

3200 AVALON

x9. Gatewood 7-24-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3200 AVALON

OWNER'S NAME: Don Puerner

CIRCLE: New Bldg. Add'n.; Remodel: TYPE OF BLDG.: SFD. APT. PUBLIC COMM. POOL

CONTRACTOR'S NAME: PARADISE POOLS

STATE LICENSE #

CITY LICENSE #

| UNITS           | DESCRIPTION                                             | FEE   | TOTAL |
|-----------------|---------------------------------------------------------|-------|-------|
|                 | Bathtub                                                 | 1.00  |       |
|                 | Shower                                                  | 1.00  |       |
|                 | Lavatory                                                | 1.00  |       |
|                 | Toilet                                                  | 1.00  |       |
|                 | Urinal                                                  | 1.00  |       |
|                 | Floor Drain                                             | 1.00  |       |
|                 | Floor Sink                                              | 1.00  |       |
|                 | Wash Tray                                               | 1.00  |       |
|                 | Sink                                                    | 1.00  |       |
|                 | Garbage Disposal                                        | 1.00  |       |
|                 | Garbage Disposal (comm.)                                | 2.00  |       |
|                 | Clothes Dryer (gas)                                     | 1.00  |       |
|                 | Clothes Washer                                          | 1.00  |       |
|                 | Clothes Washer (comm.)                                  | 5.00  |       |
|                 | Dishwasher                                              | 1.00  |       |
|                 | Dishwasher (commercial)                                 | 5.00  |       |
|                 | Dental Unit                                             | 10.00 |       |
|                 | Drinking Fountain                                       | 1.00  |       |
|                 | Any Water using Equipment                               | 1.00  |       |
|                 | Water Heater (gas) (elect.)                             | 1.00  |       |
|                 | Sewer System - New, Replacement, or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                     | 2.00  |       |
|                 | Trailer Trap                                            | 2.00  |       |
|                 | Septic Disposal System                                  | 4.00  |       |
| WATER SOFTENERS |                                                         |       |       |
|                 | Nonpermanent Type                                       | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                         |       |       |
| 1               | Private or Wading Pool                                  | 10.00 | 10.00 |
|                 | Public or Semi-public                                   | 20.00 |       |

| UNITS                                   | DESCRIPTION                               | FEE           | TOTAL |
|-----------------------------------------|-------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM               |                                           |               |       |
|                                         | Single Family Dwelling                    | 4.00          |       |
|                                         | Multiple Family Dwelling plus each unit   | 4.00<br>2.00  |       |
|                                         | Bldg. Group "A" thru "G" per each floor   | 6.00          |       |
|                                         | Hotel or Motel plus each bath             | 4.00<br>1.50  |       |
|                                         | Trailer Park plus each space              | 20.00<br>1.00 |       |
|                                         | Irrigation                                | 4.00          |       |
| GAS PIPING SYSTEM                       |                                           |               |       |
|                                         | Single Family Dwelling                    | 3.00          |       |
|                                         | Multiple Family Dwelling plus each unit   | 6.00<br>1.00  |       |
|                                         | Commercial Bldg. per floor plus each unit | 3.00<br>3.00  |       |
|                                         | Gas Appliance (any type)                  | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                           |               |       |
|                                         | Underground Piping                        | 10.00         |       |
|                                         | Distribution Piping ea. ft.               | .01           |       |
|                                         | Sprinkler Head each                       | .10           |       |
|                                         | In Range Hood and Vent                    | 5.00          |       |
| DRY STANDPIPE SYSTEM                    |                                           |               |       |
|                                         | Piping                                    | 50.00         |       |
|                                         | Each Outlet                               | 1.00          |       |
| WET STANDPIPE SYSTEM                    |                                           |               |       |
|                                         | Piping                                    | 5.00          |       |
|                                         | Fire Hose Cabinet                         | 1.00          |       |
|                                         | MINIMUM PERMIT FEE                        | 4.00          |       |
| PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$ |                                           |               |       |
| TOTAL PERMIT FEE \$                     |                                           |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refusal and debris have been removed from job site and public right of way.

