

• 3800 Lighthouse •

• L6 B B Park Bonanza East 6 B Zone R-1 •

Y. Haterwood 9-27-79

305
T-11-2

CITY OF LAS VEGAS, NEVADA
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA: T-11-2
DIVISION OF BUILDING & SAFETY
PHONE: 386-6251

CONST. VAL: \$26,250

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3800 LIGHTHOUSE AVE

OWNER: KENNEY MOBILE HOMES INC

LOT(s): 6 BLOCK B SUBDIVISION: PARK BONNARA EAST 6B ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: SFD USE: R-1

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 1085 2nd 1099 3rd --- Other 455 TOTAL SQ. FT. 1540
1547

FIRE ZONE: 3 Occupancy Group IJ CONST. TYPE: V

ARCHITECT: _____ ENGINEER: R. KRUEGER NO. of UNITS: 1 NO. of STORIES: 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: J. KENNEY JR. STATE LICENSE #: 11008 CITY LICENSE #: C-11 4087

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System

PLAN 2040 E
w/ 2 CAR GARAGE
SEE PLOT PLAN

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: John E. Kenney Jr. Contractor
BY: KENNEY MOBILE HOMES INC Agent or Owner

CLARK COUNTY HEALTH DEPT. Date: _____

LAS VEGAS FIRE DEPARTMENT Date: _____

PLANNING DEPT.: [Signature] Date: 4/14/77

PUBLIC WORKS DEPT.: [Signature] Date: 4-5-77

BUILDING DEPT.: WRZ Date: 4/6/77

PERMIT NO.: 1871 PERMIT FEE \$ 273 10400

154-01-220
76-11-14

8488 RECEIPT
5104.00 - 8
CITY OF LAS VEGAS
DEPT. OF PUBLIC SERVICES
BUILDING & SAFETY
MUST BE MAINTAINED VALIDATED

Watewood 9-27-79

309

CITY OF LAS VEGAS, NEVADA
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA: T-11-2
DIVISION OF BUILDING & SAFETY
PHONE: 286-6251

CONST. VAL: \$ 26,250

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3800 LIGHTHOUSE AVE OWNER: KENNEY MOBILE HOMES INC

LOT(s) 6 BLOCK B SUBDIVISION: PARK BONANZA EAST-6B ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: SFD USE: R-1

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 1085 2nd 1099 3rd 1085 Other 455 TOTAL SQ. FT. 1540

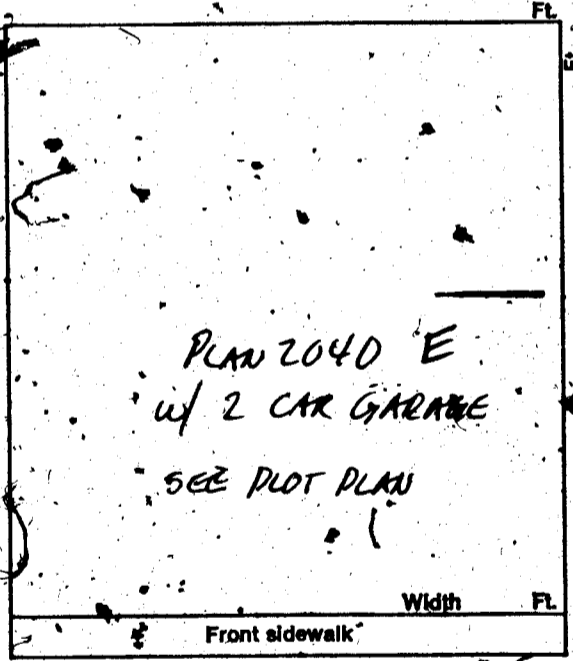
FIRE ZONE: 3 Occupancy Group IJ CONST. TYPE: V

ARCHITECT: _____ ENGINEER: R. KRAEMER NO. of UNITS: 1 NO. of STORIES: 1

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: J. KENNEY JR. STATE LICENSE # 11008 CITY LICENSE # C-11-4087

ADD'L PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: John E. Kenney Jr. Contractor

BY: KENNEY MOBILE HOMES INC Agent or Owner

CLARK COUNTY HEALTH DEPT. Date: _____
LAS VEGAS FIRE DEPARTMENT Date: _____

PLANNING DEPT.: _____ Date: 4/4/77
PUBLIC WORKS DEPT.: _____ Date: 4-5-77
BUILDING DEPT.: _____ Date: 4/6/77
PERMIT NO.: 1871 PERMIT FEE \$ 104.00

8488 RECEIPT 5104.00 - 8

CITY OF LAS VEGAS
DEPT. OF PUBLIC SERVICES
BUILDING & SAFETY

MUST BE VALIDATED

154-01-220
76-11-14

4 Hatwood 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3300 Lighthouse Ave. OWNER'S NAME: JACK KENNEY JR.

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: HENDERSON PLBG & HTG. CO. STATE LICENSE # 10547 CITY LICENSE # C11-7511

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	4.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 20.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Max Fair Date: _____
Registered Master Plumber, Spec. Cont'r. or Owner
 Building Department: LM Date: 4-19-77
 Permit No. 1364 Permit Fee \$ 20.00
 154-01-222

RECEIPT

9086 5020.00 - 7

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
 20 APR 77

9 Gatewood 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3300 Lighthouse Ave. OWNER'S NAME: JACK KENNEY JR.

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: HENDERSON PLBG & HTG. CO. STATE LICENSE # 10547 CITY LICENSE # C11-7511

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	4.00	4.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 20.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Max Tapp Date: _____
Registered Master Plumber, Spec. Cont'r. or Owner

Building Department: DM Date: 4-19-77

Permit No. 1364 Permit Fee \$ 20.00
154-01-222

RECEIPT
9086 5020.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
20 APR 77

Y. Gatewood 9-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3800 Lighthouse

OWNER'S NAME: KENNEY MOBILE HOMES INC.

