

• 300 ARNOLD •

LOT 20 & N $\frac{1}{2}$ 21 BLK 4 HIGHLAND PARK ZONE R-1

Cancelled 1968 *yellow*

LOG NO. & AREA T-8 / 4 CITY OF LAS VEGAS, NEVADA CONST. VAL. \$ 9040.00

DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 300 ARNOLD ST. OWNER: Raymond Lick

LOT(s) 20 & 22 BLOCK 4 SUBDIVISION: Highland Park ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: 2 Bed House USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 904 2nd 3rd Other TOTAL SQ. FT.

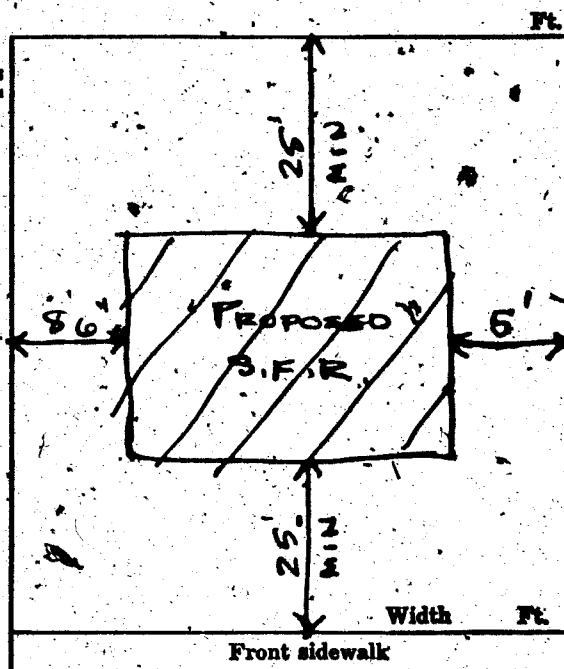
FIRE ZONE: 1 2 3 3 Occupancy Group A B C D E F G H I J 1-2-3-4-5 CONST. TYPE: I II III IV V V

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Bay Const. Co. STATE LICENSE # 9810 CITY LICENSE # 9562

ADD'L PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Raymond Lick Contractor
BY: Raymond Lick Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT: Date: 5-2-68
ENGINEERING DEPT: Date: 5-2-68
BUILDING DEPT: Date: 5-3-68

#1285 PERMIT NO: 41624 PERMIT FEE \$ 2/3 36.00

RECEIPT

8820 \$036.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 6 MAY 68

G. Gaterwood 1-17-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$ 150.00

RECEIPT
for
SEWER CONNECTION FEE

JOB ADDRESS: 300 Arnold St. OWNER'S NAME: Raymond L. Loh
LOT 11221 BLOCK 4 SUBDIVISION Highland Park

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	S.F. Dwelling	150.00	150.00

TOTAL 150.00
Less Credit* 0.00
TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

J. W. Wynn 5-3-81
DEPARTMENT OF BUILDING & SAFETY DATE

#12070 RECEIPT NO 23665 SEWER FEE \$ 150.00
73102

23.30

Receipt
8221 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
Must be machine validated

G. Gatewood 1-17-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA R-19-4

CONST. VAL. \$ 12,200⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 300 Arnold St.

OWNER: Raymond Cicchi

LOT(s) 20 1/2 BLOCK 4 SUBDIVISION Highland Park Add.

ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: S.F. Dwelling

USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 904 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 904

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5

CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

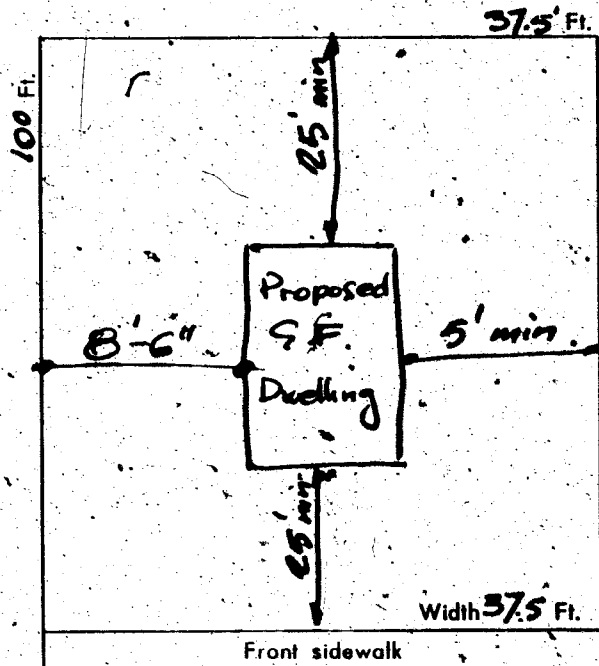
Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: owner

STATE
LICENSE # _____

CITY
LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☒ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Raymond Cicchi Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date _____

LAS VEGAS FIRE DEPARTMENT

Date _____

PLANNING DEPT: R. H. H. H.

