

2333 Lexington

L136 F Vegas Hts #4 Zone C-2

D. Gattwood 9-12-79

20-18

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ CONST. VAL. 300.00

DEPARTMENT OF PUBLIC SERVICES APPLICATION & BUILDING PERMIT - For:  
DIVISION OF BUILDING AND SAFETY Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2333 Springton OWNER: Eddie Guine

LOT(s) 136F BLOCK \_\_\_\_\_ SUBDIVISION: VEGAS HILLS No 4 ZONE: C-2

Existing structure on lot: Dwelling  Accessory Bldgs.  Vacant Lot  Other

PROPOSED CONSTRUCTION: REMODEL KITCHEN USE: SAME

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

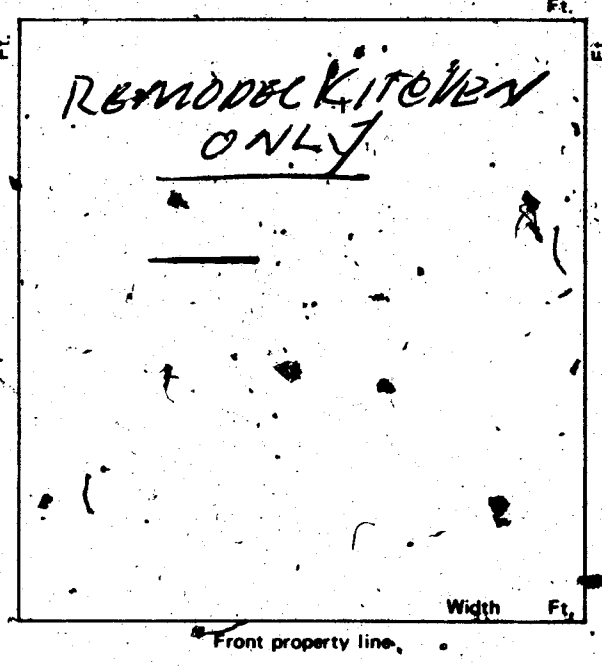
FIRE ZONE: \_\_\_\_\_ Occupancy Group \_\_\_\_\_ CONST. TYPE: \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS: \_\_\_\_\_ NO. of STORIES: \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR: owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADD'L. PERMITS REQ'D.: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutter   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Eddie Guine Contractor  
BY: \_\_\_\_\_ Agent or Owner