Signed PARADISE POOLS Date: 6-9-75  
Registered Master Plumber, Spec. Contr. or Owner

Building Department [Signature] Date: 6-9-75

Permit No. 1034 Permit Fee \$ 10.00

#12870

RECEIPT

6310 \$010.00

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

NOT BE MACHINE VALIDATED 75

X. Gatewood 7-24-79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
**RECEIPT  
FOR  
SEWER CONNECTION FEE**

JOB ADDRESS: 300 AVA OWNER'S NAME: DON PUERNER

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

| QUANTITY | OCCUPANCY | UNIT FEE | AMOUNT |
|----------|-----------|----------|--------|
| 1        | Sw. Pool  | 37.50    | 37.50  |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |
|          |           |          |        |

PAID BY: \_\_\_\_\_

TOTAL \_\_\_\_\_

Less Credit \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_

37.50

37.50

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE \_\_\_\_\_

RECEIPT NO. 1433

SEWER FEE \$ 37.50

# 73102

RECEIPT  
6371 \$037.50 - 1433  
CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
10 JUN 75

X. Gatewood 7-24-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL \$

290.00

APPLICATION & BUILDING PERMIT — for:  
Fence, Wall, Retaining Wall

ADDRESS OF  
CONSTRUCTION:

3200 Avalon Ave

OWNER:

Donald R. Pinner

LOT(s)

12

BLOCK

10

SUBDIVISION

TWINLAKES VILLAGE TRACT #10

ZONE: R-1

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes No

PLANS: ☐ ☐

ARCHITECT:

ENGINEER:

CALC: ☐ ☐

CONTRACTOR:

am

STATE  
LICENSE #

CITY  
LICENSE #

TOTAL SQUARE FEET:

TOTAL LINEAL FEET:

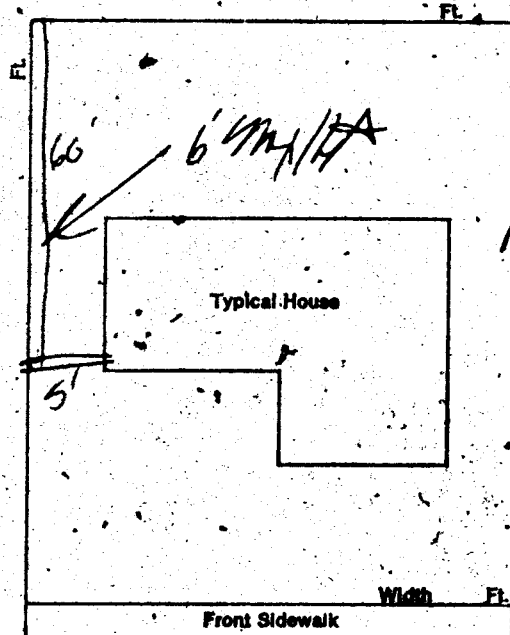
65'

Remarks:

Remarks section with lines for notes.

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards: 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

Donald R. Pinner

DATE:

CONTRACTOR ☐ AGENT ☐ OWNER ☐

PLANNING DEPT:

MA

Date:

7-1-75

PUBLIC WORKS DEPT:

MA

Date:

7-1-75

BUILDING DEPT:

MA

Date:

7-1-75

#12850

PERMIT NO:

2813

PERMIT FEE

602

RECEIPT

7340 \$006.00 — 8

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

2 JUL 75

x4. Gatewood 7-24-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3200 AVALON AVENUE

OWNER'S NAME: DON PUERNER

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: (SFD.) APT., PUBLIC COMM.

CONTRACTOR'S NAME: SIMPSON ELECTRIC, INC.

STATE LICENSE # 11276

CITY LICENSE # 7564

| NUMBER | FIXTURE OR INSTALLATION                                                                | UNIT PRICE   | TOTAL |
|--------|----------------------------------------------------------------------------------------|--------------|-------|
|        | Rm addition, carport or garage enclosure                                               | 4.00         |       |
|        | Temporary power                                                                        | 4.00         |       |
| 1      | Light, receptacle or switch outlet                                                     | .20          |       |
|        | Wall or ceiling space heater                                                           | .35          |       |
|        | Garbage grinder outlet                                                                 | .35          |       |
|        | Dishwasher outlet ELECTRICAL FOR SWIMMING POOL                                         | .35          |       |
|        | Clothes dryer outlet                                                                   | .35          |       |
|        | Automatic clothes washer                                                               | .35          |       |
|        | Electric range outlet                                                                  | .35          |       |
|        | Electric water heater outlet                                                           | .35          |       |
|        | Special purpose outlet                                                                 | .35          |       |
|        | X-ray unit and its appurtenances                                                       | 5.00         |       |
|        | Watts of festool lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00<br>1.50 |       |
| 1      | Horsepower each motor first horsepower or less for each additional horsepower          | 1.75<br>.35  |       |
|        | Electric service (including any single meter socket) for each additional socket        | 3.00<br>.35  |       |
|        | Air conditioning service                                                               | 1.50         |       |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA) | 2.00<br>.01  |       |
|        | Speaker, signal or alarm outlet                                                        | .15          |       |
|        | Amplifiers                                                                             | .50          |       |
|        | Control panels                                                                         | .25          |       |
|        | Main control racks                                                                     | 1.00         |       |
|        | T.V. and radio antennas-master system only                                             | .75          |       |
| 1      | Minimum fee for any permit                                                             | 4.00         | 4.00  |
|        | TOTAL FEE                                                                              |              | 4.00  |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED William B. Simpson MASTER (ELECTRICIAN) 620

