

3812 Lighthouse

L3 B B Park Bonanza East 6 B Zone R-1

1 Gatewood 9-27-79

3-05

CITY OF LAS VEGAS, NEVADA
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA T-11-24
DIVISION OF BUILDING & SAFETY
PHONE: 386-6251

CONST. VAL. \$ 27590
APPLICATION & BUILDING PERMIT - for
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3812 LIGHTHOUSE AVE

OWNER: KENNEY MOBILE HOMES INC

LOT(s) 3 BLOCK B SUBDIVISION: PARK BONANZA EAST 6B ZONE: R1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: SFD USE: R-1

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ FEET OF FLOOR AREAS: 1st 1232 2nd 0 3rd 0 Other GAR 293 TOTAL SQ. FT. 1925

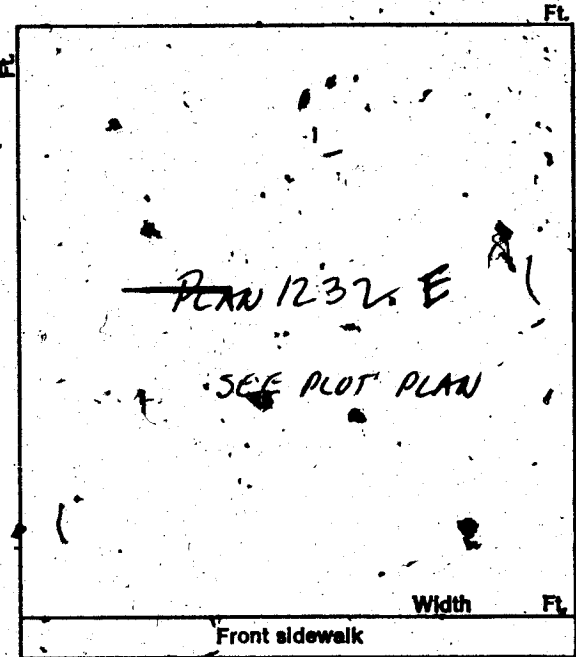
FIRE ZONE: 3 Occupancy Group IJ CONST. TYPE: V

ARCHITECT: _____ ENGINEER: R. KRUGER NO. of UNITS: 1 NO. of STORIES: 1

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: J. KENNEY JR STATE LICENSE # 11008 CITY LICENSE # 6-114087

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: John E. Kenney Jr Contractor
BY: Kenney Mobile Homes Inc Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____

LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT.: [Signature] Date: 4/4/77

PUBLIC WORKS DEPT.: JSH Date: 4-5-77

BUILDING DEPT.: WRZ Date: 4/6/77

PERMIT NO.: 1874 PERMIT FEE \$ 107.00

8491 RECORDS - 8

CITY OF LAS VEGAS
DEPT. OF PUBLIC SERVICES
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

154-01-220
76-11-14

Yatewood 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 7812 Lighthouse Ave.

OWNER'S NAME: JACK KENNEDY JR.

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: HENDERSON FLDG. & HGT. CO. STATE LICENSE # 10547 CITY LICENSE # C11-7511

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	4.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System, New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 20.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: *[Signature]* Registered Master Plumber, Spec. Cont'r. or Owner

Date: 4-19-77

Building Department: *[Signature]*

Date: 4-19-77

154-01-222

Permit No. 1367

Permit Fee \$ 20.00

RECEIPT

9089 \$020.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
20 APR 77

J. Gatorwood 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3812 Lighthouse

OWNER'S NAME: KENNEY MOBILE HOMES INC.

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic-Aire Conditioning Co. STATE LICENSE # 10426 A CITY LICENSE # 03382

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			-Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEES	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Pellenn Wilson Date 5-11-77
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT nm Date 5-11-77

PERMIT NO. 660 PERMIT FEE \$ 7.00

154-01-224
#12890

RECEIPT
709 \$007.00 - 4
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
MAY 12 1977

J. Haterwood 9-27-79

CITY OF LAS VEGAS, NEVADA

DIVISION OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3812 Lighthouse OWNER'S NAME: KENNEY MOBLIE HOMES, Inc.

