

3000 Avalon Ave

LOT 19 BLK 2 TWIN LAKES VILLAGE #7 ZONE R-1

S. Seybert 1-18-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

1520⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

3000 ALAHON

OWNER:

PAUL MOYA

LOT(s)

19

BLOCK

2

SUBDIVISION

TWIN LAKES VILLAGE

ZONE:

R1

Existing structure on lot: Dwelling

☐

Accessory bldg.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

Convert garage

USE:

Den

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☒

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

40

2nd

3rd

Other

☐

TOTAL SQ. FT.

400

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1-2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

Calculations Submitted

Yes

☐

No

Sewer Fee Req'd.

Yes

☐

No

CONTRACTOR:

OWNER

STATE LICENSE

CITY LICENSE

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Elec.

☒

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Works

☐

Curb-gutters

☐

Incinerators

☐

Fire Sprinkling System

☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Contractor

BY: Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.:

Date:

7/31/79

PUBLIC WORKS DEPT.:

Date:

7/31/79

BUILDING DEPT.:

Date:

7/31/79

12850

PERMIT NO.:

12409

PERMIT FEE \$

15⁰⁰

RECEIPT

9983 \$015.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 1 AUG 73

J. Spyerbert 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3000 AVALON

OWNER'S NAME: RAUL MOJA

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SED. APT. PUBLIC COMM:

CONTRACTOR'S NAME: OWNER

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	4.00
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		40.2

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

7/31/73

BUILDING DEPARTMENT

DATE

7/31/73

#12860

PERMIT NO.

7224

PERMIT FEE \$

40.2

RECEIPT

9984 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

LAND 71

S. Seybert 1-18-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

OWNER:

LOT(s)

BLOCK

SUBDIVISION

ZONE

Materials of Construction:

Block

Concrete

Wire

Wood

Other

Yes No

PLANS:

CALCS:

ARCHITECT:

ENGINEER:

CONTRACTOR:

STATE
LICENSE #

CITY
LICENSE #

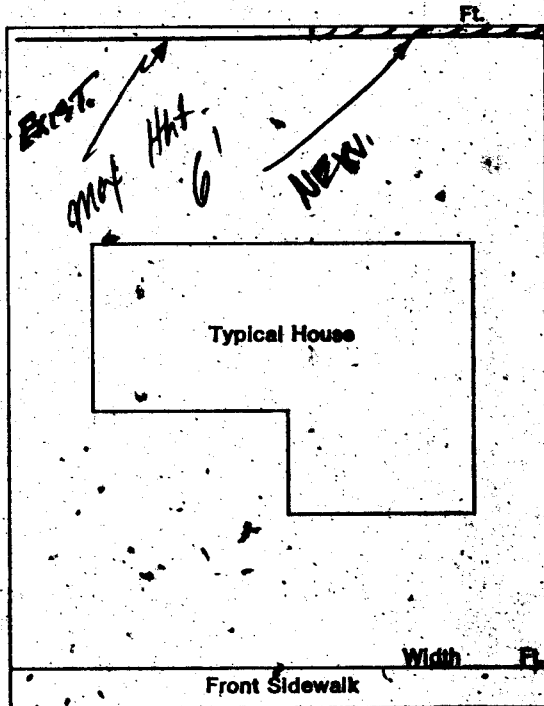
TOTAL SQUARE FEET:

TOTAL LINEAL FEET:

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner submits the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way; but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



AVALON

SIGNED:

CONTRACTOR

AGENT

OWNER

DATE:

PLANNING DEPT:

Date:

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date:

#12850

PERMIT NO:

PERMIT FEE

RECEIPT

101 \$005.00 — 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1-10-75

Theresa Kyriakos 12-2-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Raul Maya ADDRESS 3000 Avalon DATE 7-31-73
GEN. CONT. Owner TYPE OF STRUCTURE Convert Garage new ent
PERMIT NO. 12409 LEGAL DESCRIPTION L 19 B 2 TwinLakes Village

