

3404 CALLE DEL TORRE

LOT 81 BLK 12 SPANISH OAKS #3 ZONE RPD-6

J. Gatewood 2/7/79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: **3404 Calle Del Torre**

OWNER'S NAME: **Royal Crest Inc.**

CIRCLE: **New Bldg.** Add'n.; Remodel. TYPE OF BLDG.: **SFD** APT. PUBLIC COMM.

CONTRACTOR'S NAME: **Cox Plumbing & Heating**

STATE LICENSE # **7596**

CITY LICENSE # **10100**

| UNITS           | DESCRIPTION                                             | FEE   | TOTAL |
|-----------------|---------------------------------------------------------|-------|-------|
| 3               | Bathtub                                                 | 1.00  | 3.00  |
|                 | Shower                                                  | 1.00  |       |
| 5               | Lavatory                                                | 1.00  | 5.00  |
| 3               | Toilet                                                  | 1.00  | 3.00  |
|                 | Urinal                                                  | 1.00  |       |
|                 | Floor Drain                                             | 1.00  |       |
|                 | Floor Sink                                              | 1.00  |       |
|                 | Wash Tray                                               | 1.00  |       |
| 1               | Sink                                                    | 1.00  | 1.00  |
| 1               | Garbage Disposal                                        | 1.00  | 1.00  |
|                 | Garbage Disposal (comm.)                                | 3.00  |       |
|                 | Clothes Dryer (gas)                                     | 1.00  |       |
| 1               | Clothes Washer                                          | 1.00  | 1.00  |
|                 | Clothes Washer (comm.)                                  | 5.00  |       |
| 1               | Dish Washer                                             | 1.00  | 1.00  |
|                 | Dish Washer (commercial)                                | 5.00  |       |
|                 | Dental Unit                                             | 10.00 |       |
|                 | Drinking Fountain                                       | 1.00  |       |
|                 | Any Water using Equipment                               | 1.00  |       |
| 1               | Water Heater (gas) (elect)                              | 1.00  | 1.00  |
|                 | Sewer System - New, Replacement, or any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                     | 2.00  |       |
|                 | Trailer Trap                                            | 2.00  |       |
|                 | Septic Disposal System                                  | 4.00  |       |
| WATER SOFTENERS |                                                         |       |       |
|                 | Nonpermanent Type                                       | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                         |       |       |
|                 | Private or Wading Pool                                  | 10.00 |       |
|                 | Public or Semi-public                                   | 20.00 |       |

| UNITS                                   | DESCRIPTION                               | FEE   | TOTAL |
|-----------------------------------------|-------------------------------------------|-------|-------|
| WATER DISTRIBUTION SYSTEM               |                                           |       |       |
| 1                                       | Single Family Dwelling                    | 4.00  | 4.00  |
|                                         | Multiple Family Dwelling plus each unit   | 4.00  |       |
|                                         | Bldg. Group "A" thru "G" per each floor   | 2.00  |       |
|                                         | Hotel or Motel plus each bath             | 6.00  |       |
|                                         | Trailer Park plus each space              | 4.00  |       |
|                                         | Irrigation                                | 1.50  |       |
|                                         |                                           | 20.00 |       |
|                                         |                                           | 1.00  |       |
|                                         |                                           | 4.00  |       |
| GAS PIPING SYSTEM                       |                                           |       |       |
|                                         | Single Family Dwelling                    | 3.00  |       |
|                                         | Multiple Family Dwelling plus each unit   | 6.00  |       |
|                                         | Commercial Bldg. per floor plus each unit | 1.00  |       |
|                                         | Gas Appliance (any type)                  | 3.00  |       |
|                                         |                                           | 3.00  |       |
|                                         |                                           | 1.00  |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                           |       |       |
|                                         | Underground Piping                        | 10.00 |       |
|                                         | Distribution Piping ea. ft.               | .01   |       |
|                                         | Sprinkler Head each                       | 10    |       |
|                                         | In Range Hood and Vent                    | 5.00  |       |
| DRY STANDPIPE SYSTEM                    |                                           |       |       |
|                                         | Piping                                    | 50.00 |       |
|                                         | Each Outlet                               | 1.00  |       |
| WET STANDPIPE SYSTEM                    |                                           |       |       |
|                                         | Piping                                    | 5.00  |       |
|                                         | Fire Hose Cabinet                         | 1.00  |       |
|                                         | MINIMUM PERMIT FEE                        | 4.00  |       |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$ |                                           |       |       |
| TOTAL PERMIT FEE \$ 24.00               |                                           |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed **W. E. Cox** Registered Master Plumber, Spec. Contr. or Owner