Date: 3-12-69

PUBLIC WORKS DEPT: R. H. H. H.

Date: 3/12/69

BUILDING DEPT: R. H. H. H.

Date: _____

#12850

PERMIT NO: 46306 PERMIT FEE \$ 67⁵⁰

RECEIPT

35 \$067.50 - 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 MAR 69

S. Saterwood 1-17-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$ 150⁰⁰

RECEIPT
for
SEWER CONNECTION FEE

JOB ADDRESS: 300 Arnold St. OWNER'S NAME: Raymond Cicchi
20+ N/2 21
LOT BLOCK 4 SUBDIVISION Highland Park

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	S.F. Dwelling	150 ⁰⁰	150 ⁰⁰
TOTAL			150 ⁰⁰
Less Credit*			-0-
TOTAL FEE \$			150 ⁰⁰

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

J. Saterwood 3-13-69
DEPARTMENT OF BUILDING & SAFETY DATE

Receipt
36 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
13 MAR 69
Must be machine validated

73102
RECEIPT NO. 26051 SEWER FEE \$ 150⁰⁰

G. Gatewood 1-17-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 300 Small St.

OWNER'S NAME: Raymond Crick

LOT(S) 1 BLOCK 1 SUBDIVISION 1 Type of bldg. SFD ☐ Apt. ☐ Comm. ☐

Check Proper Construction: New Bldg. ☐ Addn. ☐ Remodel ☐ Temporary Pole ☐ Old Bldg. ☒

CONTRACTOR'S NAME: 1 STATE LICENSE # 1 CITY LICENSE # 1

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater. per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts	4.00
	for each additional thousand watts	1.50
	Horsepower - all motors first horsepower or less	1.75
	for each additional horsepower	.35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket)	3.00
	for each additional socket	.35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00
	First 100 KVA - For each additional KW (KVA)	.01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Raymond Crick Date 3-12-69
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT 9. Umm Date 3-12-69

#1286 PERMIT NO. 27361 PERMIT FEE: \$ 4.00

RECEIPT

09 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE SALES TAXED

12 MAR 69

G. Gatewood 1-17-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 300 Arnold St.

OWNER'S NAME: Raymond Cicchi

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner

STATE LICENSE #

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathub	1.00	1.00
	Shower	1.00	
	Lavatory	1.00	1.00
	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 14.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

REGISTERED MASTER PLUMBER, SPEC. CONT'R., OR OWNER

Date:

Building Department

Date:

#12870

Permit No.

Permit Fee \$

88 RECEIPT \$014.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE DATED

G. Gatewood 1-17-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 300 Arnold St. OWNER'S NAME: Raymond Crick

CIRCLE New Bldg. Add'n; Remodel; TYPE OF BLDG (SFD) APT. PUBLIC COMM.

CONTRACTOR'S NAME: Dunn STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
10	Fixture or sockets	.15	150
22	Light, receptacle or switch outlet	.20	5.40
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	35
1	Electric range outlet	.35	35
1	Electric water heater outlet	.35	35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
+	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	1.50
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		12.80

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Raymond Crick DATE 4/25/69
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT James Meyer DATE 4-25-69

*12860 PERMIT NO. 27813 PERMIT FEE: \$ 12.80

RECEIPT

jm 365 \$012.80 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

25 APR 69

G. Gatewood 1-17-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 300 ARNOLD OWNER'S NAME: RAY CICCARI
 CIRCLE: New bldg. Old bldg.; Add'n; Remodel; TYPE OF BLDG. SFD APT. COMM.
 CONTRACTOR'S NAME: ELONOHY SHEET METAL STATE LICENSE # 8047 CITY LICENSE # 9128

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00		VENTS			
	Steam or hot water heating system 15 to 30 outlets (Boiler Excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50		BOILER			
AIR CONDITIONING					Boiler installation 15 H.P. and under	\$5.00	
X	Heat pump or refrigerant 3 tons or less.	\$4.00	4.00		Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00		REPAIR			
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK ONLY (each opening)	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00		TOTAL PERMIT FEE			
	Evaporative cooler 5 to 10 outlets	\$5.00					\$4.00
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

