

3501 Lighthouse Ave.

L21 BA Park Bonanza E 6-D Zone R-1

5-11
H Gatewood 9-12-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T-11-2

CONST. VAL.

27570

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION FOR BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

3904 LIGHTHOUSE AVE

OWNER:

KENNEY MOBILE HOMES

LOT(s)

21

BLOCK

A

SUBDIVISION

PARK BONANZA EAST 6 D

ZONE: R-1

Existing structure on lot:

Dwelling ☐

Accessory Bldg. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION:

SFD

USE: SAME

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st 1232

2nd

3rd

Other Gar 293

TOTAL SQ. FT. 1525

FIRE ZONE:

Occupancy Group

R-3 + mv

CONST. TYPE:

V-N

ARCHITECT:

ENGINEER: R. KRAEMER

NO. of UNITS 1

NO. of STORIES 1

Plans Submitted:

Yes ☒ No ☐

Calculations Submitted:

Yes ☒ No ☐

Sewer Fee Req'd:

Yes ☒ No ☐

CONTRACTOR: J. KENNEY, JR?

STATE

LICENSE # 11008

CITY

LICENSE # C-11-4087

ADD'L PERMITS REQ'D:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Contractor

BY:

KENNEY MOBILE HOMES, PRES

Agent or Owner

SEE PLOT PLAN
PLAN 1232 F Rev

Front property line

PLANNING DEPT.:

Date:

4-5-78

PUBLIC WORKS DEPT.:

Date:

4-7-78

BUILDING DIVISION:

Date:

4-11-78

PERMIT NO.:

5292-22

PERMIT FEES:

120.-

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

W. Haterwood 9-12-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T-11-2

CONST. VAL.

27570

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

KENNEY MOBILE HOMES

ADDRESS OF
CONSTRUCTION:

3901 LIGHTHOUSE AVE

OWNER:

LOT(s)

21

-BLOCK

A

SUBDIVISION

PARK BONANZA EAST 6 D

ZONE: R-1

Existing structure on lot:

Dwelling ☐

Accessory Bldg. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION:

SFD

USE: SAME

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st 1232

2nd

3rd

Other Gar 293 TOTAL SQ. FT. 1525

FIRE ZONE:

Occupancy Group

R-3 + mi

CONST. TYPE:

V-N

ARCHITECT:

ENGINEER: R. KRAEMER

NO. of UNITS

1

NO. of STORIES

1

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted

Yes ☒

No ☐

Sewer Fee Req'd.

Yes ☒

No ☐

CONTRACTOR:

J. KENNEY, JR?

STATE

LICENSE #

11008

CITY

LICENSE #

C-11-4087

ADD'L. PERMITS REQ'D.:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
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Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Contractor

BY:

KENNEY MOBILE HOMES, PRES

Agent or Owner

SEE PLOT PLAN
PLAN 1232 F Rev

Width Ft.

Front property line

PLANNING DEPT.:

Date:

4-5-78

PUBLIC WORKS DEPT.:

Date:

4-7-78

BUILDING DIVISION:

Date:

4-11-78

PERMIT NO.:

5292-22

PERMIT FEES

120.-

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

H. Gatewood 9-12-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

501 Light House

OWNER'S
NAME:

Kenney Mobile Home

CIRCLE: ☒ New Bldg. ☐ Add'n. ☐ Remodel

TYPE OF BLDG.: ☒ SFD ☐ APT. ☐ PUBLIC ☐ COMM.

CONTRACTOR'S NAME:

Paradise Plumbing

STATE
LICENSE #

8960A

CITY

LICENSE #

11-9259

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
1	Lavatory	1.00	2.00
1	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	1.00
	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	1.00
	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	1.50	
	Trailer Park plus each space	20.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	1.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE-			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$		4.00	
TOTAL PERMIT FEE \$		22.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed:

Registered Master Plumber, Spec. Contractor or Owner

Date:

4/27/78

Building Division:

Date:

4-25-78

Permit No.