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic-Aire Conditioning Co. STATE LICENSE # 10426A CITY LICENSE # 03382

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00		EVAPORATIVE COOLERS:			
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under			
	Up to and including 100,000 B.t.u.'s	4.00		Over 5 and up to and including 10			
	Over 100,000 B.t.u.'s	6.00		Each additional outlet over 10			
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:			
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00	For each fan connected to a single duct			
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00		For each commercial or industrial ventilation system			
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00		For each commercial kitchen hood			
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		MISCELLANEOUS:			
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00		For each water cooling tower			
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening			
	Up to and including 10,000 CFM	2.00		For installation or relocation of each commercial or industrial incinerator			
	Over 10,000 CFM	4.00		Gas piping related to the air cond. work in single family dwelling only			
				For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.			
						FOR THE ISSUANCE OF EACH PERMIT	
						3.00	
						TOTAL PERMIT FEE \$	
						7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED [Signature] Date 5-11-77
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT [Signature] Date 5-11-77

PERMIT NO. 657 PERMIT FEE \$ 7.00

154-01-224
#12890

RECEIPT

706 \$007.00 - 4

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

12 MAY 77

J. Hatwood 9-27-79

CITY OF LAS VEGAS, NEVADA

DIVISION OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3800 Lighthouse OWNER'S NAME: KENNEY MOBILE HOMES, Inc.

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: ANDERSON ELECTRIC STATE LICENSE # 10997 CITY LICENSE # 090-2-00350

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>43</u>	Light, receptacle or switch outlet	.20	<u>9.00</u>
	Wall or ceiling space heater	.35	
<u>1</u>	Garbage grinder outlet	.35	<u>.35</u>
<u>1</u>	Dishwasher outlet	.35	<u>.35</u>
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts - for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
<u>1</u>	Electric service (including any single meter socket) for each additional socket	3.00 .35	<u>3.00</u>
<u>1</u>	Air conditioning service	1.50	<u>1.50</u>
	Each KW(KVA) Generator (Transformer, Welder) First 100/KVA for each additional KW(KVA)	2.00 .01	
<u>1</u>	Speaker, signal or alarm outlet	.15	<u>.15</u>
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		<u>\$14.35</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Marie Anderson DATE 5/26/77
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER) #65

BUILDING DEPARTMENT NM DATE 5-26-77

76-10-14 PERMIT NO. 2582 PERMIT FEE: \$ 74.35
154-01-221

1637 ECE 101 4.55

CITY OF LAS VEGAS
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Dona Healy *P-2782*

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: Kenney Mobile Homes ADDRESS: 3800 Lighthouse Ave. DATE: 4-8-77
 GEN. CONT. Kenney Jr.
 PERMIT NO. 1871 TYPE OF STRUCTURE SFD

LEGAL DESCRIPTION L 6 B B Park Bonanza East 6 B

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Handman p/b</u>	Temp. pole cont.
Location & Footing <u>BW 4-12-77</u>	Permit No. <u>1364</u> Date <u>4-12-77</u>	Permit No. _____ Date _____
Stem Wall <u>BW 4-14-77</u>	Heat & Vent. A/C Cont. <u>Jacobs</u>	Inspection _____ Date _____
Concrete Slab Floor <u>BW 4-21-77</u>	Permit No. <u>657</u> Date <u>5-11-77</u>	Electrical Cont. <u>Anderson</u>
Floor Framing	Sewer Cont. <u>Kenney Jr.</u>	Permit No. <u>2582</u> Date <u>7-21-77</u>
Fireplace Footing	Permit No. <u>1171</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>WEP 4-19-77</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>WEP 4-19-77</u>	Slab _____
Horiz. Steel Reinf.	Top-Out _____	Rough _____
Roof Sheathing <u>BW 5-19-77</u>	Rough Gas _____	Final Reinf. _____
Framing <u>BW 5-21-77</u>	A/C Rough Duct <u>WEP 5-25-77</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>B.P. 7-5-79</u>
Ext. Lath <u>BW 6-2-77</u>	Final Plumbing <u>WEP 1-27-77</u>	Interim <u>5-15-77</u>
Ext. Scratch <u>BW 6-14-77</u>	Final Gas _____	Temporary Service _____
Ext. Brown <u>BW 6-27-77</u>	Final Air Cond. <u>WEP 6-27-77</u>	
Int. Lath _____	Final Refrig. _____	
Int. Brown _____	Final Sewer <u>WEP 4-19-77</u>	
Drywall <u>BW 8-9-77</u>	Final Septic Tank _____	
Insulation _____		
Final Building <u>FC 1-8-79</u>		
Appr. for Occu. _____		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE

3800 Lighthouse Ave. LOG # _____ AREA # _____ T 11-2 76-114