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: ANDERSON ELECTRIC STATE LICENSE # 10997 CITY LICENSE # 090-2-00350

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>43</u>	Light, receptacle or switch outlet	<u>.20</u>	<u>9.00</u>
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	4.75 .35	
<u>1</u>	Electric service (including any single meter socket) for each additional socket	3.00 .35	<u>3.00</u>
<u>1</u>	Air conditioning service	1.50	<u>1.50</u>
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
<u>1</u>	Speaker, signal or alarm outlet	.15	<u>.15</u>
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		\$14.35

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE 5/26/77
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER) #65

BUILDING DEPARTMENT [Signature] DATE 5-26-77

78-10-14 154-01-221 PERMIT NO. 2585 PERMIT FEE: \$ 14.35

RECEIPT
1655 5014.35 - 6
CITY OF LAS VEGAS
DIVISION OF BUILDING & SAFETY
MUST BE MAINTAINED

Donna H. Kelly *2-24-82*

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

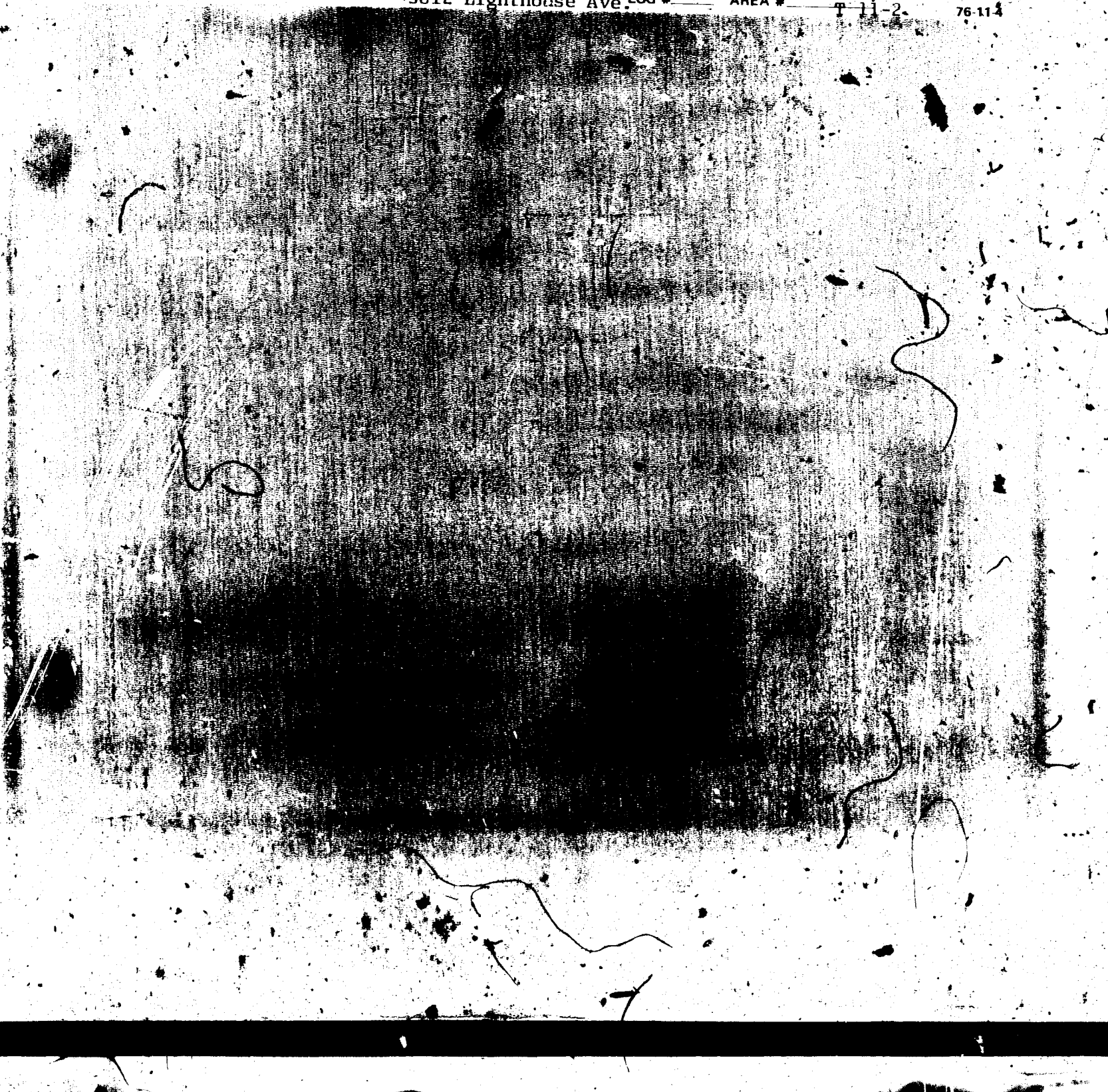
OWNER J. Kenney Jr. ADDRESS 3812 Lighthouse Ave DATE 4-6-77
 GEN. CONT. J. Kenney TYPE OF STRUCTURE SFD
 PERMIT NO. 8874 LEGAL DESCRIPTION L 3 R B Park Bonanza East 6 B