DATE 6-11-75

BUILDING DEPARTMENT nm

DATE

#12800 PERMIT NO. 1223

PERMIT FEE: \$ 4.00

### RECEIPT

6576 \$004.00 - 6

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

13 JUN 75

X. Gatewood 7-24-79

CITY OF LAS VEGAS, NEVADA  
BUILDING AND SAFETY DEPARTMENT - APPLICATION AND PERMIT FOR SWIMMING POOL

LOG No.

M-187

Const. valuation \$

4,000<sup>00</sup>

ADDRESS OF  
CONSTRUCTION:

3200 AVALON

OWNER'S  
NAME:

Doc PUERNER

LOT

12

BLOCK

6

SUBDIVISION

TWIN LAKES VILLAGE #10

ZONE

R-1

CIRCLE TYPE OF POOL THAT APPLIES: Private ☒

Semi-public ☐

Public ☐

MATERIALS OF CONSTRUCTION: Reinforced gunite ☒

Reinforced concrete ☐

Other ☐

SQUARE FEET OF SURFACE AREA:

500<sup>4</sup>

VOLUME IN GALLONS

29,040

ARCHITECTS NAME:

ENGINEER NAME:

PLANS SUBMITTED: Yes ☒ No ☐

CALCULATIONS SUBMITTED: Yes ☐ No ☐

CONTRACTOR'S NAME:

PARADISE POOLS

State

License #

City

License #

ADDITIONAL PERMITS REQUIRED: Electrical ☐

Plumbing ☐

Other ☐

Sewer fee req'd: Yes ☐ No ☐

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.

I have read and understand the contents of above application; I hereby state that same are true and correct.

I also agree to repair any utility line if damaged during excavation work.

Signed: PARADISE POOLS, BY

By: [Signature] (Agent or Owner)

CITY SWIMMING POOL ORDINANCE

Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

APPROVED BY:

PLANNING DEPT.

PUBLIC WORKS DEPT.

BUILDING DEPT.

DATE

6/9/75

DATE

6-9-75

DATE

6-9-75

PERMIT No.

2466

PERMIT FEE: \$

2400

RECEIPT

6306 \$024.00 - 3

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

NOT BE MACHINE VALIDATED

10-10-75

4. Gatewood 7-24-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3200 AVALON AVE OWNER'S NAME: DONALD PUERNER

CIRCLE: New Bldg.: Add'n: Remodel: TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: STATE LICENSE # CITY LICENSE #

| NUMBER | FIXTURE OR INSTALLATION                                 | UNIT PRICE |
|--------|---------------------------------------------------------|------------|
| 9x     | Fixture or sockets                                      | .15        |
| 7x     | Light, receptacle or switch outlet                      | .20        |
|        | Wall or ceiling space heater                            | .35        |
|        | Blast coil heater per kilowatt                          | .35        |
|        | Garbage grinder outlet                                  | .35        |
|        | Dishwasher outlet                                       | .35        |
|        | Clothes dryer outlet                                    | .35        |
|        | Automatic clothes washer                                | .35        |
|        | Electric range outlet                                   | .35        |
|        | Electric water heater outlet                            | .35        |
|        | Mercury arc lamp and equipment                          | .35        |
|        | Special purpose outlet                                  | .35        |
|        | X-ray unit and its appurtenances                        | 5.00       |
|        | Watts of festoon lighting (Watts) First 3,000 watts     | 4.00       |
|        | for each additional thousand watts                      | 1.50       |
|        | Horsepower - all motors first horsepower or less        | 1.75       |
|        | for each additional horsepower                          | .35        |
|        | Temporary power and lights (temporary pole)             | 4.00       |
|        | Electric service (including any single meter socket)    | 3.00       |
|        | for each additional socket                              | .35        |
|        | Air conditioning service amps                           | 1.50       |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00       |
|        | First 100 KVA - For each additional KW (KVA)            | .01        |
|        | Special inspection per hour                             | 4.00       |
|        | Speaker outlets                                         | .15        |
|        | Signal or Alarm outlets                                 | .15        |
|        | Amplifiers                                              | .50        |
|        | Control panels                                          | .25        |
|        | T. V. outlets - master system only                      | .15        |
|        | Radio outlets                                           | .15        |
|        | Main control rack                                       | 1.00       |
|        | T. V. and Radio antennas - master system only           | .75        |
|        | Minimum fee for any permit                              | 4.00       |
|        | Total fee                                               | 44.00      |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Donald Puerner DATE 10-13-70

BUILDING DEPARTMENT: J. Mills DATE 10-13-70

PERMIT NO. 32187 PERMIT FEE \$ 44.00

RECEIPT

855 \$004.00 -

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

10-13-70

24. Gatewood. 7-24-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$1200

ADDRESS OF CONSTRUCTION

3200 ALLEN AVE

APPLICATION & BUILDING PERMIT - for: Dwellings, Duplexes, Misc. Residential Const.