Date: **12/4/75**

Building Department

Date:

Permit No. **3176**

Permit Fee \$ **24.00**

#12870

### RECEIPT

4056 \$024.00 - 7

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

G. Gatewood 2/7/79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3404 Calle Del Torre

OWNER'S NAME: Royal Crest, Inc.

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG. SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Royal Crest, Inc.

STATE LICENSE # 5623

CITY LICENSE # 6255

| UNITS                                                                                                                      | DESCRIPTION                                                                                                                              | FEE   | TOTAL |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|                                                                                                                            | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |
| FOR EACH FORCED-AIR OR GRAVITY TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |
|                                                                                                                            | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |
| FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: |                                                                                                                                          |       |       |
| 2                                                                                                                          | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  | 8.00  |
|                                                                                                                            | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  |       |
|                                                                                                                            | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |
|                                                                                                                            | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |
|                                                                                                                            | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |
| FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                               |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |
|                                                                                                                            | Over 10,000 CFM                                                                                                                          | 4.00  |       |

| UNITS                            | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| EVAPORATIVE COOLERS:             |                                                                                                                                                                                                                                                       |       |       |
|                                  | 5 outlets or under                                                                                                                                                                                                                                    | 2.00  |       |
|                                  | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|                                  | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
| VENTILATION:                     |                                                                                                                                                                                                                                                       |       |       |
|                                  | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  | 3.00  |
|                                  | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|                                  | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
| MISCELLANEOUS:                   |                                                                                                                                                                                                                                                       |       |       |
|                                  | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|                                  | Duct work only - each opening                                                                                                                                                                                                                         | .25   |       |
|                                  | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|                                  | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 2.00  |       |
|                                  | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
| FOR THE ISSUANCE OF EACH PERMIT, |                                                                                                                                                                                                                                                       |       | 3.00  |
| TOTAL PERMIT FEE \$              |                                                                                                                                                                                                                                                       |       | 14.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Air Conditioning Contractor - Owner

Date

BUILDING DEPARTMENT

Date

PERMIT NO. 1615

PERMIT FEE \$ 14.00

#12890

RECEIPT

2083 5014.00 - 1

CITY OF LAS VEGAS

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J. Gatewood 2/7/79

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY**  
**RECEIPT**  
**FOR**  
**SEWER CONNECTION FEE**

JOB ADDRESS: 3404 Calle Del Torre OWNER'S NAME: Royal Crest, Inc.

LOT 81 BLOCK 12 SUBDIVISION Spanish Oaks #3

| QUANTITY | OCCUPANCY | UNIT FEE | AMOUNT |
|----------|-----------|----------|--------|
| 1        | SFD       | 150.00   | 150.00 |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |

PAID BY: Royal Crest, Inc.

|                            |
|----------------------------|
| TOTAL                      |
| Less Credit                |
| TOTAL FEE \$ <u>150.00</u> |

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

RECEIPT NO. 1942

SEWER FEE \$ 150.00

#73102

RECEIPT

2881 \$150.00 -- 3

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

J. Gatewood 2/7/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 405  
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 54740

APPLICATION & BUILDING PERMIT — for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3404 Calle Del Torre

OWNER: Royal Crest, Inc.