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Henderson plb</u>	Temp. pole cont. <u>✓</u>
Location & Footing <u>BW4-12-77</u>	Permit No. <u>1362</u> Date <u>4-1-77</u>	Permit No. _____ Date _____
Stem Wall <u>BW4-14-77</u>	Heat & Vent. A/C Cont. <u>Taylor Cont.</u>	Inspection _____ Date <u>1</u>
Concrete Slab Floor <u>DA14-21-77</u>	Permit No. <u>660</u> Date <u>5-14-77</u>	Electrical Cont. <u>Anderson</u>
Floor Framing _____	Sewer Cont. <u>J. Kenney</u>	Permit No. <u>2385</u> Date <u>5-11-77</u>
Fireplace Footing _____	Permit No. <u>1171</u> Date _____	Fixtures Cont. _____
Chimney Steel _____	Rough Soil <u>WEP 4-18-77</u>	Permit No. _____ Date _____
Vert. Steel Reinf. _____	Rough Water <u>WEP 4-19-77</u>	Slab _____
Horiz. Steel Reinf. _____	Top-Out <u>WEP 5-16-77</u>	Rough _____
Roof Sheathing <u>BW5-19-77</u>	Rough Gas _____	Final Rough _____
Framing <u>BW5-27-77</u>	A/C Rough Duct <u>WEP 5-25-77</u>	Final Fixture _____
Backing for siding _____	Ref. Rough Piping _____	Final Electrical <u>286-29-77</u>
Ext. Lath <u>BW5-27-77</u>	Final Plumbing <u>WEP 6-29-77</u>	Temporary Service _____
Ext. Scratch <u>BW6-13-77</u>	Final Gas <u>WEP 6-29-77</u>	MISCELLANEOUS
Ext. Brown _____	Final Air Cond. <u>WEP 6-29-77</u>	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer <u>WEP 4-18-77</u>	Eng. Approval of _____
Drywall <u>BW6-8-77</u>	Final Septic Tank _____	Off-Site Improvements _____
Insulation _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER JSL-29-77

PLEASE NOTE REMARKS ON REVERSE SIDE 3812 Lighthouse Ave. LOG # _____ AREA # T 11-2 76-114



Don Hoels 2-6-84

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$: 2000.00

DEPARTMENT OF BUILDING AND SAFETY 060-298-039 **BUILDING PERMIT**
 PHONE 388-6251 FOR: Remodel, Additions, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3812 Lighthouse Ave OWNER: William Demaree

CONTRACTOR: Owner STATE LICENSE NO. _____ CITY LICENSE NO. _____

LOT(S): 3 BLOCK: B SUBDIVISION: PALM BOULEVARD EAST 6-B ZONE: A-1

PROPOSED CONSTRUCTION: Convert garage - wood burning stove USE: _____
 BUILDING PERMIT NO. 0863 ELECTRIC PERMIT NO. 0863-1 PLUMBING PERMIT NO. _____ AIR COND. PERMIT NO. _____

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence
 Incinerators Fire Sprinkling System Off-Site Permit

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame
10 X 16

SQUARE FEET OF FLOOR AREAS: 1st: 50 2nd: _____ 3rd: _____ Other: _____ TOTAL SQ. FT. 150

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

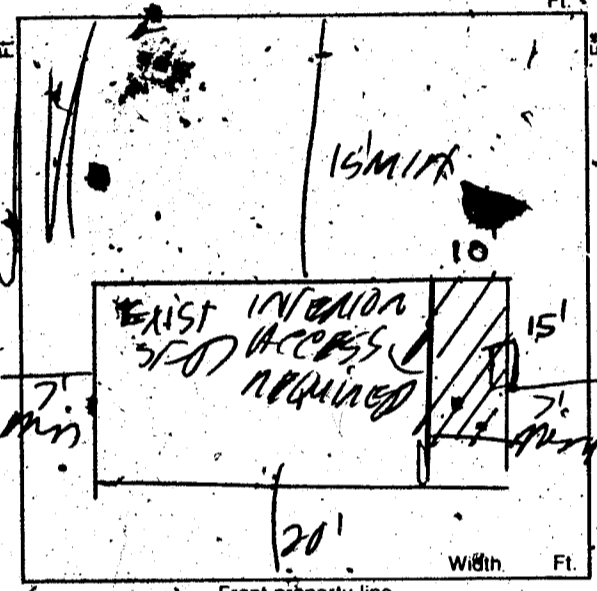
OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge three hours)
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour
3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour)
4. Additional plan review required by changes, additions or revisions to approved plans = \$25.00 per hour (minimum charge two hours)

