

3805 Lighthouse

L5 B A Park Bonanza East 6B Zone R-1

1. Gatewood 9-27-79

CITY OF LAS VEGAS, NEVADA

15-15 T-11-2

CONST. VAL. 27570

LOG NO. & AREA: 15-15 T-11-2 DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3805 Lighthouse OWNER: Kenny Mobile Homes

LOT(s) 5 BLOCK A SUBDIVISION Park Bonanza East 6 B ZONE: R-1

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Other

PROPOSED CONSTRUCTION: SFD USE: SFD

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 1232 2nd _____ 3rd _____ Other Gar 293 TOTAL SQ. FT. 1525

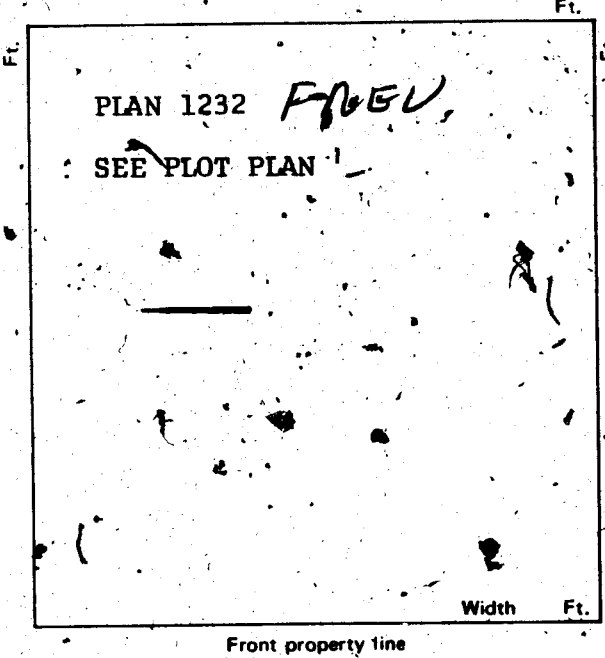
FIRE ZONE: 3 Occupancy Group I T CONST. TYPE: X

ARCHITECT: _____ ENGINEER: Kraemer NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No #1768

CONTRACTOR: J. Kenney Jr. STATE LICENSE # 11008 CITY LICENSE # C11-4087

ADD'L PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-cutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: John E. Kenney Jr. Contractor

BY: Kenny Mobile Homes - Pres Agent or Owner

PLANNING DEPT.: _____ Date: 5-13-77

PUBLIC WORKS DEPT.: AK Reader Date: 5-16-77

BUILDING DIVISION: WRP Date: 5/17/77

PERMIT NO.: 2765 PERMIT FEES: 2/3 10700

154-01-220

RECEIPT

1311 \$107.00 - 8

CITY OF LAS VEGAS
DEPT. OF
MUST BE MAINTAINED & SAVED

20 MAY 77

9. Hatwood 9-27-77

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2005 Lighthouse OWNER'S NAME: JOHN E. KENNEY, JR.

CIRCLE: Addition; Remodel; ~~NEW~~ TYPE OF BLDG.: RES. APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic-Aire Conditioning Co. STATE LICENSE # 10426A CITY LICENSE # 03382

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL	
	Unit heater - floor, wall or suspended	4.00		EVAPORATIVE COOLERS:				
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					5 outlets or under	3.00		
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00		
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25		
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:				
<u>1-3</u>	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00		
	Over 3 ton or horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00		
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00		
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		MISCELLANEOUS:				
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00		
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:					Duct work only - each opening	.25		
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00		
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00		
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.			
						FOR THE ISSUANCE OF EACH PERMIT		3.00
						TOTAL PERMIT FEE \$		<u>7.00</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: William Wilson Date: 6-7-77
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: [Signature] Date: 7-6-77

PERMIT NO. 913 PERMIT FEE \$ 7.00

154-01-224
#12890

RECEIPT

3902 \$007.00 - 4

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 JUL 77

J. Gatewood 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3805 Lighthouse OWNER'S NAME: KENNEY MOBILE HOMES, Inc.

CIRCLE: New Bldg; Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: ANDERSON ELECTRIC STATE LICENSE # 10997 CITY LICENSE # 090-2-00350

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
43	Light, receptacle or switch outlet	.20	9.00
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower—each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	14.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
1	Speaker, signal or alarm outlet	.15	.15
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas—master system only	.75	
	Minimum fee for any permit	4.00	
TOTAL FEE			76.1435

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Alan E. Anderson DATE 7/11/77
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER) 463

BUILDING DIVISION: NM DATE 7-13-77

PERMIT NO.: 3034 PERMIT FEE: \$ 14.35

154-01-221

RECEIPT

4334 \$014.35 - 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

J. Gatewood 9-27-79

2A-06

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 210.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for: Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 3805 Lighthouse OWNER: Jack Kenny