LOT(s) 01 BLOCK 12 SUBDIVISION Spanish Oaks #3

ZONE: RPD6

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: SFD with 2 fireplaces Plan 33-23

USE: SFD

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2359 2nd 280 3rd 484 TOTAL SQ. FT. 3123

FIRE ZONE: 1

Occupancy Group: 2

CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_

ENGINEER: \_\_\_\_\_

NO. of UNITS: 1

NO. of STORIES: 1

Plans Submitted: Yes ☒ No ☐

Calculations Submitted: Yes ☒ No ☐

Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: Royal Crest, Inc.

STATE LICENSE # 5623

CITY LICENSE # 6255

ADD'L. PERMITS REQ'D:

Air Cond. ☒  
Incinerators ☐

Elec. ☒  
Fire Sprinkling System ☐

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb Cutters ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Royal Crest, Inc.

Contractor

BY: W. L. Embrey

Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. \_\_\_\_\_

Date: 6/4/76

PUBLIC WORKS DEPT. \_\_\_\_\_

Date: 6-4

BUILDING DEPT. \_\_\_\_\_

Date: 6/4/76

# 12850

PERMIT NO.: 2918

PERMIT FEE \$ 150.00

170.32

RECEIPT

2878 \$170.32 - 8

CITY OF LAS VEGAS  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- JAN 76

G. Gatewood 2/7/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. 1143.20

APPLICATION & BUILDING PERMIT for  
Fence, Wall, Retaining Wall.

ADDRESS OF  
CONSTRUCTION:

3404 CALLE DEL TORO

OWNER: ROYAL CREST INC.

LOT(s) 01

BLOCK 12

SUBDIVISION

SPANISH ONES 2

ZONE

RPOC

Materials of Construction:

Block ☐

Concrete ☒

Wre ☐

Wood ☐

Other ☐

Yes

No

ARCHITECT:

ENGINEER:

PLANS: ☐

☐

CALCS: ☐

☐

CONTRACTOR:

ROYAL CREST INC.

STATE

LICENSE 5623

CITY

LICENSE # 6255

TOTAL SQUARE FEET: 762

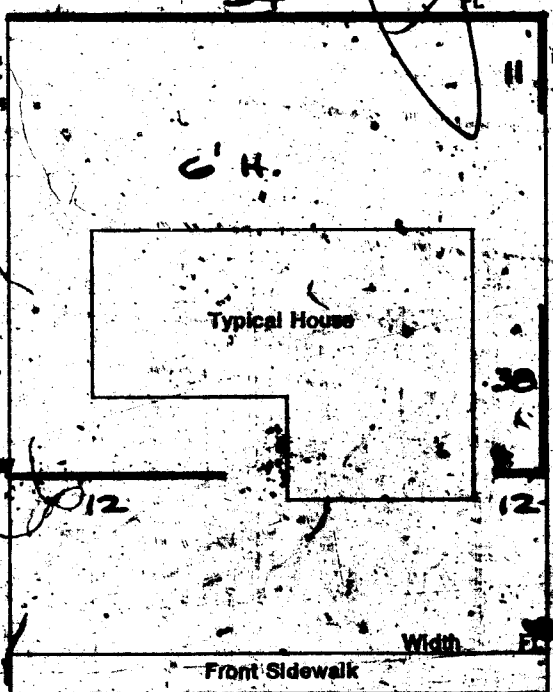
TOTAL LINEAL FEET: 127

Remarks:

Remarks section with lines for notes.

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 8' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required on-site parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application, herewith agree to the requirements outlined above.



SIGNED:

*[Signature]*

DATE: 2-1-77

CONTRACTOR ☐

AGENT ☒

OWNER ☐

PLANNING DEPT:

*[Signature]*

Date:

2-1-77

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date:

2/2/77

#12850

PERMIT NO:

478

PERMIT FEE:

15.00

RECEIPT

4758 \$015.00 - 8

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

Theresa Aguilar 3/3/81

|                                                      |  |                                          |  |
|------------------------------------------------------|--|------------------------------------------|--|
| DEPARTMENT OF BUILDINGS<br>CITY OF LAS VEGAS, NEVADA |  | INDEX CARD<br>FENCE & RETAINING<br>WALLS |  |
| OWNER: Royal Crest                                   |  | DATE: 2/2/77                             |  |
| CONTRACTOR: same                                     |  | PERMIT NO: 478                           |  |
| LOT: 61                                              |  | BLOCK: 12                                |  |
| SUBDIVISION: Spanish Oaks 2                          |  | (concrete)                               |  |
| Fence (wire, wood, etc.)                             |  | Walls (masonry, rock, etc.)              |  |
| Location: _____                                      |  | Location: HB 2-27-77                     |  |
| Final Inspection: _____                              |  | Footings: HB 2-27-77                     |  |
|                                                      |  | Wall Steel 1st: 2d 3d                    |  |
|                                                      |  | Final Inspection: HB 10-26-77            |  |
| Retaining Wall (masonry)                             |  | Retaining Wall (concrete)                |  |
| Location: _____                                      |  | Location: _____                          |  |
| Footings: _____                                      |  | Footings: _____                          |  |
| Wall Steel 1st: 2d 3d                                |  | Wall Steel 1st: 2d 3d                    |  |
| Bond Beam 1st: 2d 3d                                 |  | Final Inspection: _____                  |  |
| Final Inspection: _____                              |  |                                          |  |

|                                                     |                                              |                                |
|-----------------------------------------------------|----------------------------------------------|--------------------------------|
| DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA |                                              |                                |
| OWNER: Royal Crest                                  | ADDRESS: 3404 Calle Del Torre                | DATE: 6-4-76                   |
| GEN. CONT: Same                                     |                                              |                                |
| PERMIT NO: 2918                                     | TYPE OF STRUCTURE: SFD w Tp 2                |                                |
| LEGAL DESCRIPTION: L 81 B 12 Spanish Oaks # 3       |                                              |                                |
| BUILDING                                            | MECHANICAL                                   | ELECTRICAL                     |
| Investigation                                       | Plumbing Cont. <i>Cap Plumbing - Heating</i> | Temp. pole cont.               |
| Location & Footing: SC 6-8-76                       | Permit No. 3176                              | Permit No. _____               |
| Stair Wall: SC 6-10-76                              | Heat & Vent. A/C Cont. Owner                 | Inspection _____               |
| Concrete Slab Floor: SC 6-11-76                     | Permit No. 615                               | Electrical Cont. <i>Design</i> |
| Floor Framing                                       | Sewer Cont. Owner                            | Permit No. 3854                |
| Fireplace Footing: SC 6-12-76                       | Permit No. 1942                              | Fixtures Cont. _____           |
| Chimney Steel                                       | Rough Soil: RW 6-15-76                       | Permit No. _____               |
| Vert. Steel Reinf.                                  | Rough Water: RW 6-15-76                      | Slab _____                     |
| Horiz. Steel Reinf.                                 | Top Out: RW 9-7-76                           | Rough: 40916 76                |
| Roof Sheathing: SC 9-23-76                          | Rough Gas: RW 10-15-76                       | Final Rough _____              |
| Framing: HB 10-15-76                                | A/C Rough Out: RW 9-10-76                    | Final Fixture _____            |
| Backing for siding                                  | Ref. Rough Piping                            | Final Electrical: VP 2-16-77   |
| Ext. Lath: HB 10-15-76                              | Final Plumbing: RW 2-16-77                   | Temporary Service _____        |
| Ext. Scratch                                        | Final Gas _____                              |                                |
| Ext. Brown                                          | Final Air Cond. RW 2-16-77                   |                                |
| Int. Lath                                           | Final Refrig. _____                          |                                |
| Int. Brown                                          | Final Sewer _____                            |                                |
| Drywall: HB 11-2-76                                 | Final Septic Tank _____                      |                                |
| Permit No. _____                                    |                                              |                                |
| Final Building                                      |                                              |                                |
| Appr. for Occu.                                     |                                              |                                |

INSPECTOR: \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER: HB 2-16-77

PLEASE NOTE REMARKS ON REVERSE SIDE 3404 Calle Del Torre log # \_\_\_\_\_ AREA # \_\_\_\_\_ T 4-4