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way



BY: William Demaree AGENT/OWNER
 DATE: 1-31-84

PLANNING DEPT. M. J. DATE: 1/31/84

PLUMBING		FEE	ELECTRICAL		FEE
WATER DISTRIBUTION			RECEPTACLE <u>5</u>	SWITCH <u>2</u>	<u>2.80</u>
SEWER SYSTEM - NEW OR MODIFICATION			EACH LIGHT FIXTURE OR SOCKET <u>2</u>		<u>.60</u>
FIXTURES - WATER SOFTENER, H.W. HEATER			SPECIAL OUTLET, APPLIANCE ETC.		
GARBAGE DISPOSAL - WASHER, (DISH OR CLOTHES)			ELECTRICAL SERVICE OR PANEL		
FUEL PIPING			A.C. UNIT OR MOTORS		
GAS APPLIANCE OR A.C. UNIT			TOTAL		
IRRIGATION SYSTEM			MISC.		<u>3.40</u>
TOTAL					
AIR CONDITIONING		FEE	PLAN REVIEW FEE		
NEW UNIT			BLDG PERMIT FEE		<u>32.50</u>
HEATERS - WALL, CEILING OR FLOOR			TOTAL FEES		
EVAPORATIVE COOLER					
TOTAL					

1 JULI RECEIPT .00
 SP \$ 32.50
 ELEC \$ 3.40
 STL \$ 35.90
 TOTL \$ 35.90
 CASH \$ 35.90
 #0863 SR#001/01
 CITY - LAS VEGAS
 BLDG. & SAFETY
 01/31/84

3/83 Permit Expires 180 Days After Abandonment of Work

MUST BE MACHINE VALIDATED

Don Hoels 2-6-84

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ 2000.00

DEPARTMENT OF BUILDING AND SAFETY 060-298-039 **BUILDING PERMIT**
 PHONE 380-6251 FOR: Remodel, Additions, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 3812 Lighthouse Ave OWNER William Demaree

CONTRACTOR Owner STATE LICENSE NO. _____ CITY LICENSE NO. _____

LOT(S) 3 BLOCK B SUBDIVISION PINK BOJANZAKS 6-B ZONE R-1

PROPOSED CONSTRUCTION: Convert garage - wood burning stove USE: _____
 BUILDING PERMIT NO. 0963 ELECTRIC PERMIT NO. 08634 PLUMBING PERMIT NO. _____ AIR COND. PERMIT NO. _____

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence
 Incinerators Fire Sprinkling System Off-Site Permit

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame
10x15

SQUARE FEET OF FLOOR AREAS: 1st 50 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 150

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

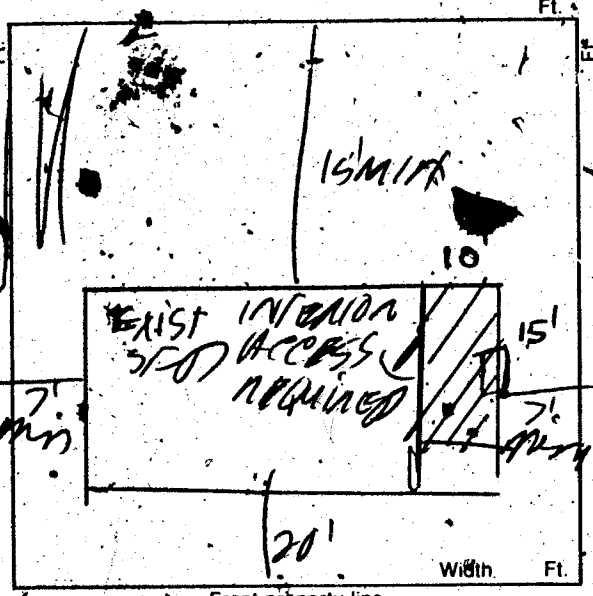
OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge three hours)
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour
3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour)
4. Additional plan review required by changes, additions or revisions to approved plans = \$25.00 per hour (minimum charge two hours)

