

2914 Ashby

LOT 20&21 BLK 2 McNeil zone r-e

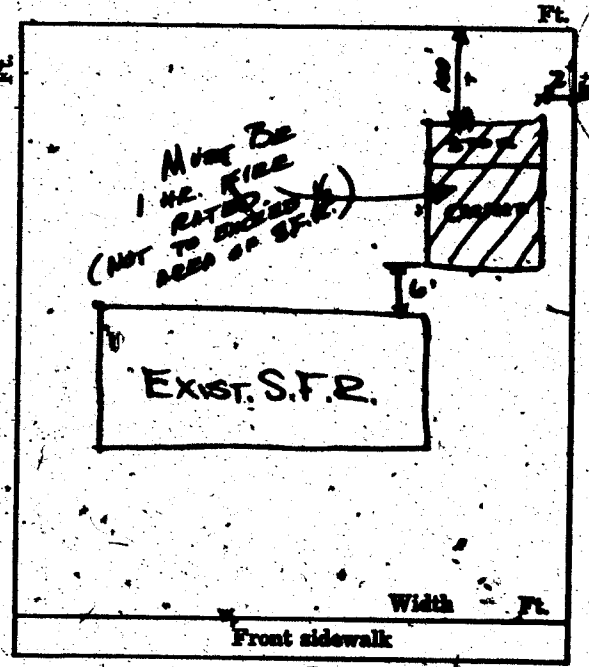
1-18-79

Theresa Kyriakos 11-25-80

1968

1827

LOG NO. & AREA _____ CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
ADDRESS OF CONSTRUCTION: 2914 Ashby
LOT(s) 20 & 21 BLOCK 2 SUBDIVISION McNeil Trust ZONE: E-E
Existing structure on lot: Dwelling ☒ Accessory bldg. ☐ Vacant lot ☐ Other ☐
PROPOSED CONSTRUCTION: carport and storage USE: Access
MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐
SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 609
FIRE ZONE: 1 2 3 Occupancy Group: A B C D E F G H I J-2345 CONST. TYPE: I II III IV V
ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____
Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐
CONTRACTOR: OWNER STATE LICENSE # _____ CITY LICENSE # _____
ADD'L PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutter ☐ Incinerators ☐ Fire Sprinkling System ☐



- CONDITIONS OF THE PERMIT:
- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
 - I agree that when the job is completed that I will call for final inspection before occupancy.
 - I agree to perform all construction in accordance with City Ordinances and Building Codes.
 - The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
 - I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: W.H. Crow Contractor
BY: W. H. CROW Agent or Owner
CLARK COUNTY HEALTH DEPT. Date _____
LAS VEGAS FIRE DEPARTMENT Date _____

RECEIPT
8398 \$024.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
26 NOV 68

PLANNING DEPT. _____ Date: 11-25-68
ENGINEERING DEPT. _____ Date: _____
BUILDING DEPT. _____ Date: 11-25-68
#1250 PERMIT NO. 45299 PERMIT FEE \$ 24.00

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: W.C. COULTER ADDRESS: 2914 Ashby DATE: 8-14-62
GEN CONT. Anthony & Barton Pools TYPE OF STRUCTURE: Pool
PERMIT NO. 11933 LEGAL DESCRIPTION: _____
BUILDING MECHANICAL ELECTRICAL
LOCATION: 2914 Ashby PLUMBING CONT. DATE: 8-14-62 TEMP. POLE CONT. DATE: _____
FIREPLACE FTG. 4 PERMIT NO. 7837 DATE: 8-14-62 INSPECTION DATE: _____
FOOTINGS 2 12x13-65 HEAT & VENT. AC CONT. DATE: _____ ELECTRICAL CONT. DATE: _____
FOUNDATION WALL PERMIT NO. _____ PERMIT NO. 8012 DATE: _____
STEM WALL SEWER CONT. DATE: _____ FIXTURES CONT. DATE: _____
FLOOR FRAMING PERMIT NO. _____ PERMIT NO. _____
SLAB ROUGH SOIL DATE: 8-14-62 SLAB DATE: _____
CHIMNEY STEEL (FIREPLACE) TOP-OUT DATE: _____ ROUGH DATE: _____
WALL STEEL 2 12x13-65 ROUGH GAS AC ROUGH DUCT DATE: _____ FINAL ROUGH DATE: _____
COLUMN STEEL 2 12x13-65 REF. ROUGH PIPING DATE: _____ FINAL FIXTURE DATE: _____
BEAM STEEL 2 12x13-65 FINAL PLUMBING DATE: _____ TEMPORARY SERVICE DATE: _____
FRAMING DATE: _____ MISCELLANEOUS
ROOF SHEATHING INTERIOR EXTERIOR FINAL AIR COND. URBAN REDEVELOPMENT APPROVAL
DRYWALL DATE: _____ FINAL REFRIG. _____
LATHING DATE: _____ FINAL SEWER _____
BACKING (SIDING) DATE: _____ FINAL SEPTIC TANK _____
PLASTER SCRATCH DATE: _____ GRADING & DRAINAGE
PLASTER BROWN DATE: _____ ON-SITE PARKING SPACES APP. _____
FINAL BLDG DATE: _____ ENG. APPROVAL OF
OFF-SITE IMPROVEMENTS DATE: _____

