

.3601 Lighthouse .

L16 B A Park Bonanza E 6-C Zone R-1

H Gatewood 9-12-79

CITY OF LAS VEGAS, NEVADA

13-13

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for
Dwellings, Duplexes, Misc. Residential Const.

CONST. VAL. \$

27,580.00

ADDRESS OF CONSTRUCTION:

3601 Lighthouse Avenue

OWNER:

Kenney Mobile Homes

LOT(s)

16

BLOCK

A

SUBDIVISION

Park Bonanza East 6 C

ZONE

R 1

Existing structure on lot:

Dwelling

Accessory Bldgs.

Vacant Lot

Other

PROPOSED CONSTRUCTION:

SFD

USE: same

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS:

1st 1232

2nd

3rd

Other Gar 294

TOTAL SQ. FT. 1526

FIRE ZONE:

Occupancy Group

J

CONST. TYPE:

V

ARCHITECT:

ENGINEER:

R. Kraemer

NO. of UNITS

1

NO. of STORIES

1

Plans Submitted:

Yes No

Calculations Submitted

Yes No

Sewer Fee Req'd.

Yes No

CONTRACTOR:

J. Kenney, Jr.

STATE LICENSE #

11008

CITY LICENSE #

6-11-4087

ADD'L. PERMITS REQ'D.:

Air Cond.

Elec.

Plumbing

Signs

Paving

Fence

Public Walks

Curb-gutter

Incinerators

Fire Sprinkling System

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

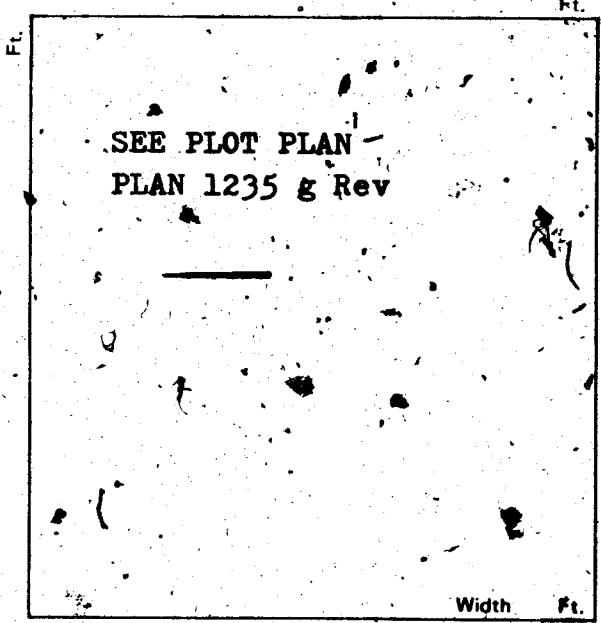
Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Contractor

by: Kenney Mobile Homes - Pres

Agent or Owner



PLANNING DEPT.:

Date:

9-15-77

PUBLIC WORKS DEPT.:

Date:

9-15-77

BUILDING DIVISION:

Date:

9-15-77

PERMIT NO.:

6122

PERMIT FEE \$

107.00

154-01-220

RECEIPT

8295 \$107.00 - 8

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

15 SEP 77

H. Haterwood 9-12-79

**CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY**

**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 3601 Lighthouse Avenue OWNER'S NAME: Kenney Mobile Homes

LOT 16 BLOCK A SUBDIVISION Park Bonanza East 6 C

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SFD	\$150.00	

PAID BY: _____	TOTAL <u>\$150.00</u>
_____	Less Credit* _____
_____	TOTAL FEE \$ <u>\$150.00</u>

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

RJ
DEPARTMENT OF BUILDING & SAFETY _____ DATE 9-15-77

RECEIPT NO. 3443 SEWER FEE \$ 150.00

73102

RECEIPT
8286 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
15 SEP 77

H. Gatewood 9-12-77

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3601 Lighthouse Ave.

OWNER'S NAME: Jack Kenney Jr.

