

A. 2924 Bridge Creek
• B. 2928 Bridge Creek •
-2-

Budget Bathroom Cutler 7-5-90

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS 2924 BRIDGE CREEK		PERMIT NO. 89 014818			
LOT NO. 340	MAP NO. LAKESIDE 3-1	INSPECTOR L.G.			
SUBDIVISION NAME WATERFORD PLACE		PHONE			
INSPECTOR SIGNATURE [Signature]		INSPECTION DATE 8-9-89			
<i>Backpack removed before drywall.</i>					
☐ PARTIAL INSPECTION - DESCRIPTION					
☒ APPROVED ☐ PERMIT REQUIRED ☐ STOP WORK					
☐ REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071					
INSPECT	DESCRIPTION	INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
☐ B-1	FOOTING, LAYOUT, REBAR, ZONING	☐ P-1	ON SITE SEWER	☐ X-2	UNDERGROUND HYDRO
☐ B-2	STEM WALL - FORMS & REBAR	☐ P-2	ON SITE WATER	☐ X-3	UNDERGROUND FINAL/FLOW
☐ B-3	PRE-SLAB	☐ P-3	BUILDING SEWER (YARD LINES)	☐ X-4	SPRINKLER SYSTEM HYDRO
☐ B-4	ROOF SHEATHING	☐ P-4	UNDERSLAB PLUMBING	☐ X-5	FIRE ALARM
☐ B-5	FRAMING	☐ P-5	TOP OUT WATER, GAS, WASTE	☐ X-6	OTHER:
☒ B-6	INSULATION	☐ P-6	FINAL GAS TEST	☐ X-7	FINAL FIRE
☐ B-7	DRYWALL NAILING	☐ P-7	FINAL PLUMBING		
☐ B-8	EXTERIOR LATH/STUCCO			☐ E-1	UNDERGROUND ELECTRICAL
☐ B-9	WALL GROUT & STEEL	☐ M-1	ROUGH VENT	☐ E-2	ROUGH ELECTRICAL
☐ B-10	POOL PRE-GUNITE	☐ M-2	HOOD	☐ E-3	LOW VOLTAGE ELECTRICAL
☐ B-11	POOL PRE-PLASTER / FINAL	☐ M-3	FINAL MECHANICAL	☐ E-4	SIGN INSPECTION
☐ B-12	BUILDING FINAL			☐ E-5	FINAL ELECTRICAL
☐ B-13	CERT. OF OCC.	☐ X-1	KICKER / FLUSH	☐ E-6	TEMP POWER
☐ FINAL INSPECTION		BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)			

FOR ASSISTANCE - CALL 388-8251

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS

2924 BRIDGE CREEK

LOT NO.

340

MAP NO.

LAKE WEST 3-1

INSPECTOR

66

PERMIT NO.

014818

SUBDIVISION NAME

DATE

PHONE

INSPECTOR SIGNATURE

gmd

INSPECTION DATE

8-14-89

☐ PARTIAL INSPECTION - DESCRIPTION:

☒ APPROVED

☐ PERMIT REQUIRED
☐ STOP WORK

☐ REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071

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☐ B-4	ROOF SHEATHING	☐ P-4	UNDERSLAB PLUMBING	☐ X-5	FIRE ALARM
☐ B-5	FRAMING	☐ P-5	TOP OUT-WATER, GAS, WASTE	☐ X-6	OTHER
☐ B-6	INSULATION	☐ P-6	FINAL GAS TEST	☐ X-7	FINAL
☒ B-7	DRYWALL NAILING	☐ P-7	FINAL PLUMBING		
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☐ B-10	POOL PRE-GUNITE	☐ M-2	HOOD	☐ E-2	ROUGH ELECTRICAL
☐ B-11	PRE-PLASTER / FINAL	☐ M-3	FINAL MECHANICAL	☐ E-3	LOW VOLTAGE ELECTRICAL
☐ B-12	BUILDING FINAL			☐ E-4	SIGN INSPECTION
☐ B-13	CERT. OF OCC.	☐ X-1	KICKER / FLUSH	☐ E-5	FINAL ELECTRICAL
				☐ E-6	TEMP POWER

☐ FINAL INSPECTION

BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS
SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

FOR ASSISTANCE CALL 286 505

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

[illegible]