APPROVED FOR OCCUPANCY _____
APPROVED FOR METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04
2914 Ashby M-3046

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: W. H. CROW ADDRESS: 2914 Ashby DATE: 11/26/68
GEN CONT. OWNER TYPE OF STRUCTURE: carport & storage
PERMIT NO. 45299 LEGAL DESCRIPTION: Por 20-21 Block 2, McNeil Tr
BUILDING MECHANICAL ELECTRICAL
LOCATION: _____ PLUMBING CONT. DATE: _____ TEMP. POLE CONT. DATE: _____
FIREPLACE FTG. PERMIT NO. DATE: _____ INSPECTION DATE: _____
FOOTINGS HEAT & VENT. AC CONT. DATE: _____ ELECTRICAL CONT. DATE: _____
FOUNDATION WALL PERMIT NO. DATE: _____ PERMIT NO. DATE: _____
FLOOR FRAMING SEWER CONT. DATE: _____ FIXTURES CONT. DATE: _____
SLAB PERMIT NO. DATE: _____ PERMIT NO. DATE: _____
CHIMNEY STEEL (FIREPLACE) ROUGH SOIL DATE: _____ SLAB DATE: _____
WALL STEEL TOP-OUT DATE: _____ ROUGH DATE: _____
COLUMN STEEL ROUGH GAS AC ROUGH DUCT DATE: _____ FINAL ROUGH DATE: _____
BEAM STEEL REF. ROUGH PIPING DATE: _____ FINAL FIXTURE DATE: _____
FRAMING FINAL PLUMBING DATE: _____ FINAL ELECTRICAL DATE: _____
ROOF SHEATHING INTERIOR EXTERIOR FINAL AIR COND. TEMPORARY SERVICE
DRYWALL DATE: _____ FINAL REFRIG. _____
LATHING DATE: _____ FINAL SEWER _____
BACKING (SIDING) DATE: _____ FINAL SEPTIC TANK _____
PLASTER SCRATCH DATE: _____ GRADING & DRAINAGE
PLASTER BROWN DATE: _____ ON-SITE PARKING SPACES APP. _____
FINAL BLDG DATE: _____ ENG. APPROVAL OF
OFF-SITE IMPROVEMENTS DATE: _____

APPROVED FOR OCCUPANCY/METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE 2914 Ashby LOG # _____ AREA # _____ 23.04

Debbie Angstrom 7-23-86

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA M-26 DATE 7/16/86 CONST. VAL. \$ 10,000
 DEPARTMENT OF BUILDING AND SAFETY 030-551-019 BUILDING PERMIT - FOR: Single Family Dwelling,
 PHONE 386-6251 Remodel, Additions, Misc. Residential Construction
 ADDRESS OF CONSTRUCTION: 2914 Ashby Ave. OWNER: Cleve Ovington PHONE NO. _____
 LOT: 2914 BLOCK: 3 SUBDIVISION: McNeil Court ZONE: R-C
 PROPOSED CONSTRUCTION: Remodel USE: _____
 THIS PERMIT FOR: 2914 BLDG. ☒ AC ☐ ELEC ☐ PLBG ☐ OTHER PERMITS REQD.: FENCE ☐ OFF SITE ☐ SWIM POOL ☐
 FLOOR AREA BSMT _____ 1ST 532 2ND _____ GARAGE _____ PORCH _____ TOTAL 532
 CONTRACTOR: Arner STATE LICENSE NO. _____ CITY LICENSE NO. _____
 ARCHITECT: _____ ENGINEER: _____
 MASTER PLUMBER/CONTRACTOR: _____ MASTER ELECTRICIAN/CONTRACTOR: _____

OTHER INSPECTIONS AND FEES

- Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours)
- Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour
- Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour)
- Additional plan review required by change, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours)

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
- Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
- 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS

BY: [Signature] I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY.