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SKD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Henderson Plbg. & Htg. Co. STATE LICENSE # 10547 CITY LICENSE # CI-751

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	2.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vents	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR; SECT. 14-B.P.F.S.			
TOTAL PERMIT FEE \$ 20.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature]
Registered Master Plumber, Spec. Contr. or Owner

Date: 9/21/77

Building Division:

Date: 9-20-77

Permit No. 3526

Permit Fee \$ 20.00

154-01822

RECEIPT

6615 \$020.00 - 7

CITY OF LAS VEGAS
MUST BE MACHINE VALIDATED
DIV. OF BUILDING AND SAFETY

9-21-77

H. Gatewood 9-12-77

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3601 Lighthouse Ave.

OWNER'S NAME: Jack Kenney Jr.

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SKD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Henderson Plbg. & Htg. Co. STATE LICENSE # 10547 CITY LICENSE # C11-7511

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park, plus each space	2.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	1.00	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 20.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature]
Registered Master Plumber, Spec. Contr., or Owner

Date: 9/21/77

Building Division:

Date: 9-20-77

Permit No. 3526

Permit Fee \$ 20.00

154-01222

RECEIPT

8614 \$020.00 - 7

CITY OF LAS VEGAS
MUST BE MACHINE VALIDATED
DIV. OF BUILDING AND SAFETY

H. Gatewood 9/12/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4601 Lighthouse OWNER'S NAME: John E. Kenney

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic Air Cond., Inc. STATE LICENSE # 10426 CITY LICENSE # 03382

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL	
	Unit heater - floor, wall or suspended	4.00		EVAPORATIVE COOLERS:				
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					5 outlets or under	3.00		
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00		
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25		
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:				
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00		
3 ton	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00		
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00		
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		MISCELLANEOUS:				
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00		
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:					Duct work only - each opening	.25		
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00		
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00		
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.			
						FOR THE ISSUANCE OF EACH PERMIT		3.00
						TOTAL PERMIT FEES \$		7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED [Signature] Date 10-21-79
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT [Signature] Date _____

PERMIT NO. 988-6 PERMIT FEE \$ _____

RECEIPT

[Signature]

MUST BE MACHINE VALIDATED

#12890

H. Haterwood 9-12-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3601 Lighthouse

OWNER'S NAME: Kenney Mobile Homes, Inc.

CIRCLE: (New Bldg.) Add'n.; Remodel; TYPE OF BLDG.: (SFD) APT. PUBLIC COMM.

CONTRACTOR'S NAME: Anderson Electric

STATE LICENSE # 10997

CITY LICENSE # 090-2-00350

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
432	Light, receptacle or switch outlet	.20	9.00
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower—each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
1	Speaker, signal or alarm outlet	.15	.15
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas—master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		\$14.35

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE 10/19/77
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER) #65

BUILDING DIVISION: [Signature] DATE 11-2-77

PERMIT NO.: 1151-3 PERMIT FEE: \$ 14.35

RECEIPT

MUST BE MACHINE VALIDATED

H. Gatewood 9-12-79

3320

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 165

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall:

ADDRESS OF CONSTRUCTION: 3601 Lighthouse

OWNER: Lanny Rose

LOT(s) 16 BLOCK A SUBDIVISION PARK BONANZA EAST 6E ZONE R1

Materials of Construction: Block Concrete Wire Wood Other

PLANS: Yes No
CALCS: Yes No

ARCHITECT: ENGINEER:

CONTRACTOR: owner

STATE LICENSE #

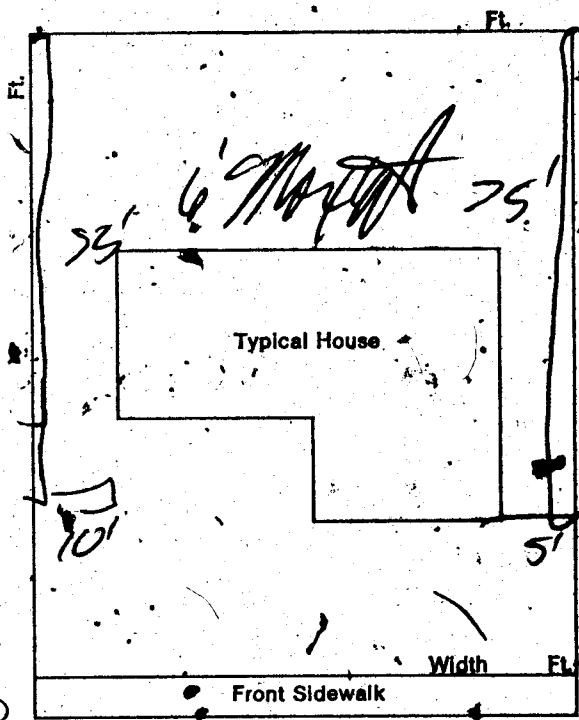
CITY LICENSE #

TOTAL SQUARE FEET: TOTAL LINEAL FEET: 165'

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards: 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this Application I herewith agree to the requirements outlined above.



SIGNED: Lanny Rose DATE: 3/24/78
CONTRACTOR AGENT OWNER

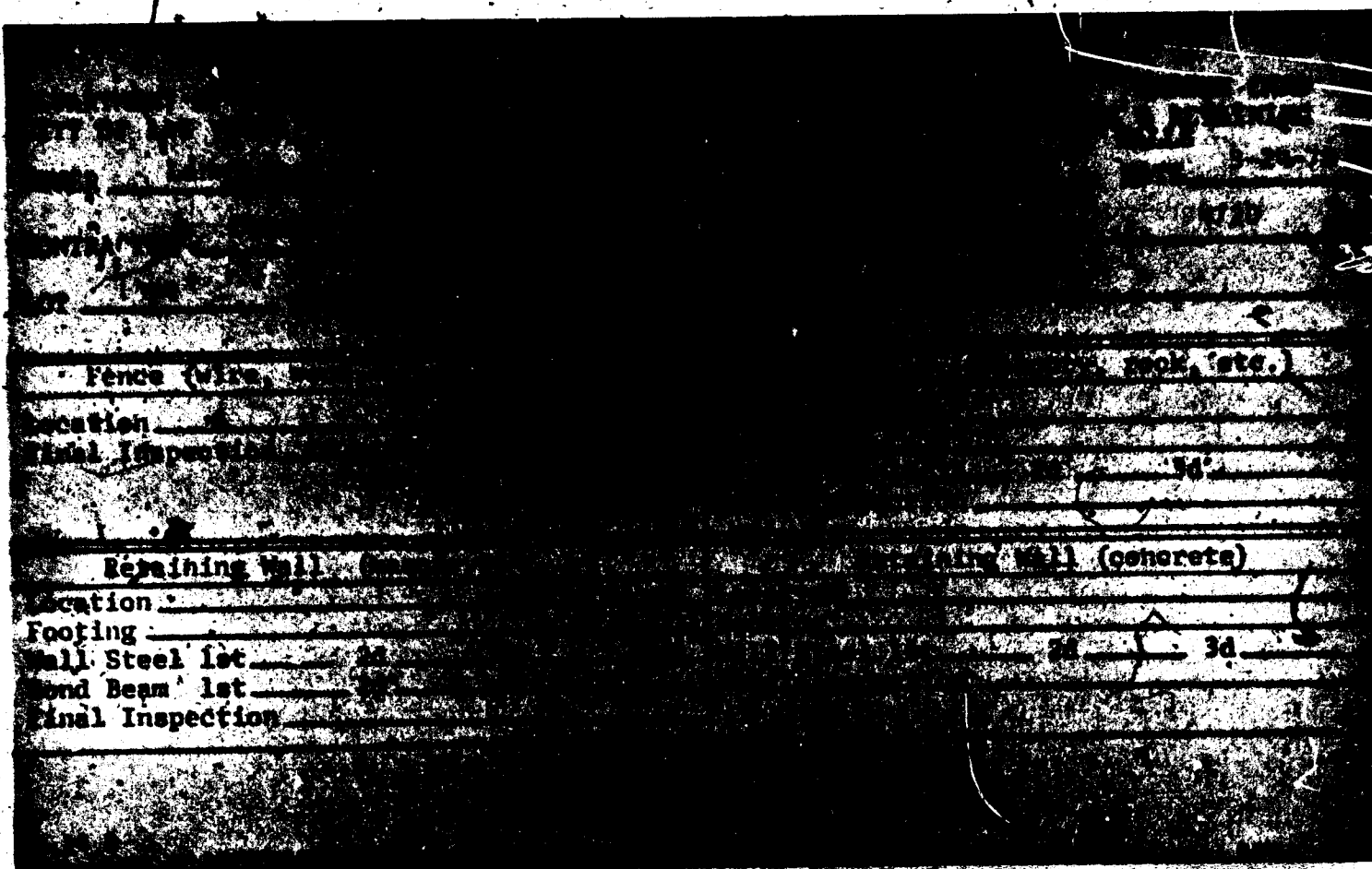
PLANNING DEPT: [Signature] Date: 3-24-78
PUBLIC WORKS DEPT: Charles Turk Date: 3/24/78
BUILDING DIVISION: M-7 Date: 3-24-78

