

2920 Ashby

LOT 22 BLK 2 Mc NEIL ZONE R-E

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION FOR BUILDING PERMIT
RESIDENTIAL (Single family
dwelling, duplex,
miscellaneous
residential)

LOG NO:

CONSTRUCTION

VALUATION:

INSPECTION

VALUATION:

AREA:

KARDEX FILE:

PERMIT FEE:

TELEPHONE:

PERMIT NUMBER:

DATE:

19

ADDRESS OF

CONSTRUCTION:

LOT (s):

CIRCLE EXISTING STRUCTURE ON LOT:

PROPOSED CONSTRUCTION:

OWNER'S NAME

McNEX Tower

ZONE RE

MATERIALS OF CONSTRUCTION:

SQUARE FEET OF FLOOR AREAS:

FIRE ZONE:

ARCHITECT'S NAME:

PLANS SUBMITTED:

YES

NO

ENGINEER'S NAME:

CALCULATIONS SUBMITTED:

YES

NO

CONTRACTOR'S NAME:

owner

State

City

License #

License #

ADDITIONAL PERMITS REQUIRED:

Air Conditioning ()

Electrical ()

Plumbing ()

Other ()

If Tract House Insert Model

Number Here

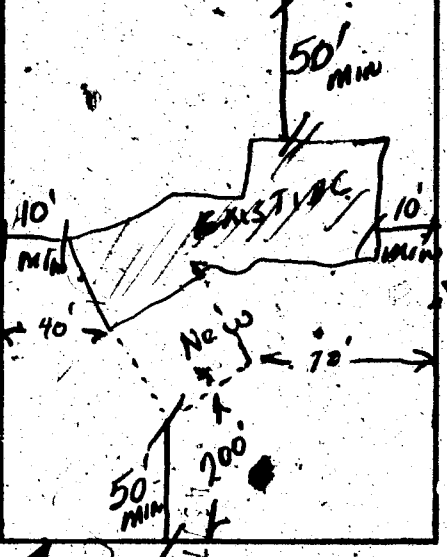
Show House Location on Lot

Space Below:

STREET ASHBY

Front Width 100+

Property Line



Width

Property Line

Public

Sewer

Public

Water

Plot Plan Submitted

23.08

12/16/64

Septic

System

Well

System

System

System

System

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE:

H. J. Helgeson

(Contractor)

BY:

Norman J. Helgeson

(Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application.

Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb and Gutters, Flammable Tank Storage, and Incinerator & Fire Sprinkler Systems.

APPROVED BY:

PLANNING DEPT.

CA

PL

Date

ENGINEERING DEPT.

BUILDING & SAFETY

Date

Date

Permit Kyurkas 11-25-80

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Horman Helgeson ADDRESS 2920 Ashby DATE 4-28-65
GEN CONT Same
PERMIT NO 30089 LEGAL DESCRIPTION Lot 22 Blk 2 McNeil Tract TYPE OF STRUCTURE encl garage
new carport

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP POLE CONT.	
FIREPLACE FTG		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING	<u>WCS 2565</u>	AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING	<u>WCS 2565</u>	REF ROUGH PIPING		FINAL ELECTRICAL	
INTERIOR		FINAL PLUMBING		TEMPORARY SERVICE	
EXTERIOR		FINAL GAS			
DRYWALL		FINAL AIR COND.		MISCELLANEOUS	
LATHING		FINAL REFRS.		GRADING & DRAINAGE	
BACKING (SIDING)		FINAL SEWER		ON-SITE PARKING SPACES	APP.
PLASTER SCRATCH		FINAL SEPTIC TANK		ENG APPROVAL OF	
BROWN				OFF-SITE IMPROVEMENTS	
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	<u>4-14-65</u>	DATE			

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

2920 Ashby

LOG: #

AREA: #

23.04

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE 13 November 1985 CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

