

· 3505 Lighthouse Ave ·

· L20 B A Park Bonanza E 6-D Zone R-1 ·

H. Hattwood 9-12-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-11-2 CONST. VAL \$27570

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 5529 LIGHTHOUSE OWNER: KENNEY MOBILE HOMES

LOT(s) 20 BLOCK A SUBDIVISION PARK BONANZA EAST 6 D ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: SFD USE: SAME

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1232 2nd 0 3rd 0 Other Gar 293 TOTAL SQ. FT. 1525

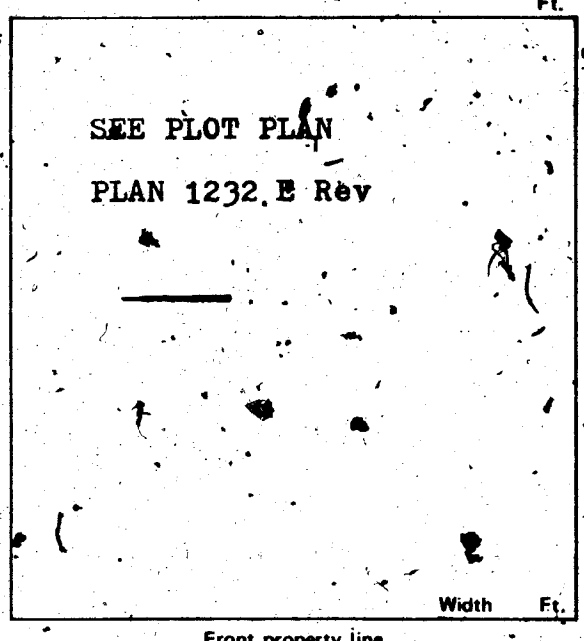
FIRE ZONE: R-3 + m Occupancy Group V-N CONST. TYPE: V-N

ARCHITECT: B. KRAEMER ENGINEER: B. KRAEMER NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: J. KENNEY, JR STATE LICENSE # 11008 CITY LICENSE # C-11-4087

ADD'L PERMITS REQ'D.: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-cutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: _____ Contractor
BY: KENNEY MOBILE HOMES, PRES Agent or Owner

PLANNING DEPT.: [Signature] Date: 4-5-78

PUBLIC WORKS DEPT.: A.K. Veeder Date: 4-7-78

BUILDING DIVISION: [Signature] Date: 4-11-78

PERMIT NO.: 5292-19 PERMIT FEE \$ 120.-

154-01-220

RECEIPT

MUST BE MACHINE-VALIDATED

H. Haterwood 9-12-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3505 Light Horse

OWNER'S NAME: Kenney Mobile Homes

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG. SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Perdore Plumbing

STATE LICENSE # 8960-4 CITY LICENSE # C11 - 9257

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	100
1	Sewer System New, Replacement, or any Drainage System	4.00	400
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00	
	Trailer Park plus each space	20.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			
			22.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature]
Registered Master Plumber, Spec. Contr. or Owner

Date: 4/27/78

Building Division: MMO

Date: 4-28-78

Permit No. 5871-3 Permit Fee \$ 22.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Y. Gatewood 9-12-49

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3505 Lighthouse

OWNER'S NAME: Kenny Mobile Homes, Inc.

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SPD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: ANDERSON ELECTRIC

STATE LICENSE # 10997

CITY LICENSE # 090-2,00350

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
43	Light, receptacle or switch outlet	.20	9.00
	Wall or ceiling space heater	.35	
17	Garbage grinder outlet	.35	
1	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW (KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW (KVA)	2.00 .01	
1	Speaker, signal or alarm outlet	.15	.15
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		14.35

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Allen E. Anderson
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER) 865

DATE June 5, 1978

BUILDING DIVISION: MM

DATE 6-9-78

PERMIT NO. 7015-17

PERMIT FEE: \$ 14.35

RECEIPT

MUST BE MACHINE VALIDATED

H. Hattwood 1912-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 3505 Lighthouse Avenue

OWNER'S
NAME: Kenny Mobile Homes, Inc.