Bridge Building Co. 1590

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS 2924 BRIDGE CREEK		PERMIT NO. 14817	
LOT NO.	MAP NO.	INSPECTOR 65	DATE 11-20-89
SUBDIVISION NAME Waterford		PHONE	
INSPECTOR SIGNATURE (Lewie)		INSPECTION DATE 11-20-89	
- BLANK OPEN ELECT. BOX IN GAR. WALL - WIRE UP FURNACE - 120 VOLTS - CUT PLATE THEN CABINET BACK TO BE FLUSH W/ DRYWALL & BOX - NEED HEARTH IN FRONT OF 2ND FIREPLACE - NEED SHOWER BASE IN LOWER BATH RM - NEED CEILING DIFFUSER - UPPER HALL - NEED ALL PERMIT NUMBERS ON MAIN CARD - ISSUED E-TAB # 03170			
☐ PARTIAL INSPECTION - DESCRIPTION: (ALREADY HAS ELECT. TAB BY #66)			
☒ APPROVED ☐ PERMIT REQUIRED ☐ STOP WORK			
☐ REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071			
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☐ B-1	FOOTING, LAYOUT, REBAR, ZONING	☐ P-1	ON SITE SEWER
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☐ B-3	PRE-SLAB	☐ P-3	BUILDING SEWER (YARD LINES)
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☐ B-5	FRAMING	☐ P-5	TOP OUT-WATER, GAS, WASTE
☐ B-6	INSULATION	☒ X-6	FINAL GAS TEST
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☒ B-13	FINAL OCC.	☐ X-1	KICKER / FLUSH
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☐ FINAL INSPECTION		BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)	

FOR ASSISTANCE - CALL: 386-6251

Budget Bathroom Cutler 4-5-90

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS 2924 BRADY CREEK (E)		PERMIT NO. 014812			
LOT NO. 340	MAP NO. LAKE WEST 3-1	INSPECTOR 106			
SUBDIVISION NAME WATER EOD		PHONE			
INSPECTOR SIGNATURE J. J. J. J.		INSPECTION DATE 12-1-89			
☐ PARTIAL INSPECTION - DESCRIPTION:					
☐ APPROVED ☐ PERMIT REQUIRED ☐ STOP WORK					
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☐ B-2	STEM WALL - FORMS & REBAR	☐ P-2	ON SITE WATER	☐ X-3	UNDERGROUND FINAL/FLOW
☐ B-3	PRE-SLAB	☐ P-3	BUILDING SEWER (YARD LINES)	☐ X-4	SPRINKLER SYSTEM HYDRO
☐ B-4	ROOF SHEATHING	☐ P-4	UNDERSLAB PLUMBING	☐ X-5	FIRE ALARM
☐ B-5	FRAMING	☐ P-5	TOP OUT-WATER, GAS, WASTE	☐ X-6	OTHER:
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FOR ASSISTANCE - CALL: 386-6251

Rebecca L. Perry 5-29-90

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS 2928 BRIDGE CREEK		PERMIT NO. 89 014819			
LOT NO. 341	MAP NO. LAKES WEST 3-1	INSPECTOR CC			
SUBDIVISION NAME		PHONE			
INSPECTOR SIGNATURE JMA	INSPECTION DATE 8-16-89				
☐ PARTIAL INSPECTION - DESCRIPTION:					
☐ PERMIT REQUIRED ☐ STOP WORK					
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FOR ASSISTANCE - CALL: 386-6251

Rebecca L. Rury 5-29-90

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS 2928 Bridge Creek		PERMIT NO. 14819	
LOT NO.	MAP NO.	INSPECTOR 65	DATE
SUBDIVISION NAME Waterford		INSPECTION DATE 11-20-89	
INSPECTOR SIGNATURE LB65 (LEWIS)			
COVER BLANK ELEC BOX - GAR. WALL. (4819, 17, 49?)			
WIRE UP FURNACE - 120 VOLTS.			
SEAL AROUND PLUG UNDER COUNTER TOP UNIT			
WIRE UP T/STAT WIRING TO OUTSIDE A/C CONDENSERS			
USED ALL PERMIT NUMBERS ON MAIN CARD			
ISSUED E - TAG # 14817			
ISSUED G - TAG # 03169			
☐ PARTIAL INSPECTION - DESCRIPTION:			
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