ELECTRICAL PERMIT

ADDRESS OF CONSTRUCTION 2920 Ashby Ave

OWNER Mr. & Mrs. T. Mills

CONTRACTOR Craig Electric, Inc

STATE LICENSE NO 0023231

CITY LICENSE NO. C11V1526572

LOT(S) _____ BLOCK _____ SUBDIVISION _____ ZONE _____

PROPOSED CONSTRUCTION: Electrical Wiring for Spa USE: _____

ELECTRIC PERMIT NO. 2100

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	10.00
	Supplemental Fee	4.50	
APPLIANCE CHARGE			
	Receptacle _____ Switch _____	.40	
	Each Light Fixture or Socket	.30	
1	EACH OUTLET FOR: Dishwasher, Garbage Grinder, Trash Compactor, G.F.L., Clothes Washer, Dryer, Electric Range, Ovens, Smoke Detector, Special Purpose, Water Heater, Space Heater, Blast Coil Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp	.70	.70
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
	Motors (1/2 H.P. And Over) Transformers Welders, Generators		
	First H.P. For each Unit	3.00	
	First KVA For Each Unit	3.00	
	Each Additional H.P. or KVA	.30	
	Temporary power or Pole	6.00	
	Electric Service (Incl'd First Meter)	6.00	
	Up to 200 AMP		
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	
1	Sub Panel (Each)	3.00	3.00
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
1	Spas	8.00	8.00
	Recreational Vehicle Spaces (Each)	3.00	
	Busways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Gasoline Dispenser	2.00	
	All Misc. Electric		
	Permanent A/C Unit (Pkg. Units)	3.00	
	Each Air Handler	1.00	
LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	
	TV Master System	.30	
	Telephone or Computer Outlet	.30	
OTHER INSPECTIONS AND FEES:			
	Inspections outside of normal business hours (minimum charge — three hours)	25.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$25.00 EACH	25.00 each	
	Inspections for which no fee is specifically indicated (minimum charge — one-half hour)	15.00 per hour	
	Additional plan review required by changes, addi- tions or revisions to approved plans (minimum charge - one-half hour). After work hours - \$25.00 per hour - minimum 2 hours	15.00 per hour	
	Starter Permit		
	Contract Price or Cost of Installation		
	Misc.		
CONDUIT ONLY			

Electrical permit fees may be com-
puted the same as building permit fees
by using the cost of installation for
valuation amount when such work is
not included in the above schedule.

2310-2402 11/13/85

RECEIPT

770014XX
ALB 01.70
CHK 01.70
2100A000 00:03

I hereby certify that I have carefully examined and read the above applica-
tion; that the same is true and correct; and that the work herein described is
to be done in accordance with all the provisions of the applicable Ordinances
of the City of Las Vegas, Nevada and the State Laws, whether herein
specified or not.

SIGNED George P. Craig #144 CONTRACTOR MASTER CARD NO. _____

PERMIT FEE \$21.70

BY R. Wagon Spec. Contr. or Owner DATE 11-13-85

TOTAL FEES _____

3/83

MUST BE MACHINE VALIDATED

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA M-78 DATE _____ CONST. VAL. \$ 1,385.00

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

BUILDING PERMIT
FOR: Swimming Pool or Spa

ADDRESS OF CONSTRUCTION 2920 ASHBY AVE.

OWNER T. MILLS

CONTRACTOR CHRIS AQUATECH POOLS/SPAS

STATE LICENSE NO. 1824

CITY LICENSE NO. 40821

LOT 22 BLOCK 2

SUBDIVISION McNeil

ZONE R-5

PLUMBING CONTRACTOR CHRIS AQUATECH POOLS/SPAS

ELECTRICAL CONTRACTOR

PERMIT NO. 1935

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right-of way.

CIRCLE TYPE OF POOL THAT APPLIES: ☒ PRIVATE

☐ SEMI-PUBLIC

☐ PUBLIC

MATERIALS OF CONSTRUCTION: ☒ REINFORCED GUNITE

☐ REINFORCED CONCRETE

OTHER TILE

SQUARE FEET OF SURFACE 38 Sq. Ft.

