

3801 Lighthouse

L6 B A Park Bonanza East 6 B Zone R-1

Gatwood 9-27-79

CITY OF LAS VEGAS, NEVADA

15-16
LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

CONST. VAL. \$ 26250

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3801 Lighthouse

OWNER: Kenney Mobile Home Ins.

LOT(s) 6 BLOCK A SUBDIVISION Park Bonanza East 6B ZONE R-1

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Other

PROPOSED CONSTRUCTION: SFD USE: SAME

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 1092 2nd 3rd Other GAR 455 TOTAL SQ. FT. 1540

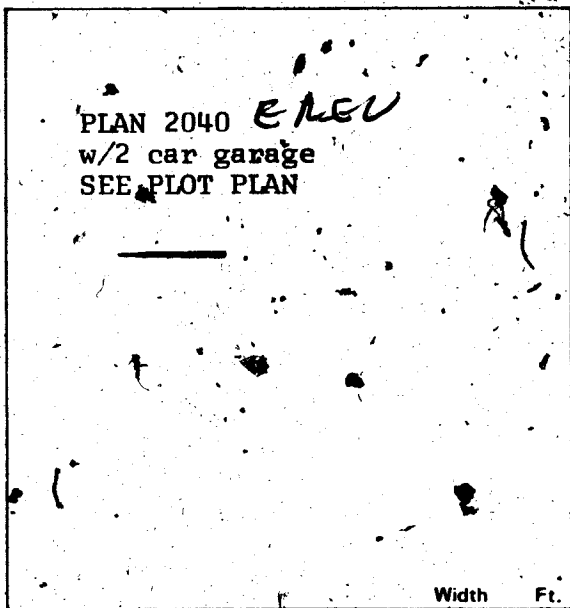
FIRE ZONE: 3 Occupancy Group I J CONST. TYPE: V

ARCHITECT: ENGINEER R. Kraemer NO. OF UNITS 1 NO. OF STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No #1768

CONTRACTOR: J. Kenney Jr. STATE LICENSE # 11808 CITY LICENSE # C11-408X

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutter Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: *John E. Kenney Jr.* Contractor
Kenney Mobile Homes - Pres
BY: *J. Kenney Jr.* Agent or Owner

PLANNING DEPT. Date: 5-13-77

PUBLIC WORKS DEPT. *A.K. Veder* Date: 5-16-77

BUILDING DIVISION: *WRF* Date: 5/16/77

PERMIT NO.: 2764 PERMIT FEE \$ 104.00

154-01-220

RECEIPT

1310 \$104.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

20 MAY 77

9. Hated 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 301 Lighthouse

OWNER'S NAME: JOHN E. KENNEY, JR.

CIRCLE: Addition, Remodel, ~~REPAIR~~ TYPE OF BLDG.: RES APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic-Aire Conditioning Co. STATE LICENSE # 104261 CITY LICENSE # 03382

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00		EVAPORATIVE COOLERS:			
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		MISCELLANEOUS:			
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:					Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
						FOR THE ISSUANCE OF EACH PERMIT	3.00
						TOTAL PERMIT FEE \$ 7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinance of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED William Wilson Date 6-7-77
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT [Signature] Date 7-6-77

PERMIT NO. 918 PERMIT FEE \$ 7.00

154-01-224
#12890

RECEIPT

3901 \$007.00 - 4

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

7 JUL 77

J. Gatewood 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3801 Lighthouse OWNER'S NAME: KRUBNEY MOBILE HOMES, Inc.

CIRCLE: NEW Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: ANDERSON ELECTRIC STATE LICENSE # 10997 CITY LICENSE # 090-2-00350

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>43</u>	Light, receptacle or switch outlet	.20	<u>9.00</u>
	Wall or ceiling space heater	.35	
<u>1</u>	Garbage grinder outlet	.35	<u>.35</u>
<u>1</u>	Dishwasher outlet	.35	<u>.35</u>
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and accessories	5.00	
	Watts of festoon lighting (Watts) First 5,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower—each motor first horsepower or less for each additional horsepower	.75 .35	
<u>1</u>	Electric service (including any single meter socket) for each additional socket	3.00 .35	<u>3.00</u>
<u>1</u>	Air conditioning service	1.50	<u>2.50</u>
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
<u>1</u>	Speaker, signal or alarm outlet	.15	<u>.15</u>
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas—master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		14.35

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws, whether herein specified or not.

SIGNED W. E. Anderson DATE 7/11/77
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER) 65

BUILDING DIVISION: NMA DATE 7-13-77

PERMIT NO. 2033 PERMIT FEE: \$ 14.35

RECEIPT
 4333 \$014.35 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 13 JUL 77

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3801 Lighthouse OWNER'S NAME: KRUMBEY MOBILE HOMES, Inc.