STL \$ 5.00  
TOTL \$ 5.00

PLANNING DEPT.: [Signature] Date: 3-21-78

PUBLIC WORKS DEPT.: [Signature] Date: 3-21-78

BUILDING DIVISION: [Signature] Date: 3-21-78

PERMIT NO.: 4611 PERMIT FEE: 5.00

154-01-220

RECEIPT  
CASH \$ 5.00  
R#4611 SR#001/01  
CITY - LAS VEGAS  
BLDG. & SAFETY  
03/22/78

MUST BE MACHINE VALIDATED

H. Gatewood 9-12-79

20-18

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. 300.00

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2333 Springton

OWNER: Eddie Garcia

LOT(s) 136F BLOCK SUBDIVISION: UEGAS Hts No 4 ZONE: C-2

Existing structure on lot: Dwelling  Accessory Bldgs.  Vacant Lot  Other

PROPOSED CONSTRUCTION: REMODEL KITCHEN USE: SAME

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

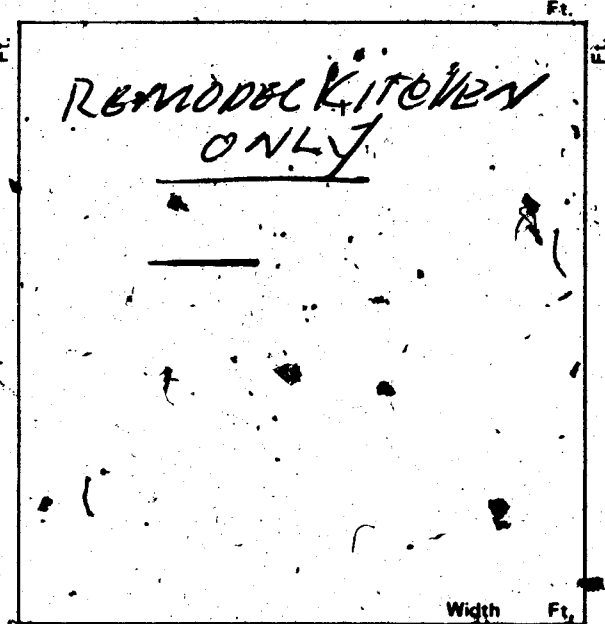
FIRE ZONE: Occupancy Group CONST. TYPE:

ARCHITECT: ENGINEER: NO. of UNITS: NO. of STORIES:

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR: owner STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutter   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

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Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Eddie Garcia Contractor

BY: Agent or Owner

STL \$ 5.00  
TOTL \$ 5.00

PLANNING DEPT.: [Signature] Date: 3-21-78  
PUBLIC WORKS DEPT.: [Signature] Date: 3-21-78  
BUILDING DIVISION: [Signature] Date: 3-21-78  
PERMIT NO.: 4611 PERMIT FEE: 5.00

154-01-220

RECEIPT  
CASH \$ 5.00  
R#4611 SR#001/01  
CITY - LAS VEGAS  
BLDG. & SAFETY  
03/22/78

MUST BE MACHINE VALIDATED

H. Gatewood 9-12-79

5-10

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

CONST. VAL. \$ \_\_\_\_\_  
APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

2333 Lexington

OWNER:

Joseph Planché

LOT(s)

136F

BLOCK

SUBDIVISION

VEGAS HTS. 4

ZONE:

C-2

Existing structure on lot:

Dwelling

Accessory Bldgs.

Vacant Lot

Other

PROPOSED CONSTRUCTION:

DEMO ONLY

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

Occupancy Group

5

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes  No

Calculations Submitted:

Yes  No

Sewer Fee Req'd.

Yes  No

CONTRACTOR:

OWNER

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D.:

Air Cond.

Elec.

Plumbing

Signs

Paving

Fence

Public Walks

Curb-gutters

Incinerators

Fire Sprinkling System

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
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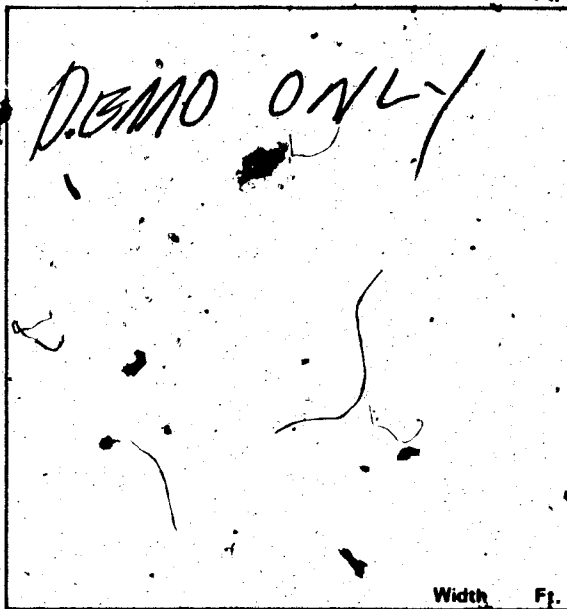
SIGNED:

H.A. Bunker

Contractor

BY:

Agent or Owner



PLANNING DEPT.:

Date:

7-10-78

PUBLIC WORKS DEPT.:

Date:

7-10-78

BUILDING DIVISION:

Date:

7-10-78

PERMIT NO.:

7838

PERMIT FEE \$

NO FEE

154-Q1-220

RECEIPT.