LOT(s) 5 BLOCK A SUBDIVISION Park Bonanza - 6B ZONE: R-1

Materials of Construction: Block Concrete Wire Wood Other PLANS: Yes No

ARCHITECT: _____ ENGINEER: _____ CALCS: Yes No

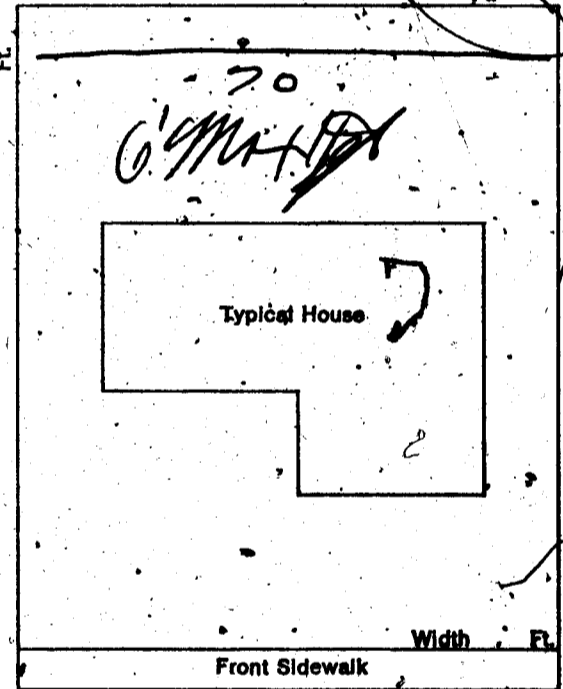
CONTRACTOR: THE TIBERTI COMPANY STATE LICENSE # 4632E CITY LICENSE # 1128

TOTAL SQUARE FEET: _____ TOTAL LINEAL FEET: 70

Remarks: _____

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within unity easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards, 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



THE TIBERTI COMPANY

10/03/77
 1 DEN \$.00
 WALL \$ 3.00
 STLS \$ 3.00
 TOTL \$ 6.00

SIGNED _____ DATE: 9-28-77
 CONTRACTOR AGENT OWNER

PLANNING DEPT: _____ Date: 9-30-77

PUBLIC WORKS DEPT: _____ Date: 9-30

BUILDING DEPT: _____ Date: _____

#12850 PERMIT NO: 200 PERMIT FEE \$ 5.00

RECEIPT
 CHECK \$ 3.00
 880200 880001/01
 CITY - LAS VEGAS
 BLDG. & SAFETY
 10/03/77
 MUST BE MACHINE VALIDATED

Donna Healy 8-26-72

RETAINING WALL
DATE 9-30
200

Force (w/ _____)
Location _____
Final Inspection _____

Retaining Wall (concrete)
Location _____
Footings _____
Wall Steel let _____
Lard Beam let _____
Final Inspection _____

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Kennedy Mobile Homes ADDRESS 3805 Lighthouse DATE 5-19-77
 GEN-CONT. J. Kenney TYPE OF STRUCTURE SFD
 PERMIT NO. 2765 LEGAL DESCRIPTION L 5 B A Park Bonanza East 6 B

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont. <u>Acme</u>
Location & Footing <u>BW 6-7-77</u>	Permit No. _____ Date _____	Permit No. <u>2817</u> Date _____
Stem Wall <u>BW 6-9-77</u>	Heat & Vent. A/C Cont. <u>Josipic Air</u>	Inspection _____ Date _____
Concrete Slab Floor <u>BW 6-16-77</u>	Permit No. <u>913</u> Date <u>7-6-77</u>	Electrical Cont. <u>Anderson</u> <u>7-13-77</u>
Floor Framing	Sewer Cont. <u>J. Kenney</u>	Permit No. <u>3034</u> Date _____
Fireplace Footing	Permit No. <u>1768</u> Date _____	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Soil <u>WEP 1-13-77</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>WEP 6-13-77</u>	Slab _____
Horiz. Steel Reinf.	Top Out <u>WEP 7-27-77</u>	Rough <u>IB 7-19-77</u>
Roof Sheathing <u>BW 7-13-77</u>	Rough Gas _____	Final Rough _____
Framing <u>BE 7-27-77</u>	A/C Rough Duct <u>WEP 7-18-77</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath <u>BW 7-14-77</u>	Final Plumbing <u>WEP 8-26-77</u>	<u>Military BW 8-26-77</u>
Ext. Scratch	Final Gas <u>WEP 8-25-77</u>	Temporary Service <u>IB 6-30-77</u>
Ext. Brown <u>BW 8-12-77</u>	Final Air Cond. <u>WEP 8-26-77</u>	MISCELLANEOUS
Int. Lath	Final Refrig. _____	Grading & Drainage _____
Int. Brown	Final Sewer <u>WEP 7-15-77</u>	On-Site Parking Spaces _____ App. _____
Drywall <u>BW 7-27-77</u>	Final Septic Tank _____	Eng. Approval of _____
Insulation <u>BE 7-27-77</u>		Off Site Improvements _____
Final Building		
Appr. for Occu.		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER BW 8-26-77

PLEASE NOTE REMARKS ON REVERSE SIDE 3805 Lighthouse LOG # _____ AREA # _____ T11-276-114