OWNER: Peirner, Don

LOT(s)

12

BLOCK

6

SUBDIVISION

TWINLAKES VILLAGE #10 ONE R-1

Existing structure on lot:

Dwelling

Accessory bldgs.

Vacant lot

Other

PROPOSED CONSTRUCTION

enclosed garage

USE: Don

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

400

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

1-2-3-4-5

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

No

Calculations Submitted:

Yes

No

Sewer Fee Req'd:

Yes

No

CONTRACTOR

Owner

STATE LICENSE #

CITY LICENSE #

ADD'L PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

Signs

Paving

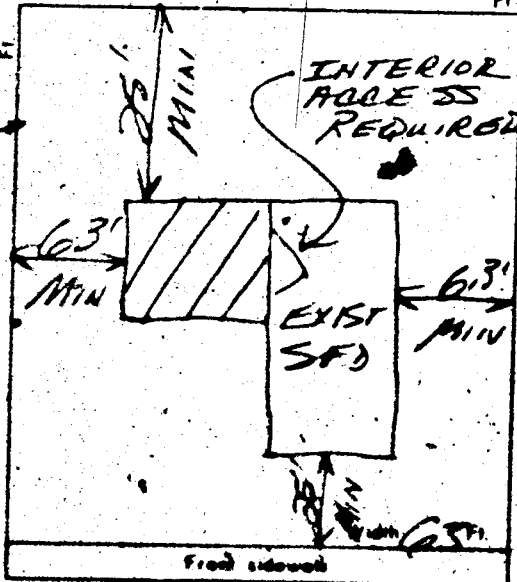
Fence

Public Walks

Curb gutters

Incinerators

Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of the application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit, hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Don Peirner

Contractor

Agent of Owner

CASE CLOSING REGISTRATION

Date

LAS VEGAS PERMITS DEPARTMENT

Date

PLANNING DEPT

1200

Date

10-13-70

PUBLIC WORKS DEPT

Date

BUILDING DEPT

1200

Date

10-13-70

\*17000

PERMIT NO.

55196

PERMIT FEE \$

15.00

RECEIPT

850 \$015.00 - 3

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

NOV 13 1970

2. Gatewood 7-24-79

1969  
CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING  
AVALON

ADDRESS OF CONSTRUCTION: 3200 Avalon

OWNER'S NAME: Prumer, Donald

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM

CONTRACTOR'S NAME: Vegas Valley Water Condo STATE LICENSE: 9901 CITY LICENSE: 7244

| UNITS           | DESCRIPTION                                             | FEE   | TOTAL |
|-----------------|---------------------------------------------------------|-------|-------|
|                 | Bathtub                                                 | 1.00  |       |
|                 | Shower                                                  | 1.00  |       |
|                 | Lavatory                                                | 1.00  |       |
|                 | Toilet                                                  | 1.00  |       |
|                 | Urinal                                                  | 1.00  |       |
|                 | Floor Drain                                             | 1.00  |       |
|                 | Floor Sink                                              | 1.00  |       |
|                 | Wash Tray                                               | 1.00  |       |
|                 | Sink                                                    | 1.00  |       |
|                 | Garbage Disposal                                        | 1.00  |       |
|                 | Garbage Disposal (comm.)                                | 3.00  |       |
|                 | Clothes Dryer (gas)                                     | 1.00  |       |
|                 | Clothes Washer                                          | 1.00  |       |
|                 | Clothes Washer (comm.)                                  | 5.00  |       |
|                 | Dishwasher                                              | 1.00  |       |
|                 | Dishwasher (commercial)                                 | 5.00  |       |
|                 | Dental Unit                                             | 10.00 |       |
|                 | Drinking Fountain                                       | 1.00  |       |
|                 | Any Water using Equipment                               | 1.00  |       |
|                 | Water Heater (gas) (elect.)                             | 1.00  |       |
|                 | Sewer System - New, Replacement, or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                     | 2.00  |       |
|                 | Trailer Trap                                            | 2.00  |       |
|                 | Septic Disposal System                                  | 4.00  |       |
| WATER SOFTENERS |                                                         |       |       |
|                 | Nonpermanent Type                                       | 4.00  |       |
| 1               | Permanent Type (connected to Drainage)                  | 5.00  | 5.00  |
| SWIMMING POOLS  |                                                         |       |       |
|                 | Private or Wading Pool                                  | 10.00 |       |
|                 | Public or Semi-public                                   | 20.00 |       |