NO FEE

MUST BE MACHINE VALIDATED

W. Gatewood 9-12-79

CITY OF LAS VEGAS, NEVADA

20-20

LOG NO. & AREA \_\_\_\_\_ CONST. VAL. \$ 300<sup>00</sup>

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2333 LEXINGTON OWNER: ESSIE YOUNG

LOT(s) 136F BLOCK \_\_\_\_\_ SUBDIVISION VEGAS HILLS # 4 ZONE: C-1

Existing structure on lot: Dwelling  Accessory Bldgs.  Vacant Lot  Other

PROPOSED CONSTRUCTION: REMOVE PORTION OF STRUCTURE USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 4000

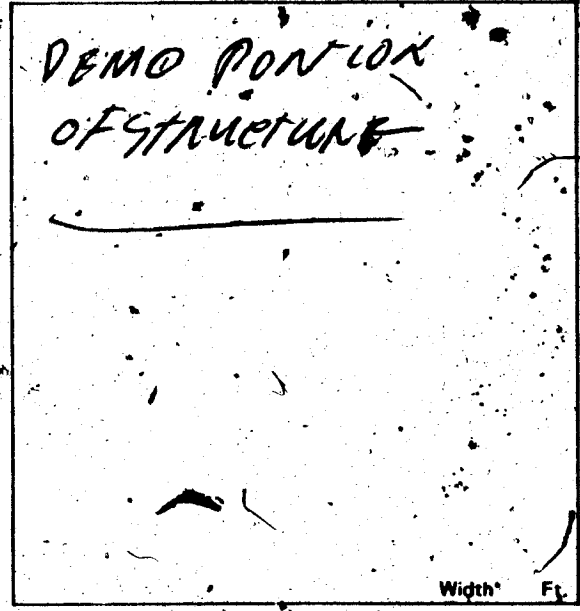
FIRE ZONE: \_\_\_\_\_ Occupancy Group \_\_\_\_\_ CONST. TYPE: \_\_\_\_\_

ARCHITECT \_\_\_\_\_ ENGINEER \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR: QUINER STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADD'L. PERMITS-REQ'D.: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curbcutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- 2. I agree that when the job is completed that I will call for final inspection before occupancy.
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SIGNED: \_\_\_\_\_ Contractor  
BY: Essie Young Agent or Owner

Front property line  
Either remove existing structure or rehabilitate it.

PLANNING DEPT.: \_\_\_\_\_ Date: 9-20-77  
PUBLIC WORKS DEPT.: Charles Turk Date: 9-21-77  
BUILDING DIVISION: \_\_\_\_\_ Date: 9-21-77  
PERMIT NO.: 6272 PERMIT FEES: 500

154-01-220

RECEIPT  
8177 \$005.00 - 8  
CITY OF LAS VEGAS  
DIVISION OF BUILDING AND SAFETY  
MUST BE MACHINE VALIDATED  
21 SEP 77

W. Gatewood 9-12-79

CITY OF LAS VEGAS, NEVADA

20-20

300

LOG NO. & AREA \_\_\_\_\_ CONST. VAL. \$ \_\_\_\_\_

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2333 LEXINGTON OWNER: EASSIE YOUNG