CIRCLE: 1 New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: ANDERSON ELECTRIC STATE LICENSE # 10997 CITY LICENSE # 090-2-00350

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>43</u>	Light, receptacle or switch outlet	.20	<u>9.00</u>
	Wall or ceiling space heater	.35	
<u>1</u>	Garbage grinder outlet	.35	<u>.35</u>
<u>1</u>	Dishwasher outlet	.35	<u>.35</u>
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
<u>1</u>	Electric service (including any single meter socket) for each additional socket	3.00 .35	<u>3.00</u>
<u>1</u>	Air conditioning service	1.50	<u>1.50</u>
	Each KW(KVA) Generator (Transformer, Welder) First 400 KVA for each additional KW(KVA)	2.00 .01	
<u>1</u>	Speaker, signal or alarm outlet	.15	<u>.15</u>
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		<u>14.35</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws, whether herein specified or not.

SIGNED W. E. Anderson DATE 7/11/77
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER) 65

BUILDING DIVISION: NMA DATE 7-13-77

PERMIT NO.: 2033 PERMIT FEE: \$ 14.35

RECEIPT

4333 \$014.35 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

13 JUL 77

9. Hattwood 9-27-79

29-07

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 210.00
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 3801 Lighthouse OWNER: Jack Kenny

LOT(s): 6 BLOCK A SUBDIVISION Park Bonanza - 6B ZONE: R-1

Materials of Construction: Block Concrete Wire Wood Other Yes No

ARCHITECT: _____ ENGINEER: _____ PLANS:
CALCS:

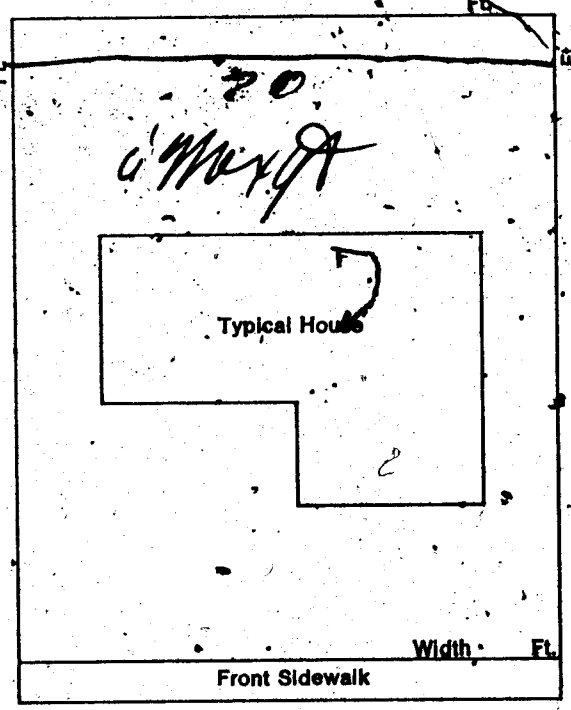
CONTRACTOR: THE TIBERTI COMPANY STATE LICENSE # 4632E CITY LICENSE # 1128

TOTAL SQUARE FEET: _____ TOTAL LINEAL FEET: 70

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards: 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



THE TIBERTI COMPANY

SIGNED: [Signature] DATE: 9-28-77
CONTRACTOR AGENT

PLANNING DEPT: [Signature] Date: 9-30-77

PUBLIC WORKS DEPT: [Signature] Date: 9-30

BUILDING DEPT: [Signature] Date: 9-30

#12850 PERMIT NO: 199 PERMIT FEE \$ 5.00

PWD	\$.00
WALL	\$ 5.00
STL	\$ 5.00
TOTL	\$ 5.00
CHEK	\$ 5.00
APR 99 SR001/01	
CITY - LAS VEGAS	
BLDG & SAFETY	

MUST BE MACHINE VALIDATED

G. Lattwood March 10, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. 256
DEPARTMENT OF PUBLIC SERVICES APPLICATION & BUILDING PERMIT - for:
DIVISION OF BUILDING & SAFETY Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 3801 Light Horse Ave OWNER: Thomas Duncan

LOT(s) 6 BLOCK A SUBDIVISION North Bonanza East of 6th ZONE R-1

Materials of Construction: Block Concrete Wire Wood Other Yes No
PLANS:

ARCHITECT: _____ ENGINEER: _____ CALCS:

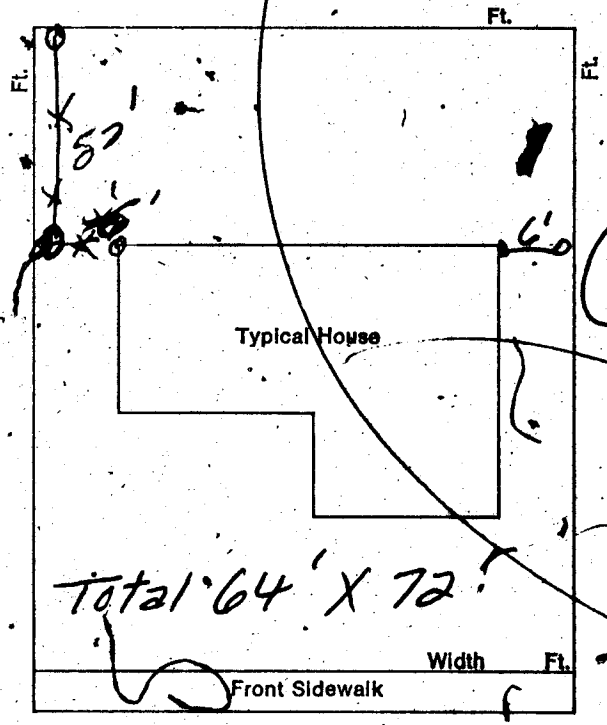
CONTRACTOR: Fortune Fencing STATE LICENSE # 5906 A CITY LICENSE # 011506208984