| UNITS                               | DESCRIPTION                               | FEE   | TOTAL |
|-------------------------------------|-------------------------------------------|-------|-------|
| WATER DISTRIBUTION SYSTEM           |                                           |       |       |
|                                     | Single Family Dwelling                    | 4.00  |       |
|                                     | Multiple Family Dwelling plus each unit   | 4.00  |       |
|                                     | Bldg. Group "A" thru "G" per each floor   | 2.00  |       |
|                                     | Hotel or Motel plus each bath             | 6.00  |       |
|                                     | Trailer Park plus each space              | 4.00  |       |
|                                     | Irrigation                                | 20.00 |       |
|                                     |                                           | 1.00  |       |
|                                     |                                           | 4.00  |       |
| GAS PIPING SYSTEM                   |                                           |       |       |
|                                     | Single Family Dwelling                    | 3.00  |       |
|                                     | Multiple Family Dwelling plus each unit   | 6.00  |       |
|                                     | Commercial Bldg. per floor plus each unit | 1.00  |       |
|                                     | Gas Appliance (any type)                  | 3.00  |       |
|                                     |                                           | 1.00  |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM |                                           |       |       |
|                                     | Underground Piping                        | 10.00 |       |
|                                     | Distribution Piping ea. ft.               | .01   |       |
|                                     | Sprinkler Head each                       | .10   |       |
|                                     | In Range Hood and Vent                    | 5.00  |       |
| DRY STANDPIPE SYSTEM                |                                           |       |       |
|                                     | Piping                                    | 50.00 |       |
|                                     | Each Outlet                               | 1.00  |       |
| WET STANDPIPE SYSTEM                |                                           |       |       |
|                                     | Piping                                    | 5.00  |       |
|                                     | Fire Hose Cabinet                         | 1.00  |       |
|                                     | MINIMUM PERMIT FEE                        | 4.00  |       |
| TOTAL PERMIT FEE \$ 5.00            |                                           |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

*[Signature]* 12/22/69  
PLUMBING MASTER PLUMBER, ELEC. CONT'N, OR OWNER

Building Department

#12870

Permit No. 29818

Permit Fee \$ 500

RECEIPT

\$005.00 - 2

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

NOT BE VALIDATED  
29 DEC 69

21. Gatewood 7-24-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:  
Fence, Wall, Retaining Wall.

CONST. VAL. \$

ADDRESS OF  
CONSTRUCTION:

3200 AVAON Ave

OWNER: Conrad E. Fuchs

LOT(s)

12

BLOCK

6

SUBDIVISION

Twin Lakes Village #10

ZONE: R-1

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes No

PLANS: ☐ ☐

ARCHITECT:

Self

ENGINEER:

CALCS: ☐ ☒

CONTRACTOR:

Self

STATE  
LICENSE #

CITY  
LICENSE #

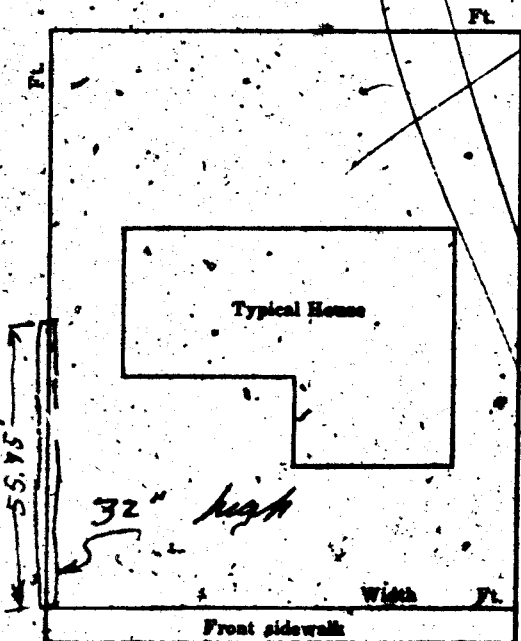
TOTAL SQUARE FEET:

TOTAL LINEAL FEET: 55.75

Remarks: BLOCK AND SPLIT RAIL  
FENCE 32" HIGH 8" WIDE -  
55.75' LONG. FENCE IS TWO  
COURSES OF 4x4x16 BLOCK  
TOPPED WITH 24" HIGH RAIL FENCE

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: [Signature] DATE: 3-31-67

PLANNING DEPT:

[Signature]

Date: 3/31/67

ENGINEERING DEPT:

[Signature]

Date: 4-3-67

BUILDING DEPT:

[Signature]

Date: 4-3-67

CLASS

PERMIT NO. 3776

ISSUED FOR

42

RECEIPT

678 \$004.00 - 8

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

3 APR 67

Theresa Kyriakos 12-2-80

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER Conrad E. Euclis ADDRESS 3200 Avalon DATE 1/3/67  
CONTRACTOR Owner PERMIT NO. 36702  
LOT 12 BLOCK 6 SUBDIVISION Twin Lakes Village #10  
Block-Concrete-Wood

| Fence (wire, wood, etc.)                | Walls (masonry, rock, etc.)            |
|-----------------------------------------|----------------------------------------|
| Location _____                          | Location _____                         |
| Final Inspection _____                  | Footings _____                         |
|                                         | Wall Steel 1st _____ 2d _____ 3d _____ |
|                                         | Final Inspection <u>Robert 4-25-67</u> |
|                                         |                                        |
| Retaining Wall (masonry)                | Retaining Wall (concrete)              |
| Location _____                          | Location _____                         |
| Footings _____                          | Footings _____                         |
| Wall Steel 1st _____ 2d _____ 3d _____  | Wall Steel 1st _____ 2d _____ 3d _____ |
| Bottom Beam 1st _____ 2d _____ 3d _____ | Final Inspection _____                 |
| Final Inspection _____                  |                                        |

23.14 B

ADDRESS 3200 Avalon LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA  
OWNER JACOBSON & ASSOC. ADDRESS 3200 Avalon Ave. DATE 4-25-62  
GEN CONT Viking Const. Co. TYPE OF STRUCTURE S.F. Wl.  
PERMIT NO 9535 LEGAL DESCRIPTION \_\_\_\_\_

| BUILDING                        | MECHANICAL                                 | ELECTRICAL                                 |
|---------------------------------|--------------------------------------------|--------------------------------------------|
| LOCATION <u>3200 Avalon</u>     | PLUMBING CONT. _____                       | TEMP POLE CONT. _____                      |
| FIREPLACE FTG. _____            | PERMIT NO. _____ DATE _____                | PERMIT NO. _____ DATE _____                |
| FOOTINGS <u>12-28-62</u>        | HEAT & VENT. AC CONT. <u>210 AC</u>        | INSPECTION _____ DATE _____                |
| FOUNDATION WALL _____           | PERMIT NO. <u>9535</u> DATE <u>2-20-62</u> | ELECTRICAL CONT. _____                     |
| STEM WALL <u>12-28-62</u>       | SEWER CONT. _____                          | PERMIT NO. <u>2517</u> DATE <u>4-22-62</u> |
| FLOOR FRAMING _____             | PERMIT NO. _____ DATE _____                | FIXTURES CONT. _____                       |
| SLAB _____                      | ROUGH SOIL _____                           | PERMIT NO. <u>2517</u> DATE <u>4-22-62</u> |
| CHIMNEY STEEL (FIREPLACE) _____ | ROUGH WATER _____                          | SLAB _____                                 |
| WALL STEEL _____                | TOP-OUT <u>12-28-62</u>                    | ROUGH _____                                |
| COLUMN STEEL _____              | ROUGH GAS _____                            | FINAL ROUGH _____                          |
| RIAM STEEL _____                | AC ROUGH DUCT _____                        | FINAL FIXTURE _____                        |
| STEEL FABRICATION _____         | REC ROUGH PIPING _____                     | TEMPORARY SERVICE _____                    |
| FRAMING <u>12-28-62</u>         | FINAL PLUMBING _____                       |                                            |
| ROOF SHEATHING <u>12-28-62</u>  | FINAL GAS _____                            |                                            |
| INTERIOR _____                  | FINAL AIR COND. <u>12-28-62</u>            |                                            |
| EXTERIOR _____                  | FINAL REFRIG. _____                        |                                            |
| DRYWALL _____                   | FINAL SEWER _____                          |                                            |
| LATHING _____                   | FINAL SEPTIC TANK _____                    |                                            |
| BACKING (SIDING) _____          |                                            |                                            |
| PLASTER SCRATCH _____           |                                            |                                            |
| PLASTER BROWN _____             |                                            |                                            |
| FINAL BLDG <u>12-28-62</u>      |                                            |                                            |