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic Air Conditioning, Inc. STATE LICENSE # 104260 CITY LICENSE # 03382

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOKING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	2.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

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SIGNED Relley R. Williams Date 6-13-78
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT MD Date 6-14-78

PERMIT NO. 2094-3 PERMIT FEE \$ 7.00

#12890

RECEIPT

MUST BE MACHINE VALIDATED

Dona. Healy

2-24-78

OWNER **Kenny Mobile Homes** DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
GEN. CONT. **Same** ADDRESS **3505 Lighthouse** DATE **4-11-78**
PERMIT NO. **5292-19** TYPE OF STRUCTURE **SFD**

LEGAL DESCRIPTION **C 20 B A Park Bonanza East 6 D**

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. Paradise	Temp. pole cont.
Location & Footing NH 5-5-78	Permit No. 5871-3 Date 4/27/78	Permit No.
Stem Wall B 7-5-78	Heat & Vent. A/C Cont. Tropic	Inspection Date
Concrete Slab Floor NH 5-30-78	Permit No. 794-3 Date 4/14/78	Electrical Cont. Anderson
Floor Framing NH 7-12-78	Sewer Cont. Kenny Mobile Homes	Permit No. 7013-17 Date 6-7-78
Fireplace Footing	Permit No. 5289 Date	Fixtures Cont.
Chimney Steel	Rough Soil RW 5-15-78	Permit No.
Vert. Steel Reinf.	Rough Water RW 5-15-78	Slab
Horiz. Steel Reinf.	Top-Out	Rough
Roof Sheathing MN 7-5-78	Rough Gas	Final Rough
Framing	A/C Rough Duct RW 7-8-78 7-14-78	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical R.B. 1-5-79
Ext. Lath 1C 7-25-78	Final Plumbing 1C 9-19-78	Temporary Service
Ext. Scratch 1C 8-7-78	Final Gas 1C 9-19-78	MISCELLANEOUS
Ext. Brown 1C 8-24-78	Final Air Cond. 1C 9-19-78	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces
Int. Brown	Final Sewer 1C 6-19-78	Eng. Approval of
Drywall	Final Septic Tank	Off-Site Improvements
Insulation 1C 7-14-78		
Final Building 1C 9-29-78		
Appr. for Occu.		

INSPECTOR

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

3505 Lighthouse

LOG #

AREA #

T11-2

76,114

Dona. Healy

2-24-78

OWNER **Kenny Mobile Homes** DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
GEN. CONT. **Same** ADDRESS **3505 Lighthouse** DATE **4-11-78**
PERMIT NO. **5292-19** TYPE OF STRUCTURE **SFD**

LEGAL DESCRIPTION **E 20 B A Park Bonanza East 6 D**

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. Paradise	Temp. pole cont.
Location & Footing N.H.C. 5-28	Permit No. 5871-3 Date 4/29/78	Permit No.
Stem Wall B.M. 5-12-78	Heat & Vent. A/C Cont. Maple	Inspection
Concrete Slab Floor N.H.C. 30-78	Permit No. 294-3 Date 4/14/78	Electrical Cont. Anderson
Floor Framing N.H. 7-12-78	Sewer Cont. Kenny Mobile Homes	Permit No. 7015-17 Date 6-7-78
Fireplace Footing	Permit No. 5289 Date	Fixtures Cont.
Chimney Steel	Rough Soil NW 5-18-78	Permit No.
Vert. Steel Reinf.	Rough Water NW 5-18-78 12-12-78	Slab
Horiz. Steel Reinf.	Top-Out	Rough
Roof Sheathing MN 7-5-78	Rough Gas	Final Rough
Framing	A/C Rough Duct NW 7-8-78 7-14-78	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical R.B. 1-5-79
Ext. Lath 7-25-78	Final Plumbing 7-19-78	Temporary Service
Ext. Scratch 7-8-78	Final Gas 7-19-78	MISCELLANEOUS
Ext. Brown 7-8-78	Final Air Cond. 7-19-78	Grading & Drainage
Int. Lath	Final Refrig.	On Site Parking Spaces
Int. Brown	Final Sewer 7-19-78	Eng. Approval of
Drywall	Final Septic Tank	Off Site Improvements
Insulation 7-14-78		
Final Building 7-28-78		
Appr. for Occu.		

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

3505 Lighthouse

LOG #

AREA #

T11-2

76.11.4