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
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4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way



BY William Demaree AGENT/OWNER
 DATE 1-31-84

PLANNING DEPT. m.j. DATE 1/31/84

PLUMBING	FEE	ELECTRICAL	FEE
WATER DISTRIBUTION		RECEPTACLE <u>5</u> SWITCH <u>2</u>	<u>2.80</u>
SEWER SYSTEM - NEW OR MODIFICATION		EACH LIGHT FIXTURE OR SOCKET <u>2</u>	<u>.60</u>
FIXTURES - WATER SOFTENER, H.W. HEATER		SPECIAL OUTLET, APPLIANCE ETC.	
GARBAGE DISPOSAL - WASHER (DISH OR CLOTHES)		ELECTRICAL SERVICE OR PANEL	
FUEL PIPING		A.C. UNIT OR MOTORS	
GAS APPLIANCE OR A.C. UNIT		TOTAL	<u>3.40</u>
IRRIGATION SYSTEM		MISC.	
AIR CONDITIONING	FEE	PLAN REVIEW FEE	
NEW UNIT		BLDG. PERMIT FEE	<u>32.50</u>
HEATERS - WALL, CEILING OR FLOOR		TOTAL FEES	
EVAPORATIVE COOLER			
TOTAL			

1 JULI RECEIPT 00
 SPD \$ 32.50
 ELEC \$ 3.40
 STL \$ 35.90
 TOTL \$ 35.90
 CASH \$ 35.90
 R#0863 SR#001/01
 CITY - LAS VEGAS
 BLDG. & SAFETY
 01/31/84

3/83 Permit Expires 180 Days After Abandonment of Work

MUST BE MACHINE VALIDATED

JAMES B. 2-25-84

OWNER WILLIAM DEMAREE ADDRESS 3812 Lighthouse Av
DATE 1-31-84 GEN. CONT. Owner
TYPE OF STRUCTURE Gar Conv PERMIT NO. 0863 FINAL INSPECTION
LEGAL DESCRIPTION 3 B LOG NO. AREA NO.
APPROVED FOR OCCUPANCY & METER

BUILDING		MECHANICAL	
Investigation		Plumbing Cont.	
Location & Footing		Permit No.	Date
Concrete Slab Floor		Heat & Vent. A/C Cont.	
Fireplace Footing		Permit No.	Date
Chimney Steel		Sewer Cont.	
Vert. Steel Reinf.		Permit No.	Date
Horiz. Steel Reinf.		Rough Soil	
Framing	753-2184	Rough Water	
Est. Lath		Top-Out	
Est. Brown		Rough Gas	
Drywall		A/C Rough Duct	
Final Building		Final Plumbing	
Appr. for Occu.		Final Gas	

ELECTRICAL		REMARKS	
Temp. Pole Cont.		Final Air Cond.	
Permit No.	Date	Final Sewer	
Inspection	Date		
Electrical Cont.	Owner		
Permit No.	0863-1	Date	1-31-84
Rough	753-2184	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough		DEPT. OF BLDG. & SAFETY CITY OF LAS VEGAS REV: 82-3-29	
Final Electrical			
Temporary Service			

Debbie Ingraham 40-6-86

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ 1,200.00

DEPARTMENT OF BUILDING AND SAFETY **BUILDING PERMIT - FOR:** Single Family Dwelling, Remodel, Additions, Misc. Residential Construction

PHONE 386-6251 ADDRESS OF CONSTRUCTION 3812 Lighthouse OWNER Wm. D. Moore PHONE NO. _____