APPROVED FOR OCCUPANCY 12-28-62 INSPECTOR \_\_\_\_\_

APPROVED FOR METER 12-28-62

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

23.04

3200 Avalon Ave.

T-18

3

Theresa Kyriakos 12-2-80

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
SWIMMING POOL

OWNER Don Pversner ADDRESS 3200 Avalon DATE 6-9-75

CONTRACTOR Paradise Pools PERMIT NO. 2466

LOT 12 BLOCK 6 SUBDIVISION \_\_\_\_\_

|                                                             |                                  |
|-------------------------------------------------------------|----------------------------------|
| LOCATION <u>2-9-75</u>                                      | FINAL PLUMBING <u>KW 7-23-75</u> |
| ROUGH SOIL <u>2-9-75</u>                                    | FINAL ELECTRIC <u>HD 7-23-75</u> |
| ROUGH WATER _____                                           | FINAL GAS _____                  |
| ROUGH GAS _____                                             | FINAL SEWER <u>*</u>             |
| ROUGH ELECTRIC 1st <u>2-9-75</u> 2d <u>2-15-75</u> 3d _____ | FINAL SEPTIC TANK _____          |
| STEEL INSPECTION <u>2-9-75</u>                              |                                  |

FINAL POOL INSPECTION \_\_\_\_\_ DATE \_\_\_\_\_  
Sewer: 1436 (Inspector)  
Plmg: 1435  
Simp in Elec 1223

23.24 B ADDRESS 3200 Avalon LOG NO. \_\_\_\_\_ AREA M-187

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER Donald D. Puerner ADDRESS 3200 Avalon Ave DATE 7-1-75

CONTRACTOR Owner PERMIT NO. 2815

LOT 12 BLOCK 6 SUBDIVISION block fence

| Fence (wire, wood, etc.)               | Walls (masonry, rock, etc.)            |
|----------------------------------------|----------------------------------------|
| Location _____                         | Location <u>2-9-75</u>                 |
| Final Inspection _____                 | Footing <u>2-9-75</u>                  |
|                                        | Wall Steel 1st _____ 2d _____ 3d _____ |
|                                        | Final Inspection <u>2-9-75</u>         |
| Retaining Wall (masonry)               | Retaining Wall (concrete)              |
| Location _____                         | Location _____                         |
| Footing _____                          | Footing _____                          |
| Wall Steel 1st _____ 2d _____ 3d _____ | Wall Steel 1st _____ 2d _____ 3d _____ |
| Bond Beam 1st _____ 2d _____ 3d _____  | Final Inspection _____                 |
| Final Inspection _____                 |                                        |

23.14 B ADDRESS \_\_\_\_\_ LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_  
3200 Avalon Ave.

Theresa Kyriakos 12-2-80

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Puerner, Don ADDRESS 3200 Avalon Ave. DATE 10-13-70

GEN. CONT. Owner TYPE OF STRUCTURE enclose garage

PERMIT NO. 55196 LEGAL DESCRIPTION Lot 12 block 6 Twin Lakes Village

| BUILDING                           | MECHANICAL                  | ELECTRICAL                                   |
|------------------------------------|-----------------------------|----------------------------------------------|
| LOCATION _____                     | PLUMBING CONT. _____        | TEMP. POLE CONT. _____                       |
| FIREPLACE FT# _____                | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____                  |
| FOOTINGS _____                     | HEAT & VENT. AC CONT. _____ | INSPECTION _____ DATE _____                  |
| FOUNDATION WALL _____              | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. <u>Owner</u>                |
| FLOOR FRAMING _____                | SEWER CONT. _____           | PERMIT NO. <u>32187</u> DATE <u>10-13-70</u> |
| SLAB _____                         | PERMIT NO. _____ DATE _____ | FIXTURES CONT. _____                         |
| CHIMNEY STEEL (FIREPLACE) _____    | ROUGH SOIL _____            | PERMIT NO. _____ DATE _____                  |
| WALL STEEL _____                   | ROUGH WATER _____           | SLAB _____                                   |
| COLUMN STEEL _____                 | TOP-OUT _____               | ROUGH <u>9/27/70</u> <u>10-23-70</u>         |
| BEAM STEEL _____                   | ROUGH GAS _____             | FINAL ROUGH _____                            |
| FRAMING <u>AS Bldg</u> _____       | AC ROUGH DUCT _____         | FINAL FIXTURE _____                          |
| ROOF SHEATHING _____               | REF. ROUGH PIPING _____     | FINAL ELECTRICAL _____                       |
| INTERIOR _____ EXTERIOR _____      | FINAL PLUMBING _____        | TEMPORARY SERVICE _____                      |
| DRYWALL _____                      | FINAL GAS _____             | MISCELLANEOUS _____                          |
| LATHING _____                      | FINAL AIR COND. _____       | GRADING & DRAINAGE _____                     |
| BACKING (SIDING) _____             | FINAL REFRIG. _____         | ON-SITE PARKING SPACES _____ APP. _____      |
| PLASTER SCRATCH _____              | FINAL SEWER _____           | ENG. APPROVAL OF _____                       |
| PLASTER BROWN _____                | FINAL SEPTIC TANK _____     | OFF-SITE IMPROVEMENTS _____                  |
| URBAN REDEVELOPMENT APPROVAL _____ |                             |                                              |
| FINAL BLDG. _____ DATE _____       |                             |                                              |