LOT(s) 136F BLOCK \_\_\_\_\_ SUBDIVISION VEGAS HILLS # 9 ZONE: C-1

Existing structure on lot: Dwelling  Accessory Bldgs.  Vacant Lot.  Other

PROPOSED CONSTRUCTION: REMOVAL OF STRUCTURE USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 4800

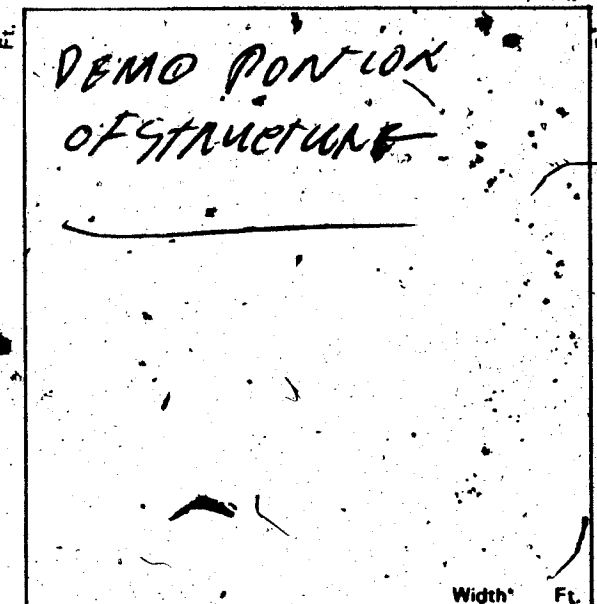
FIRE ZONE: \_\_\_\_\_ Occupancy Group \_\_\_\_\_ CONST. TYPE: \_\_\_\_\_

ARCHITECT \_\_\_\_\_ ENGINEER \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STOREYS \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR: OWNER STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADD'L. PERMITS-REQ'D.: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Cut-grutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

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Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: \_\_\_\_\_ Contractor  
BY: Essie Young Agent or Owner

Front property line  
Either remove existing structure or rehabilitate it. Approved

Gene Anderson 9/20/77

PLANNING DEPT.: \_\_\_\_\_ Date: 9-20-77

PUBLIC WORKS DEPT.: Charles J. Cook Date: 9-21-77

BUILDING DIVISION: \_\_\_\_\_ Date: 9-21-77

PERMIT NO.: 6272 PERMIT FEE \$ 500

RECEIPT

8477 \$005.00 - 8

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

21 SEP 77

154-01-220

*Dona Walls* *8-21-78*

**DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER Joseph Plabek ADDRESS 2333 Lexington DATE 7-10-78  
 GEN. CONT. Demolition Only TYPE OF STRUCTURE Demo Only  
 PERMIT NO. 7838 LEGAL DESCRIPTION L 136F Vegas Hgts # 4

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. _____ Date _____	Temp. pole cont. _____ Date _____
Location & Footing	Permit No. _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. _____ Date _____	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. _____ Date _____
Floor Framing	Sewer Cont. _____ Date _____	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top-Out _____	Rough _____
Roof Sheathing	Rough Gas _____	Final Rough _____
Framing	A/C Rough Duct _____	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath	Final Plumbing _____	Temporary Service _____
Ext. Scratch	Final Gas _____	MISCELLANEOUS
Ext. Brown	Final Air Cond. _____	
Int. Lath	Final Refrig. _____	Grading & Drainage _____
Int. Brown	Final Sewer _____	On-Site Parking Spaces _____ App. _____
Drywall	Final Septic Tank _____	Eng. Approval of _____
Insulation		Off-Site Improvements _____
Final Building		
Appr. for Occu.		

INSPECTOR: E. Clark DATE 1-17-79

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

2333 Lexington LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 76-114

**DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER Essie Young ADDRESS 2333 Lexington DATE 9-21-77  
 GEN. CONT. Owner TYPE OF STRUCTURE Demo structure  
 PERMIT NO. 6272 LEGAL DESCRIPTION L136 F Vegas Hgts # 4

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. _____ Date _____	Temp. pole cont. _____ Date _____
Location & Footing	Permit No. _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. _____ Date _____	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. _____ Date _____
Floor Framing	Sewer Cont. _____ Date _____	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top-Out _____	Rough _____
Roof Sheathing	Rough Gas _____	Final Rough _____
Framing	A/C Rough Duct _____	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath	Final Plumbing _____	Temporary Service _____
Ext. Scratch	Final Gas _____	MISCELLANEOUS
Ext. Brown	Final Air Cond. _____	
Int. Lath	Final Refrig. _____	Grading & Drainage _____
Int. Brown	Final Sewer _____	On-Site Parking Spaces _____ App. _____
Drywall	Final Septic Tank _____	Eng. Approval of _____
Insulation		Off-Site Improvements _____
Final Building		
Appr. for Occu.		

INSPECTOR: \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

2333 Lexington LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 76-114