LOT(s) 3 BLOCK J. K. SUBDIVISION Sark Plaza East 6th ZONE R1

PROPOSED CONSTRUCTION Convert Garage 10x15 USE _____

THIS PERMIT FOR 1383 BLDG. AC ELEC. PLBG. OTHER PERMITS REQD.: FENCE OFF SITE SWM POOL

FLOOR AREA BSMT 3 1ST 150 2ND _____ GARAGE _____ PORCH _____ TOTAL _____

CONTRACTOR owner STATE LICENSE NO. _____ CITY LICENSE NO. _____

ARCHITECT _____ ENGINEER _____

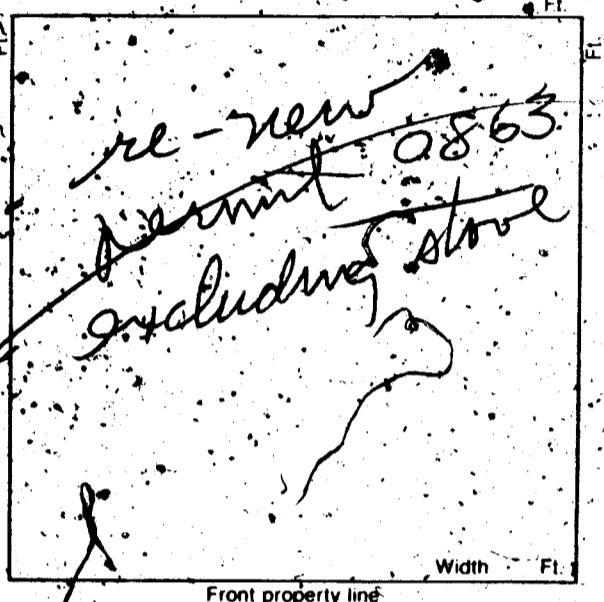
MASTER PLUMBER/CONTRACTOR _____ MASTER ELECTRICIAN/CONTRACTOR _____

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours)
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Code.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.



BY: William Moore OWNER

I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY

BY: _____ AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER _____ DATE _____

PLANNING DEPT _____ DATE _____

BUILDING DEPT _____ DATE _____

PLUMBING		FEE	ELECTRICAL		FEE
WATER DISTRIBUTION	6.00		RECEPTACLE	5	.40
SEWER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET	2	.30
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00		SPECIAL OUTLET, APPLIANCE ETC.		.70
GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL - 300A/3.00 - 200A/10.00 - 400A/12.50		
FUEL PIPING	6.00		A.C. UNIT OR MOTORS		3.00
IRRIGATION SYSTEM	8.00		2310 - 2402	TOTAL	3.40
MISC.			MISC.		
2310 - 2403	TOTAL		2310 - 2401 ISSUANCE FEE		
AIR CONDITIONING	FEE		7114 - 3654 SEWER CONNECTION		
NEW UNIT - 3 TON = 9.00 OVER = 16.50			2310 - 2401 PLAN REVIEW FEE		
FURNACE TO 100,000/9.00 OVER/11.00			2310 - 2401 BLDG. PERMIT FEE	<u>24.70</u>	
VAPORATIVE COOLE	8.50		TOTAL FEES	<u>28.10</u>	
VENTILATION FAN	2.35				
2310 - 2405	TOTAL				

REC#0003**
 SFD 24.70
 ELEC 3.40
 CASH 28.10
 1383A000 10:52

PERMIT NO. _____ MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

Debbie Ingraham 11-5-86

Debbie Ingraham 10-14-86

OWNER	Wm. Demaree	ADDRESS	3812 Lighthouse
DATE	10-1-86	GEN. CONT.	owner
BULD. TYPE	convert garage	PERMIT No.	1383
LEGAL	SEE APPLICATION	LOG No.	
BUILD		MECHANICAL	
Pt. Loc. & Ft. <input type="checkbox"/>		Plumbing Cont.	
Location & Footing <input type="checkbox"/>		Permit No.	Date
Stemwall <input type="checkbox"/>		A/C Cont.	
Concrete Slab Floor <input type="checkbox"/>		Permit No.	Date
Chimney Steel <input type="checkbox"/>		Sewer Fee	
Fireplace Footing <input type="checkbox"/>		Irrig. Cont.	
Vert. Steel Reinf. <input type="checkbox"/>		Permit No.	Date
Horiz. Steel Reinf. <input type="checkbox"/>		Hood Cont.	
Roof Sheathing		Permit No.	Date
Insulation		Rough Soil <input type="checkbox"/>	
Framing		Rough Water <input type="checkbox"/>	
Ext. Lath		Top-Out	
Ext. Scratch		Rough Gas	
Ext. Brown		A/C Rough Duct.	
Drywall		Final Plumbing	
Final Building	7510-286	Final Gas	
Appr. for Occu. Final Building		Final Air-Cond.	
		Final Sewer	
ELECTRICAL		ELECTRICAL	
Electrical Cont.	owner	Rough Hood <input type="checkbox"/>	
Permit No.	1383-1 10-1-86	Final Hood <input type="checkbox"/>	
		Final Irrig.	
		ELECTRICAL	
Temporary Power		Temp. Pole Cont.	
Meter Log		Permit No.	Date
Final Electrical	1310-286	Inspection	Date