APPROVED FOR OCCUPANCY & METER INSPECTOR DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 3200 Avalon Ave. LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner Donald Pruner Address 3200 Avalon Date 12/29/69

Contractor Vegas Valley Water Cond. Permit No. 29818

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only       | Plumbing Only                               | Heat & Vent. A. C. Only |
|---------------------|---------------------------------------------|-------------------------|
| Contractor _____    | Contractor _____                            | Contractor _____        |
| Permit No. _____    | Permit No. _____                            | Permit No. _____        |
| Slab _____          | Rough Soil _____                            | A.C. Rough Duct _____   |
| Rough Elect _____   | Rough Water _____                           | Ref. R6. Piping _____   |
| Final Rough _____   | Top Out _____                               | Rough Gas _____         |
| Final Fixture _____ | Rough Gas _____                             | Final Refrig _____      |
| Final Elec _____    | Final Plbg. <u>4/10/2011</u> <u>1-21-71</u> | Final Air Cond _____    |
| Temp. Service _____ | Final Gas _____                             | Final Gas _____         |
|                     | Final Sewer _____                           |                         |
|                     | Final Septic Tank _____                     |                         |

23.06 D. Pruner 3200 Avalon

Log No. Softener Area

Theresa Kyvakas 12-2-80

| DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA |  |                                          |                                         |
|---------------------------------------------------|--|------------------------------------------|-----------------------------------------|
| OWNER <u>Conrad E. Fuchs</u>                      |  | ADDRESS <u>3200 Avalon Ave</u>           | DATE <u>4-8-64</u>                      |
| GEN CONT <u>Owner</u>                             |  | TYPE OF STRUCTURE <u>Patio</u>           |                                         |
| PERMIT NO <u>21756</u>                            |  | LEGAL DESCRIPTION <u>flower planters</u> |                                         |
| BUILDING                                          |  | MECHANICAL                               | ELECTRICAL                              |
| LOCATION                                          |  | PLUMBING CONT.                           | TEMP. POLE CONT.                        |
| FIREPLACE FTG.                                    |  | PERMIT NO. _____ DATE _____              | PERMIT NO. _____ DATE _____             |
| FOOTINGS                                          |  | HEAT & VENT. AC CONT.                    | INSPECTION _____ DATE _____             |
| FOUNDATION WALL                                   |  | PERMIT NO. _____ DATE _____              | ELECTRICAL CONT.                        |
| FLOOR FRAMING                                     |  | SEWER CONT.                              | PERMIT NO. _____ DATE _____             |
| SLAB                                              |  | PERMIT NO. _____ DATE _____              | FIXTURES CONT.                          |
| CHIMNEY STEEL (FIREPLACE)                         |  | ROUGH SOIL                               | PERMIT NO. _____ DATE _____             |
| WALL STEEL                                        |  | ROUGH WATER                              | SLAB                                    |
| COLUMN STEEL                                      |  | TOP-OUT                                  | ROUGH                                   |
| BEAM STEEL                                        |  | ROUGH GAS                                | FINAL ROUGH                             |
| FRAMING                                           |  | AC ROUGH DUCT                            | FINAL FIXTURE                           |
| ROOF SHEATHING                                    |  | REF. ROUGH PIPING                        | FINAL ELECTRICAL                        |
| INTERIOR                                          |  | FINAL PLUMBING                           | TEMPORARY SERVICE                       |
| DRYWALL                                           |  | FINAL GAS                                | MISCELLANEOUS                           |
| LATHING                                           |  | FINAL AIR COND.                          | GRADING & DRAINAGE                      |
| BACKING (SIDING)                                  |  | FINAL REFRIG.                            | ON-SITE PARKING SPACES _____ APP. _____ |
| PLASTER                                           |  | FINAL SEWER                              | ENG. APPROVAL OF _____                  |
| SCRATCH                                           |  | FINAL SEPTIC TANK                        | OFF-SITE IMPROVEMENTS                   |
| BROWN                                             |  |                                          |                                         |
| URBAN REDEVELOPMENT APPROVAL                      |  |                                          |                                         |
| FINAL BLDG. <u>HP</u>                             |  |                                          |                                         |
| DATE <u>7-29-64</u>                               |  |                                          |                                         |

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

3200 Avalon ave LOG: # \_\_\_\_\_ AREA: # \_\_\_\_\_ 23 04