#12850 PERMIT NO: 4720 PERMIT FEE \$ 500

RECEIPT
MUST BE MACHINE VALIDATED

Donna Grealy

2-24-82



DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Kenny Mobile Homes ADDRESS 3601 Lighthouse Ave. DATE 9-15-77
 GEN. CONT. Kenny TYPE OF STRUCTURE SFD
 PERMIT NO. 6122 LEGAL DESCRIPTION L 16 B A Park Bonanza East 6 C

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Henderson</u>	Temp. pole cont.
Location & Footing <u>BW 9-19-77</u>	Permit No. <u>7526</u> Date <u>9-22-77</u>	Permit No. _____ Date _____
Stem Wall <u>BW 9-21-77</u>	Heat & Vent. A/C Cont. <u>Thorp Air Cond. Inc</u>	Inspection _____ Date _____
Concrete Slab Floor <u>RP 9-29-77</u>	Permit No. <u>988-6</u> Date _____	Electrical Cont. <u>Anderson</u>
Floor Framing	Sewer Cont. <u>Kenny Mobile Homes</u>	Permit No. <u>1151-3</u> Date _____
Fireplace Footing	Permit No. <u>3443</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>KW 9-22-77</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>KW 9-22-77</u>	Slab _____
Horiz. Steel Reinf.	Top Out <u>BF 11-1-77</u>	Rough <u>1B 11-1-77</u>
Roof Sheathing <u>RP 10-27-77</u>	Rough Gas <u>BE 11-1-77</u>	Final Rough _____
Framing <u>RP 11-1-77</u>	A/C Rough Duct _____	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>102-16-78 103-9-78</u>
Ext. Lath <u>RP 11-1-77</u>	Final Plumbing <u>BT 2-3-78</u>	Temporary Service _____
Ext. Scratch <u>RP 12-7-77</u>	Final Gas <u>BT 2-3-78</u>	MISCELLANEOUS
Ext. Brown <u>RP 12-22-77</u>	Final Air Cond. <u>DF 11-2-77 2-16-78</u>	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer <u>BF 11-3-77</u>	Eng. Approval of _____
Drywall <u>RP 11-14-77</u>	Final Septic Tank _____	Off Site Improvements _____
Insulation _____		
Final Building <u>BM 3-9-78</u>		
Appr. for Occu. <u>BM 3-9-78</u>		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER BM 3-9-78

PLEASE NOTE REMARKS ON REVERSE SIDE 3601 Lighthouse Ave. LOG # _____ AREA # T 11-2 76-114