SIGNED Harold She Waters Date 4-30-69
 AIR CONDITIONING CONTRACTOR - OWNER
 BUILDING DEPARTMENT J. Wemp Date 4-30-69
 #1289 PERMIT NO. 27270 PERMIT FEE \$ 4.00

RECEIPT
 505 \$004.00 - 4
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 30 APR 69

Maria Ealy 11-24-80

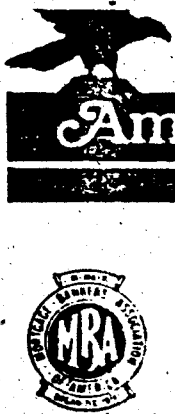
DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Raymond Cicchi ADDRESS 300 Arnold St. DATE 3/13/69
GEN CONT Owner TYPE OF STRUCTURE SFD
PERMIT NO 46306 LEGAL DESCRIPTION L 20 & N 21 B 4 Highland Park Add

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>AS 3-31-69</u>		PLUMBING CONT. <u>Owner</u>		TEMP POLE CONT. <u>Owner</u>	
FIREPLACE FTS <u>AS 3-31-69</u>		PERMIT NO. <u>26081</u>	DATE <u>3-17-69</u>	PERMIT NO. <u>27361</u>	DATE <u>3/13/69</u>
FOOTINGS <u>AS 3-31-69</u>		HEAT & VENT. AC CONT. <u>Economy</u>		INSPECTION <u>Mull</u>	DATE <u>3/12/69</u>
FOUNDATION WALL		PERMIT NO. <u>27270</u>	DATE <u>4/24/69</u>	ELECTRICAL CONT. <u>R. Cicchi</u>	DATE <u>4-25-69</u>
FLOOR FRAMING		SEWER CONT. <u>Owner</u>		PERMIT NO. <u>27813</u>	DATE <u>4-25-69</u>
BLAB		PERMIT NO. <u>26051</u>	DATE <u>3/13/69</u>	FIXTURES CONT. <u>R. Cicchi</u>	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL <u>AS 3-25-69</u>		PERMIT NO. <u>27813</u>	DATE <u>4-25-69</u>
WALL STEEL		ROUGH WATER <u>AS 3-25-69</u>		SLAB	
COLUMN STEEL		TOP-OUT <u>AS 3-25-69</u>		ROUGH	
BEAM STEEL		ROUGH GAS <u>AS 3-25-69</u>		FINAL ROUGH	
FRAMING <u>AS 3-25-69</u>		AC ROUGH DUCT <u>AS 3-25-69</u>		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
INTERIOR		FINAL PLUMBING <u>AS 3-25-69</u>			
EXTERIOR		FINAL GAS <u>AS 3-25-69</u>		TEMPORARY SERVICE	
DRYWALL		FINAL AIR COND. <u>AS 3-25-69</u>			
LATHING		FINAL REFRIG. <u>AS 3-25-69</u>			
BACKING (SIDING)		FINAL SEWER <u>AS 3-25-69</u>			
PLASTER		FINAL SEPTIC TANK			
SCRATCH					
BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG <u>WLD</u>	DATE <u>6-22-69</u>				

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 300 Arnold St. LOG # R-19 AREA # 4 23.04

Lolanda B. Willard 8/3/89



American Mortgage Network

MORTGAGE BANKERS

3170 West Sahara • Suite D-26 • Las Vegas, Nevada 89102 • (702) 367-4958



CITY OF LAS VEGAS
Land Development, Attn Sery Norath
400 E. Stewart
Las Vegas, NV. 89101

DATE 10-15-86

RE:

300 Arnold St.
Las Vegas NV.
89106

BORROWER: LeBoeuf -
Cecelia

Please advise us if the captioned property is in a flood zone by filling in the certification and returning it to us in the enclosed self-addressed envelope.
Thank You.

Sincerely,

Kevin Fersonson
LOAN PROCESSOR

The captioned property:

- ☐ is NOT located within an area designated by HUD as a "Special Flood-Hazard" area.
- ☐ IS within an area designated by HUD as a "Special Flood-Hazard" area.
- ☒ is within a "Minimal Flood-Hazard" area (Flood Zone C.)

CITY OF LAS VEGAS
LAND DEVELOPMENT

By: Sery S. Norath, 10-21-86

This information was furnished per
Map No. 325276 PP 0020C
Dated OCT. 18, 1983

Offices and Affiliates throughout Nevada, California and Arizona for all Residential, Commercial and Insurance Needs.