

3804 Lighthouse

L5 B B Park Bonanza East 6-B Zone R-1

Y. Gatewood 9-27-79

3-05

CITY OF LAS VEGAS, NEVADA  
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA: T-11-21 DIVISION OF BUILDING & SAFETY PHONE: 386-6251  
CONST. VAL: 27570  
APPLICATION & BUILDING PERMIT - for Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3804 LIGHTHOUSE AVE OWNER: KENNEY MOBILE HOMES INC

LOT(s) 5 BLOCK B SUBDIVISION PARK BONANZA EST 6B ZONE: R-1

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: SFD USE: R-1

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 1232 2nd 0 3rd 0 Other 293 TOTAL SQ. FT. 1525

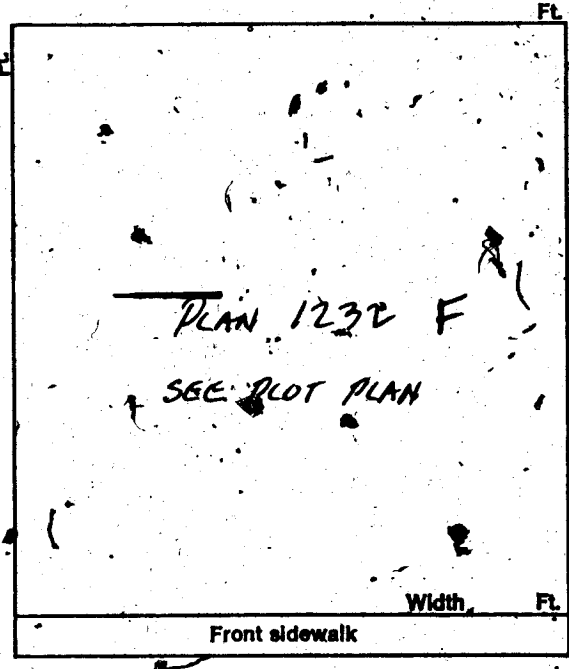
FIRE ZONE: 3 Occupancy Group IJ CONST. TYPE: V

ARCHITECT: \_\_\_\_\_ ENGINEER: R. KRAEMER NO. of UNITS: 1 NO. of STORIES: 1

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR: J. KENNEY JR STATE LICENSE # 11008 CITY LICENSE # 6-11-4087

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters  Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: J. Kenney Jr Contractor

BY: KENNEY MOBILE HOMES INC Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT.: [Signature] Date: 4/4/77

PUBLIC WORKS DEPT.: [Signature] Date: 4-5-77

BUILDING DEPT.: [Signature] Date: 4/6/77

PERMIT NO.: 1872 PERMIT FEE \$ 107.00

154-01-220  
76-11-14

8489 RECEIPT 8

CITY OF LAS VEGAS  
BUILDING DEPARTMENT

MUST BE MACHINE VALIDATED

1. Gatewood 9-27-79

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 3004 Lighthouse

OWNER'S NAME: KENNEY MOBILE HOMES INC.

CIRCLE: Addition, Remodel, New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic-Aire Conditioning Co. STATE LICENSE # 10426 A CITY LICENSE # 93382

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			<b>EVAPORATIVE COOLERS:</b>		
	<b>FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:</b>				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	<b>FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:</b>				<b>VENTILATION:</b>		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			<b>MISCELLANEOUS:</b>		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	<b>FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:</b>				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					<b>FOR THE ISSUANCE OF EACH PERMIT</b>	3.00	
					<b>TOTAL PERMIT FEE \$</b>	<b>7.00</b>	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: [Signature] Date 5-11-77  
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT NM Date \_\_\_\_\_

PERMIT NO. 658 PERMIT FEE \$ 7.00

154-01-224  
 #12890

**RECEIPT**

707 \$007.00 - 4

**CITY OF LAS VEGAS**  
 DEPT. OF  
**BUILDING & SAFETY**

MUST BE MACHINE VALIDATED

MAY 22 1977

J. Gatewood 9-27-79

# CITY OF LAS VEGAS, NEVADA

## DIVISION OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3804 Lighthouse OWNER'S NAME: JENNEY MOBILE HOMES, Inc.  
 CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.  
 CONTRACTOR'S NAME: ANDERSON ELECTRIC STATE LICENSE # 10997 CITY LICENSE # 090-2-00350

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or-garage enclosure	4.00	
	Temporary power	4.00	
43	Light, receptacle or switch outlet	.20	9.00
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
1	Speaker, signal or alarm outlet	.15	.15
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	<b>TOTAL FEE</b>		<b>\$14.35</b>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Alan E. Anderson DATE 5/24/77  
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER) 165  
 BUILDING DEPARTMENT NM DATE 5-26-77  
 PERMIT NO. 2583 PERMIT FEE: \$ 14.35

RECEIPT  
 1653 \$014.35 - 6  
 CITY OF LAS VEGAS  
 BUILDING & SAFETY  
 MASTER ELECTRICIAN

76-10-14  
 154-01-221

Y. Gatewood 9-27-79

1-15

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. 2007.00

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:  
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION:

3804 Lighthouse

OWNER:

Marita Sue Gomez

LOT(s):

5

BLOCK

B

SUBDIVISION

PALM BOULEVARD EAST

@

B

ZONING

Materials of Construction:

Block

Concrete

Wire

Wood

Other

Yes No

ARCHITECT:

ENGINEER:

PLANS:

CALCS:

CONTRACTOR:

owner

STATE LICENSE #

CITY LICENSE #

TOTAL SQUARE FEET: 1338.00

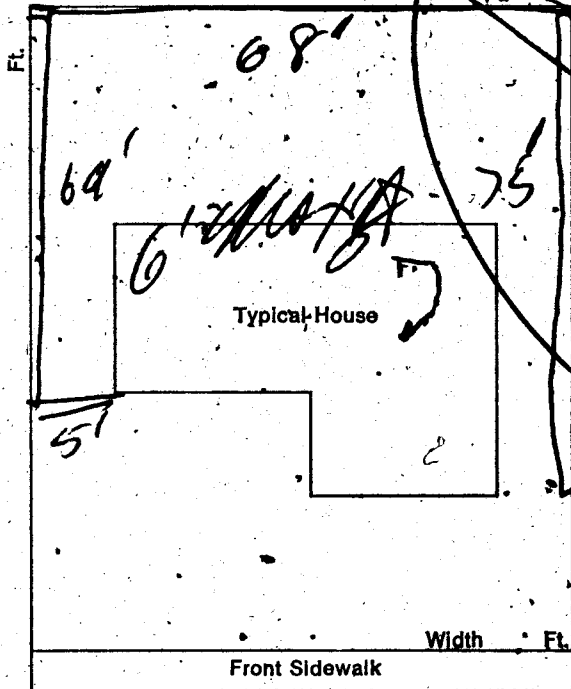
TOTAL LINEAL FEET: 223'

Remarks:

Remarks section with multiple lines for notes.

CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6' and for yards maximum in front yard with the vertical surface above the height of 2' - 50% open.
- I must not obstruct required onsite parking spaces for each dwelling unit by the erection of this fence or wall.
- By the signing of this application I hereby agree to the requirements outlined above.



INFC \$ .00  
 and for 18.00  
 maximum in front yard with the vertical surface above the height of 2' -  
 50% open.  
 STL \$ 18.00  
 TOTL \$ 18.00  
 PERM \$ 18.00  
 #0628 SR#001/01  
 CITY OF LAS VEGAS  
 BLDG. & SAFETY  
 11/02/78

SIGNED: Marita Sue Gomez DATE: 11-2-78  
 CONTRACTOR  AGENT  OWNER

PLANNING DEPT:

*[Signature]*

Date:

11-2-78

PUBLIC WORKS DEPT:

*[Signature]*

Date:

11/2/78

BUILDING DIVISION:

B.D.

Date:

11-2-78

#12850

PERMIT NO:

10628

PERMIT FEE \$ 18.00

RECEIPT

MUST BE MACHINE VALIDATED

Y. Gatewood 9-27-79

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING**

ADDRESS OF CONSTRUCTION: 3804 Lighthouse Ave. OWNER'S NAME: JACK KENNEY JR.

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: HENDERSON PLBG. & HGT. CO. STATE LICENSE # 10547 CITY LICENSE # C11-7511

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System--New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
<b>WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
<b>SWIMMING POOLS</b>			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>			
2	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
<b>GAS PIPING SYSTEM</b>			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		3.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Gas Appliance (any type)	1.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
<b>PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$</b>			
<b>TOTAL PERMIT FEE \$ 20.00</b>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed [Signature] Date: \_\_\_\_\_  
Registered Master Plumber, Spec. Contr. or Owner

Building Department [Signature] Date: \_\_\_\_\_

154-01-222 Permit No. 1365 Permit Fee \$ 20.00

**RECEIPT**

9087 \$020.00 - 7

**CITY OF LAS VEGAS**

MUST BE RETURNED TO ISSUING AGENCY

Dona H... 2-14-82

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Kenney Mobile Homes ADDRESS 3804 Lighthouse Ave. DATE 4-8-77  
GEN. CONT. Same TYPE OF STRUCTURE SFD  
PERMIT NO. 1872 LEGAL DESCRIPTION L 5 B B Park Bonanza east 6 B

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>Kenney jr</i>	Temp. pole cont.
Location & Footing <i>BW 4-12-77</i>	Permit No. <i>1365</i> Date <i>4-12-77</i>	Permit No. _____ Date _____
Stem Wall <i>BW 4-14-77</i>	Heat & Vent. A/C Cont. <i>Kenney jr</i>	Inspection _____ Date _____
Concrete Slab Floor <i>BW 4-21-77</i>	Permit No. _____ Date <i>5-11-77</i>	Electrical Cont. <i>Anderson</i> <i>5-21-77</i>
Floor Framing	Sewer Cont. <i>Kenney jr</i>	Permit No. <i>25893</i> Date _____
Fireplace Footing	Permit No. <i>1171</i> Date _____	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Soil <i>WEP 4-19-77</i>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <i>WEP 4-19-77</i>	Slab _____
Horiz. Steel Reinf.	Top-Out _____	Rough _____
Root Sheathing <i>BW 6-13-77</i>	Rough Gas _____	Final Rough _____
Framing	A/C Rough Duct <i>WEP 5-25-77</i>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <i>209-13-77</i>
Ext. Lath <i>BW 6-2-77</i>	Final Plumbing <i>WEP 7-14-77</i>	Temporary Service _____
Ext. Scratch <i>BW 6-13-77</i>	Final Gas <i>WEP 7-13-77</i>	MISCELLANEOUS
Ext. Brown <i>56-29-77</i>	Final Air Cond. <i>WEP 7-14-77</i>	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer <i>WEP 4-19-77</i>	Final Approval of _____
Drywall <i>BW 6-8-77</i>	Final Septic Tank _____	Other Improvements _____
Insulation _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: *BW 9-15-77* DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER 3804 Lighthouse Ave. AREA # T-11-2

PLEASE NOTE, REMARKS ON REVERSE SIDE