OWNER

BY: _____ AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

PLANNING DEPT.

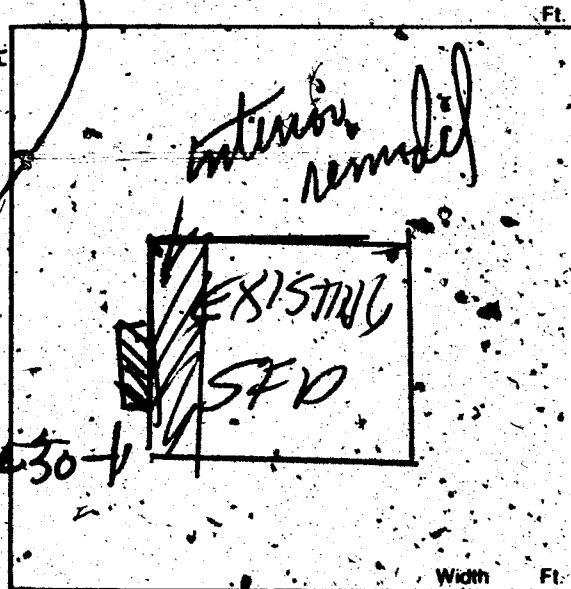
DATE

BUILDING DEPT.

DATE

PLUMBING		FEE	ELECTRICAL		FEE
WATER DISTRIBUTION	6.00	6.00	RECEPTACLE <u>3</u> SWITCH <u>1</u>	.40	1.60
SEWER SYSTEM - NEW OR MODIFICATION	10.00	10.00	EACH LIGHT FIXTURE OR SOCKET <u>1</u>	.30	0.30
FIXTURES WATER SOFTENER M.W. HEATER	2.00	6.00	SPECIAL OUTLET, APPLIANCE ETC.	.70	
GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL - SUBS. 00 - 200A/6.00, 400A/12.50		
FUEL PIPING	6.00		A.C. UNIT OR MOTORS	3.00	
IRRIGATION SYSTEM	6.00		2310 - 2402 TOTAL	1.90	
			MISC.		
2310 - 2403 TOTAL		32.00	2310 - 2401 ISSUANCE FEE		
AIR CONDITIONING		FEE	7114 - 3654 SEWER CONNECTION		
NEW UNIT - 3 TON = 9.00 OVER = 16.50			2310 - 2401 PLAN REVIEW FEE		
FURNACE TO 400,000/9.00 OVER/11.00			2310 - 2401 BLDG. PERMIT FEE	103.80	
VAPORATIVE COOLER	6.50		TOTAL FEES	137.70	
VENTILATION FAN	2.35				
2310 - 2405 TOTAL					

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK



ID-OK

RECEIVED 06**

PLBG 32.00
 ELEC 1.90
 SFD 103.80
 CHEK 137.70
 9296A000 13:28

PERMIT NO.

MUST BE MACHINE VALIDATED

Debbie Ingram 10-16-86

Debbie Ingram 10-14-86

OWNER	Cleve Crudginton	ADDRESS	2914 Ashby Avenue
DATE	7-18-85	GEN. CONT.	Owner
BUILD. TYPE	Remodel	PERMIT No.	9296
LEGAL	See application for legal	LOG No.	M-726
BUILDING		MECHANICAL	
Pt. Loc. & Ft. ☐		Plumbing Cont.	Owner
Location & Footing ☐		Permit No.	9296
Stemwall ☐		A/C Cont.	Date 7-18-86
Concrete Slab Floor ☐		Permit No.	
Chimney Steel ☐		Sewer	
Fireplace Footing ☐		Irrig. Cont.	
Vert. Steel Reinf. ☐		Permit No.	
Horiz. Steel Reinf. ☐		Hood Cont.	
Roof Sheathing		Permit No.	
Insulation		Rough Soil ☐	
Framing		Rough Water ☐	
Ext. Lath		Top Out	
Ext. Scratch		Rough Gas	
Ext. Brown		A/C Rough Duct.	
Drywall		Final Plumbing	
Final Building		Final Gas	
Appr. for Occu. Final Building		Final Air Cond.	
		Final Sewer	
ELECTRICAL		ELECTRICAL	
Electrical Cont.	Owner	Rough Hood ☐	
Permit No.	9296	Final Hood ☐	
Date	7-21-85	Final Irrig.	
PT Rough			
Ground Electrode		ELECTRICAL	
Temporary Power		Temp. Pole Cont.	
Meter Tag		Permit No.	
Final Electrical		Inspection	