1157
DIVISION OF BUILDING & SAFETY
PHONE: 3866251

CONST. VAL: 27570
APPLICATION & BUILDING PERMIT - For
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3820 LIGHTHOUSE

OWNER: KENNEY MOBILE HOMES INC

LOT(s): 1 BLOCK B SUBDIVISION PARK BOUNTY EAST 6B ZONE: R1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: SFD USE: Res

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st: 1232 2nd: 0 3rd: 0 Other: 293 TOTAL SQ. FT. 1525

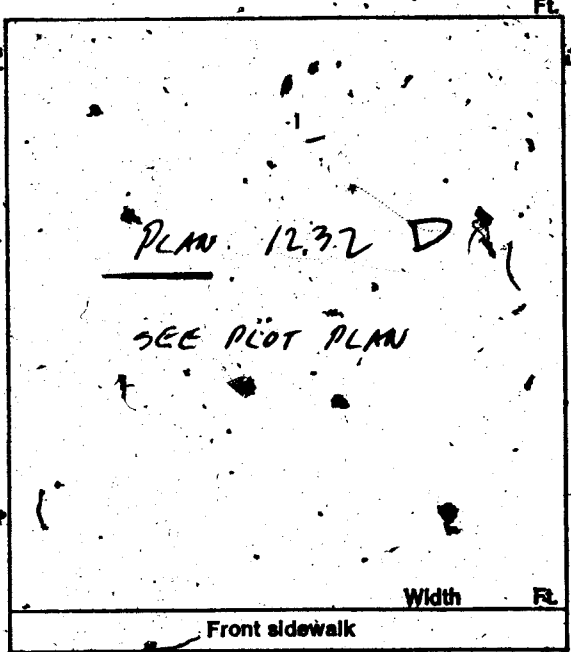
FIRE ZONE: 3 Occupancy Group: I J CONST. TYPE: V

ARCHITECT: _____ ENGINEER: R KRAEMER NO. of UNITS: 1 NO. of STORIES: 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: J. KENNEY JR STATE LICENSE #: 11008 CITY LICENSE #: E-11-4887

ADD'L PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Julius E Kenney Jr Contractor
BY: Kenney Mobile Homes Inc Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____
LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT.: _____ Date: 9/14/77
PUBLIC WORKS DEPT.: JSH Date: 4-5-77
BUILDING DEPT.: WRZ Date: 7/6/77
PERMIT NO.: 1876 PERMIT FEE \$: 107.00

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CITY OF LAS VEGAS
BUILDING SAFETY
MUST BE VALIDATED

154-01-220
76-11-14

J. Gatuwood 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3020 Lighthouse Ave.

OWNER'S NAME: JACK KENNEDY JR.

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: HENDERSON PLBG. & HCC. STATE LICENSE # 10547 CITY LICENSE # C11-7511

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
	TOTAL PERMIT FEE \$		20.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: *[Signature]* Date: _____
Registered Master Plumber, Spec. Contr. or Owner

Building Department: *[Signature]* Date: 4-20-77

154-01-222 Permit No. 1367 Permit Fee \$ 20.00

RECEIPT

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CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

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J. Hatwood 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3820 Lighthouse

OWNER'S NAME: KENNEY MOBILE HOMES INC.

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic-Aire Conditioning Co.

STATE LICENSE # 10426 A

CITY LICENSE # 03382

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater floor, wall or suspended	4.00		EVAPORATIVE COOLEBS:			
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:			
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		MISCELLANEOUS:			
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	3.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:					Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
						FOR THE ISSUANCE OF EACH PERMIT	3.00
						TOTAL PERMIT FEE \$	77.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: [Signature] Date: 5-11-77
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: [Signature] Date: 5-11-77

PERMIT NO. 662 PERMIT FEE \$ 77.00

#12890

RECEIPT

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CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12 MAY 77

9 Waterford 9-27-79

CITY OF LAS VEGAS, NEVADA

DIVISION OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3820 Lighthouse

OWNER'S NAME: KENNEY MOBILE HOMES

CIRCLE: New Bldg. Add'n.: Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: ANDERSON ELECTRIC

STATE LICENSE # 10997

CITY LICENSE # 090-2-00350

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>43</u>	Light, receptacle or switch outlet	.20	9.00
	Wall or ceiling space heater	.35	
<u>1</u>	Garbage grinder outlet	.35	.35
<u>1</u>	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
<u>1</u>	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
<u>1</u>	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
<u>1</u>	Speaker, signal or alarm outlet	.15	.15
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		\$14.35

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Anderson DATE 5/24/77
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER) #65

BUILDING DEPARTMENT JNM DATE 5-26-77

76-10-14 154-01-221 PERMIT NO. 2587 PERMIT FEE: \$ 14.35

RECEIPT
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 CITY OF LAS VEGAS
 BUILDING & SAFETY
 MUST BE MACHINE PRINTED

14519
J. Hatcher 9-27-79

CITY OF LAS VEGAS, NEVADA

LOG. NO. & AREA _____
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. 843.00

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 3820 Lighthouse

OWNER: Basilio Mundallo

LOT(s) 1 BLOCK B SUBDIVISION Park Bonanza East 6-B ZONE: R-1

Materials of Construction: Block Concrete Wire Wood Other Yes No

PLANS:

ARCHITECT: _____ ENGINEER: _____ CALCS:

CONTRACTOR: Fortune Fencing STATE LICENSE # 5906 CITY LICENSE # 8774

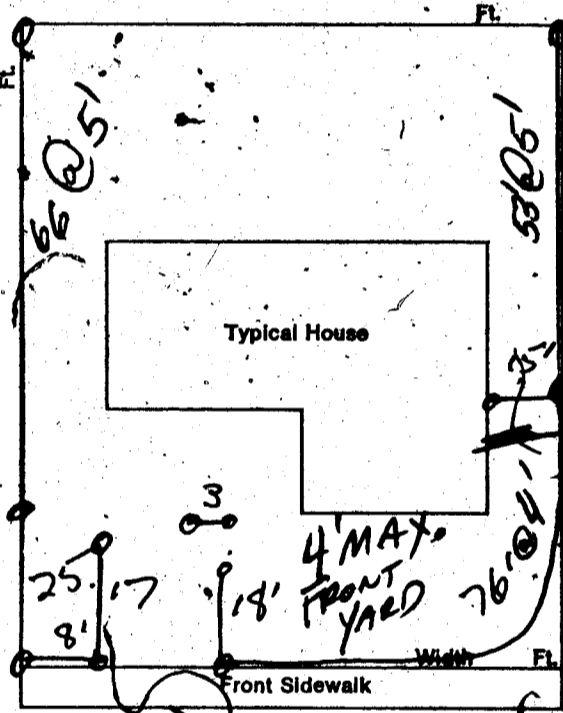
TOTAL SQUARE FEET: _____ TOTAL LINEAL FEET: 281

Remarks:

CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, fire alarm box, or fire hydrant outlet and shall not come closer than 24" from a fire hydrant outlet.
- Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6', side and rear yards: 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
- I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I herewith agree to the requirements outlined above.

CORNER LOT



1. DON	\$.00
WALL	\$ 11.00
WALL	\$ 5.00
STL	\$ 16.00
STL	\$ 16.00
TOTL	\$ 16.00
CHEK	\$ 16.00

SIGNED: R. Van Lee
 CONTRACTOR AGENT CITY OWNER
 BLDG. & SAFETY
 11/21/77

PLANNING DEPT: [Signature] Date: 11-21-77
 PUBLIC WORKS DEPT: [Signature] Date: 11-21-77
 BUILDING DEPT: [Signature] Date: 11-21-77

#12850 PERMIT NO: 1681 PERMIT FEE 91.00

RECEIPT
 MUST BE MACHINE VALIDATED

Dona Healy *2-24-82*

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Kenney Mobile Homes ADDRESS 3820 Lighthouse DATE 4-8-77
 GEN. CONT. Kenney Jr. TYPE OF STRUCTURE SFD
 PERMIT NO. 1876 LEGAL DESCRIPTION L 1 B B Park Boñanza East 6 B

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Henderson</u>	Temp. pole cont.
Location & Footing <u>BW 4-11-77</u>	Permit No. <u>1368</u> Date <u>4-11-77</u>	Permit No. _____ Date _____
Stem Wall <u>BW 4-14-77</u>	Heat & Vent. A/C Cont. <u>Kenney Jr.</u>	Inspection _____ Date _____
Concrete Slab Floor <u>BW 4-21-77</u>	Permit No. <u>662</u> Date <u>5-11-77</u>	Electrical Cont. <u>Kenney Jr.</u>
Floor Framing	Sewer Cont. <u>Kenney Jr.</u>	Permit No. <u>2587</u> Date <u>1-5-77</u>
Fireplace Footing	Permit No. <u>1171</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>WEP 4-18-77</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>WEP 4-19-77</u>	Slab _____
Horiz. Steel Reinf.	Top Out <u>WEP 5-12-77</u>	Rough <u>105-25-77</u>
Roof Sheathing <u>BW 5-10-77</u>	Rough Gas _____	Final Rough _____
Framing <u>BW 5-25-77</u>	A/C Rough Duct <u>WEP 5-12-77</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>2B 7-1-77</u>
Ext. Lath <u>BW 5-27-77</u>	Final Plumbing <u>WEP 7-1-77</u>	Temporary Service _____
Ext. Scratch <u>BW 6-13-77</u>	Final Gas <u>WEP 7-1-77</u>	MISCELLANEOUS
Ext. Brown <u>56-29-77</u>	Final Air Cond. <u>WEP 7-1-77</u>	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer <u>WEP 4-19-77</u>	Per. Approval of _____
Drywall <u>Black 8-77</u>	Final Septic Tank _____	On Site Improvements _____
Insulation		
Final Building		
Appr. for Occu.		

INSPECTOR: _____

DATE: _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 3820 Lighthouse LOG # _____ AREA # _____ T 11-2

DEPARTMENT OF BUILDING & SAFETY - CITY OF LAS VEGAS, NEVADA

KARDEX CARD

OWNER Bassilo M... **DATE** 11-21-77

CONTRACTOR Fortune P... **PERMIT NO.** 1681

LOT 1 **NO.** 1 **TYPE** wire fence

Fence (wire, wood, etc.) _____ **Walls (masonry, rock, etc.)** _____

Location _____

Final Inspection _____

Retaining Wall (masonry) _____ **Retaining Wall (concrete)** _____

Location _____

Footing _____

Wall Steel 1st _____ **3d** _____

Bond Beam 1st _____

Final Inspection _____