Remarks:

TOTAL SQUARE FEET: _____ TOTAL LINEAL FEET: 64'

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, flat standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



11 LULA \$.00
 WALL \$ 5.00
 STL \$ 5.00
 TOTL \$ 5.00
 DATE 3/4/80
 CHECK \$ 5.00
 A#0711 SR#001/01
 CITY - LAS VEGAS
 BLDG. & SAFETY
 03/04/80

SIGNED: [Signature] CONTRACTOR AGENT

PLANNING DEPT: J. Robinson Date: 3/4/80
 PUBLIC WORKS DEPT: Nash Date: 3-4-80
 BUILDING DIVISION: Jorie Date: 3/4/80
 #12850 PERMIT NO: 0711 PERMIT FEE \$ 500

MUST BE MACHINE VALIDATED

Donna Grealy *2-24-72*

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Kenney Mobile Homes ADDRESS 3801 Lighthouse DATE 5-19-77
 GEN. CONT. J. Kenney TYPE OF STRUCTURE SFD
 PERMIT NO. 2764 LEGAL DESCRIPTION L 6 B A Park Bonanza East 6 B

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont. <u>Kenney</u>
Location & Footing <u>BW 6-7-77</u>	Permit No. _____ Date _____	Permit No. <u>2813</u> Date _____
Stem Wall <u>BW 9-7-77</u>	Heat & Vent. A/C Cont. <u>Kenney</u>	Inspection _____ Date _____
Concrete Slab Floor <u>BW 1-11-77</u>	Permit No. <u>914</u> Date <u>7-1-77</u>	Electrical Cont. <u>ACME Anderson</u>
Floor Framing	Sewer Cont.	Permit No. <u>2012</u> <u>3033</u> Date <u>6-1-77</u>
Fireplace Footing	Permit No. <u>1768</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>WEP 12-77</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>WEP 13-77</u>	Slab _____
Horiz. Steel Reinf.	Top-Out <u>WEP 7-29-77</u>	Rough <u>JD 7-19-77</u>
Roof Sheathing <u>BW 7-18-77</u>	Rough Gas _____	Final Rough _____
Framing <u>BW 5-31-77</u>	A/C Rough Duct <u>WEP 7-18-77</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>JD 9-1-77</u>
Ext. Lath <u>BW 7-25-77</u>	Final Plumbing <u>WEP 9-1-77</u>	Temporary Service <u>JD 6-30-77</u>
Ext. Scratch	Final Gas <u>WEP 7-1-77</u>	MISCELLANEOUS
Ext. Brown <u>BW 1-12-77</u>	Final Air Cond. <u>WEP 8-26-77</u>	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer <u>WEP 7-15-77</u>	Eng. Approval of _____
Drywall <u>BW 8-1-77</u>	Final Septic Tank _____	Off-Site Improvements _____
Insulation <u>BFT 2-7-77</u>		
Final Building		
Appr. for Occu.		

INSPECTOR: BW 9-1-77 DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 3801 Lighthouse LOG # _____ AREA # _____

DEPARTMENT OF BUILDING & SAFETY - CITY OF LAS VEGAS, NEVADA

KARDEX CARD

OWNER Jack Kenny DATE 9-30-77

CONTRACTOR Thert... No. 199

LOT BLOCK

Fence (wire, wood, etc.) _____ (masonry, rock, etc.) _____

Location _____

Final Inspection _____

Retaining Wall (masonry) _____ Retaining Wall (concrete) _____

Location _____

Footing _____

Wall Steel let _____ 2d _____ 3d _____

Wood Beam let _____ 2d _____ 3d _____

Final Inspection _____

28.24

Santa Fe 9-23-82

T

Name		3-6-80		DATE
ADDRESS 3801 Lighthouse Ave.				
CONTRACTOR Fortune fencing		PERMIT NO.	FINAL INSPECTION 0712 wire fence	
ST.	BLOCK	SUBDIVISION		
	A Park Renaissance	East 6-B		
TOWER		AREA		
FENCES (wire, wood, block, & retaining walls)				
1	Location			
2	Footing			
3	Wall Steel			
	1st	2nd		
4	Bond Beam			
	1st	2nd		
5	Final			
TS 3-12-80				
Specify Type Of Fence				
BY		CITY OF NEWARK		E-Z-WAY SYSTEM
NEWARK		NEWARK		NEWARK OH 43061
				MADE IN U.S.A.