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. <u>owner</u>
Floor Framing	Sewer Cont.	Permit No. <u>7227</u> Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	
Ext. Scratch	Final Gas	Temporary Service
Ext. Brown	Final Air Cond.	MISCELLANEOUS
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	
Drywall	Final Septic Tank	Grading & Drainage
Permit No.		On-Site Parking Spaces App. _____
Final Building		Eng. Approval of _____
Appr. for Occu.		Off Site Improvements _____

Revised 9-30-74

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE

3000 Avalon

LOG # _____

AREA # _____

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Raul Moya ADDRESS 3000 Avalon DATE 1-10-75

CONTRACTOR Owner PERMIT NO. 66

LOT XX 19 BLOCK 2 SUBDIVISION Twin Lakes Village Unit # 7 wood fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection <u>09-27-75</u>	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B

ADDRESS _____

3000 Avalon

LOG NO. _____

AREA _____

Theresa Kyriakos 12-2-80

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER, ANCHORAGE DEV. CO. ADDRESS 3000 Avalon Ave. DATE 4/17/61
GEN. CONT. VIKING CONSTR. CO. TYPE OF STRUCTURE S.F. DWELLING
PERMIT NO. 4088 LEGAL DESCRIPTION Lot 19, Bl. 2, Twin Lakes V. #7

LOCATION <u>FIREFLACE FTG.</u>	PLUMBING CONT. <u>John 3/16/61</u>	TEMP. POLE CONT. <u> </u>
FOUNDINGS <u>12-61</u> PILES <u> </u>	PERMIT NO. <u> </u> DATE <u> </u>	PERMIT NO. <u> </u> DATE <u> </u>
FOUND <u> </u> PIERS <u> </u>	HEAT & VENT. CONT. <u> </u>	INSPECTION <u> </u> DATE <u> </u>
FLOOR <u> </u> SLAB <u> </u>	PERMIT NO. <u> </u> DATE <u> </u>	ELECTRICAL CONT. <u>Wagon Valley</u>
ANCHOR BOLTS <u> </u> BASE PLATES <u> </u>	SEWER CONT. <u> </u>	PERMIT NO. <u>3317</u> DATE <u>8-22-61</u>
WALL STEEL <u> </u>	PERMIT NO. <u>3781</u> DATE <u> </u>	OUTLETS <u>54</u>
COLUMN STEEL <u> </u>	ROUGH SOIL <u>London 6-19-61</u>	MOTORS <u> </u> H P <u> </u>
BEAM STEEL <u> </u>	ROUGH WATER <u>London 6-19-61</u>	SLAB <u> </u>
FRAMING <u> </u>	TOP-OUT <u> </u>	ROUGH <u> </u>
ROOF SHEATHING <u> </u>	ROUGH GAS <u> </u>	FINAL ROUGH <u> </u>
STEEL FABRICATION <u> </u>	AC ROUGH DUCT <u> </u>	FIXTURES CONT. <u>Wagon Valley</u>
STEEL CONNECTION <u> </u>	REF. ROUGH PIPING <u> </u>	PERMIT NO. <u>3317</u> DATE <u>8-22-61</u>
LATHING <u> </u> INTERIOR <u> </u> EXTERIOR <u> </u>	SEWER <u>London 6-13-61</u>	FIXTURES <u>14</u>
BACKING <u> </u> SCRATCH <u> </u>	SEPIC TANK <u> </u>	FINAL *FIXTURE <u>Wagon Valley 3-5-62</u>
PLASTER <u> </u> BROWN <u> </u>	FINAL PLUMBING <u> </u>	URBAN REDEVELOPMENT APPROVAL <u> </u>
FINAL BLDG. <u> </u> DATE <u>3-30-62</u>	FINAL GAS <u> </u>	
GRADING & DRAINAGE <u> </u>	FINAL HEATING <u> </u>	
ON-SITE PARKING <u> </u> SPACES <u> </u>	FINAL AIR COND <u> </u>	
ENG. APPROVAL OF <u> </u>	FINAL REFRIG. <u> </u>	
OFF-SITE IMPROVEMENTS <u> </u>		

APPROVED FOR OCCUPANCY INSPECTOR DATE
APPROVED FOR METER
PLEASE NOTE: REMARKS ON REVERSE SIDE 3000 Avalon Ave. LOG# T-13 AREA# 3 25 04