VOLUME IN GALLONS 500

I state that I am familiar with the effective ordinances of the City of Las Vegas, Nevada and the effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on the above application will not excuse me from conforming with the said Ordinances and Statutes despite any errors on the part of the building inspector or engineer in checking plans and application herewith.

All swimming pools must be fenced before the pool is filled with water. No electrical lines shall cross over a pool. Applicants must have separate plot plans showing location of power pole, proposed or existing fencing and location of swimming pool. I agree to repair any utility line if damaged during excavation work. I have read and understand the contents of above application. I hereby state that the same are true and correct.

SIGNED

CONTRACTOR

BY

AGENT/OWNER

PLANNING DEPT.

BUILDING DEPT.

1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$25.00 per hour (minimum charge two hours).

DESCRIPTION			FEES	TOTAL
ISSUANCE FEE			10.00	10.00
SEWER CONNECTION FEE (to 30,000 GALLONS)			50.00	
BUILDING PERMIT - POOL & OR SPA				32.50
2310-2403 PLUMBING PERMIT	PRIVATE POOL OR SPA	PREFORMED SPA	10.00	10.00
		OTHERWISE	20.00	
	PUBLIC OR SEMI-PUBLIC POOL OR SPA	PREFORMED SPA	20.00	
		OTHERWISE	30.00	
	FUEL PIPING FOR POOL HEATER		6.00	6.00
2310-2402 ELECTRICAL PERMIT	1 SPA		8.00	
	SWIMMING POOL	RESIDENTIAL	20.00	
		PUBLIC-SEMI-PUBLIC	30.00	
PLAN REVIEW FEE				
TOTAL FEES 2310-2401				58.50

RECEIPT

\$40010**
 FUND 42.50
 FUND 8.00
 FUND 10.00
 FUND 50.00
 1236A000 10:02
 1236A000 15:11
 ADJ.
 ELEC -10.00
 PLBG -10.00
 CASH 0.00
 1236A000 15:11

MUST BE MACHINE VALIDATED

JACKIE BAKTAKIAN 1-14-86

SWIMMING POOL/SPA		
OWNER T. Mills		DATE 11-7-85
ADDRESS 2920 Ashby Ave		
CONTRACTOR Chris Aquatech	PERMIT NO. 1935	LOG NO. M-778
LEGAL		
LOCATION		
ROUGH SOIL		
ROUGH WATER		
ROUGH GAS		
ROUGH ELECTRIC		
1st DH 11-15-85 2nd DH 11-26-85		
STEEL INSPECTION		
PREPLASTER/WET NICHE DH 11-26-85		
FINAL PLUMBING DH 11-26-85		
OUTLET		
FINAL ELECTRIC 11/30/85		
FINAL GAS		
FINAL SEWER		
FINAL SEPTIC TANK		
FINAL POOL INSPECTION		
INSPECTOR DH 12/1/85		DATE
79-3-13 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 11-84		

JACKIE BARTAKIAN 1-14-86

SWIMMING POOL/SPA

OWNER		DATE	
T. Mills		11-7-85	
ADDRESS			
2920 Ashby Ave			
CONTRACTOR		PERMIT NO.	LOG NO.
Chris Aquatech		1935	M-778
LEGAL			
LOCATION			
ROUGH SOIL			
ROUGH WATER			
ROUGH GAS			
ROUGH ELECTRIC			
1st		2nd	
DH 11-15-85		DH 11-26-85	
STEEL INSPECTION			
PREPLASTER/WET NICHE			
DH 11-26-85			
FINAL PLUMBING			
DH 11-26-85			
OWNER			
FINAL ELECTRIC			
14385 11/19/85			
FINAL GAS			
DH 11-27-85			
FINAL SEWER			
FINAL SEPTIC TANK			
FINAL POOL INSPECTION			
INSPECTOR		DATE	
79-3-13		DH 12-1-85	

DIV. OF BLDG. & SAFETY
CITY OF LAS VEGAS
REV. 11-84