5871-4

Permit Fee \$

22.00

154.01-222

RECEIPT

MUST BE MACHINE VALIDATED

H. Hatterwood 9-12-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

5501 Light House

OWNER'S
NAME:

Kenney Mobile Home

CIRCLE: ☒ New Bldg.

☐ Add'n. ☐ Remodel

TYPE OF BLDG.: ☒ SFD

☐ APT. ☐ PUBLIC COMM.

CONTRACTOR'S NAME:

Paradise Plumbing

STATE

LICENSE # 8960A

CITY

LICENSE #

11-9259

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
1	Lavatory	1.00	2.00
1	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	1.00
	Garbage Disposal	1.00	4.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	1.00
	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.81	
	Sprinkler Head each	1.00	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE-			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$		4.00	
TOTAL PERMIT FEE \$		22.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed:

Registered Master Plumber, Spec. Contractor Owner

Date:

4/27/78

Building Division:

Date:

4-25-78

Permit No.

5871-4

Permit Fee \$

22.00

154.01-222

RECEIPT

MUST BE MACHINE VALIDATED

Y. Latawood 9-12-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 3501 Lighthouse

OWNER'S
NAME: KENNEY MOBILE HOMES, INC.

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: ANDERSON ELECTRIC

STATE
LICENSE # 10997

CITY
LICENSE # 090-2-00750

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
43	Light, receptacle or switch outlet	.20	8.60
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	.15
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		14.35

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Alan E. Anderson
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER) #65

DATE June 5, 1978

BUILDING DIVISION MM

DATE 6-9-78

PERMIT NO. 7015-16

PERMIT FEE: \$ 14.35

RECEIPT

MUST BE MACHINE VALIDATED

St. Matilda 19-12-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 3501 Lighthouse Avenue

OWNER'S
NAME: Kenney Mobile Homes, Inc.

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic Air Conditioning, Inc. STATE LICENSE # 10426D CITY LICENSE # 033821

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	8.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
1	Up to and including 3 ton or horsepower or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	17.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Air Conditioning Contractor - Owner

Date 6-13-78

BUILDING DEPARTMENT

Date

6-14-78

PERMIT NO.

7094-4

PERMIT FEE \$

7.00

RECEIPT

MUST BE MACHINE VALIDATED

#12890

H. Haterwood 9-12-79

9-19

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. V.

4950.00

DEPARTMENT OF PUBLIC SERVICES

APPLICATION & BUILDING PERMIT - for:

Fence, Wall, Retaining Wall

3501 LIPAT HOUSE ST. 500 DINGLES RD. KUILIMA

ADDRESS OF CONSTRUCTION:

Park Bonanza East 6-D

OWNER:

Jack Kenney

LOT(s)

21-28

BLOCK

A

SUBDIVISION

PARK BONANZA EAST 6-D

ZONE

A-1

Materials of Construction:

Block

Concrete

Wire

Wood

Other

Yes No

PLANS:

Yes No

CALCS:

Yes No

ARCHITECT:

ENGINEER:

CONTRACTOR

Franklin-McIntosh

STATE

LICENSE #

11105

CITY

LICENSE #

TOTAL SQUARE FEET:

3300

TOTAL LINEAL FEET:

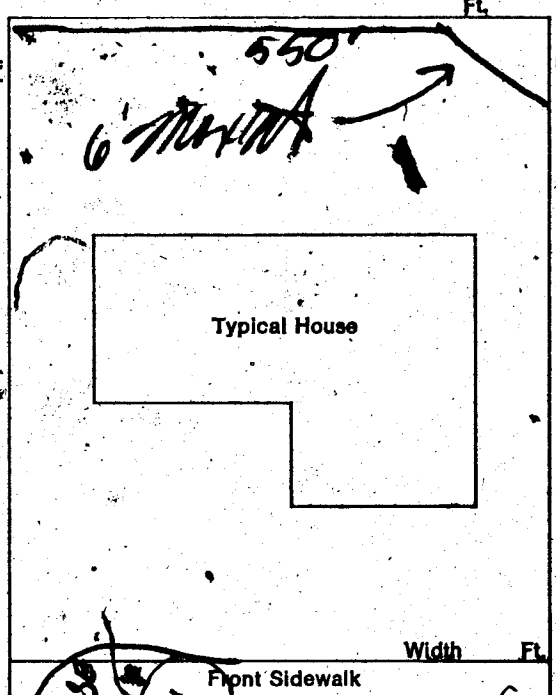
550

Remarks:

550' x 6' block

SUBDIVISION FENCE

PECOS



CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction of utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light meter, or fire alarm box and shall not come closer than 18" from the fire hydrant outlet.
5. Department Inspectors must approve footing and block wall reinforcing before grouting.
6. Maximum height of any wall or fence is 6' and maximum height of 4' maximum in front yard with the vertical surface of the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.

ILLUM \$ 33.00
WALL \$ 33.00
STL \$ 33.00
TOTAL \$ 99.00
CHECK \$ 33.00
\$10066 SR001/01
CITY OF LAS VEGAS
BLDG. & SAFETY
10/10/78

SIGNED:

Bill McDaniel

DATE:

10/11/78

CONTRACTOR

AGENT

OWNER

PLANNING DEPT:

Date:

10-10-78

PUBLIC WORKS DEPT:

Date:

10-10-78

BUILDING DIVISION:

Date:

10-10-78

#12850

PERMIT NO:

10066

PERMIT FEE \$

3300

RECEIPT

MUST BE MACHINE VALIDATED

Dona Healy

2-24-82

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Kenny Mobile Homes ADDRESS 3501 Lighthouse DATE 4-11-78
GEN. CONT. J. Kenny
PERMIT NO. 5292-22 TYPE OF STRUCTURE SFD

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Paradise</u>	Temp. pole cont.
Location & Footing <u>VH 5-5-78</u>	Permit No. <u>5877-4</u> Date <u>4/29/78</u>	Permit No. _____ Date _____
Stem Wall <u>5-17-78</u>	Heat & Vent. A/C Cont. <u>Proper</u>	Inspection _____ Date _____
Concrete Slab Floor <u>VH 5-30-78</u>	Permit No. <u>7074-9</u> Date <u>6/4/78</u>	Electrical Cont. <u>Anderson</u>
Floor Framing <u>VH 7-12-78</u>	Sewer Cont. <u>J. Kenny</u>	Permit No. <u>70516</u> Date <u>9/7/78</u>
Fireplace Footing	Permit No. <u>5289</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>6-1-78</u>	Slab _____
Horiz. Steel Reinf.	Top Out <u>6-7/11/78</u>	Rough _____
Roof Sheathing <u>6-7-78</u>	Rough Gas <u>6-7/11/78</u>	Final Rough _____
Framing	A/C Rough Duct <u>HW 7-14-78</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>R. P. 2-11-78</u>
Ext. Lath <u>7-2-78</u>	Final Plumbing <u>8-2-78</u>	Temporary Service _____
Ext. Scratch <u>7-8-78</u>	Final Gas <u>8-2-78</u>	MISCELLANEOUS
Ext. Brown <u>7-9-78</u>	Final Air Cond. <u>8-2-78</u>	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Spaces _____ App _____
Int. Brown	Final Sewer <u>SH 6/29/78</u>	Eng. Approval of _____
Drywall	Final Septic Tank _____	On-Site Improvements _____
Insulation <u>7-14-78</u>		
Final Building <u>8-10-78</u>		
Appr. for Occu.		

APPROVED FOR OCCUPANCY & METER

INSPECTOR:

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

3501 Lighthouse Ave.

LOG #

AREA #

T11-2

11-4

DEPARTMENT OF BUILDING
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING WALLS

OWNER Jack Kenney

DATE 10-11-78

CONTRACTOR Franklin

18066

LOT 21-28

BLOCK

Block)

Fence (wire, wood, etc.)

Retaining Wall (masonry, rock, etc.)

Location

Final Inspection

Retaining Wall (masonry)

Retaining Wall (concrete)

Location

Footings

Wall Steel 1st

Bond Beam 1st

Final Inspection

3d

23.14