

2913 ARMIN

LOT 28 BLK 8 COLLEGE PARK 30 ZONE R-1

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & BUILDING PERMIT
RESIDENTIAL (Single family
swelling, duplex,
miscellaneous
residential)

LOG NO: 1966 T-5 CONSTRUCTION VALUATION: 14,600.00
AREA: 2 INSPECTION VALUATION: 11,744
KARDEX FILE: _____ PERMIT FEE: 42.00
TELEPHONE: _____ PERMIT NUMBER: 34268
DATE: June 23, 1966 1966

ADDRESS OF CONSTRUCTION: 2013 Arwin Ave OWNER'S NAME: Norsac Building Co.
LOT(s): 36 BLOCK 6 SUBDIVISION: College Park 30 ZONE: R-1
CIRCLE EXISTING STRUCTURE ON LOT: Dwelling Accessory Building(s) Vacant Lot
PROPOSED CONSTRUCTION: S.F.D. USE: Dwelling
MATERIALS OF CONSTRUCTION: Wood ☒ Concrete ☐ Reinforced ☐ Steel ☐
Frame ☒ Block ☐ Concrete ☐ Frame ☐
SQUARE FEET OF FLOOR AREAS: 1st 2nd TOTAL SQUARE FEET: _____
FIRE ZONE: 1 2 OCCUPANCY GROUPS: I J / 1 2 BUILDING TYPE I II III IV V
ARCHITECT'S NAME: Project Planning Assoc ENGINEER'S NAME: Voorhees-Trindle
PLANS SUBMITTED: YES _____ NO _____ CALCULATIONS SUBMITTED: YES _____ NO _____
State _____ City _____
CONTRACTOR'S NAME: Norsac Building Co. License # 6403 License # C1188223321
ADDITIONAL PERMITS REQUIRED: Air Conditioning () Electrical () Plumbing ()
Other ()

If Tract House Insert Model
Number Here

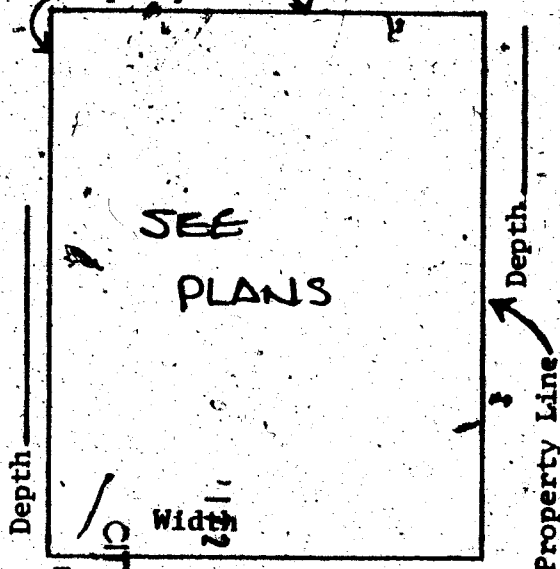
1110

Show House Location on Lot
Space Below:

STREET _____

Front Width _____

Property Line _____



I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE:

BY: Jim Fink (Contractor)

(Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application.

Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb and Gutters, Flammable Tank Storage, and Incinerator & Fire Sprinkler Systems.

APPROVED BY:

PLANNING DEPT. 6/23/66 Date
ENGINEERING DEPT. 6/23/66 Date
BUILDING & SAFETY 6/27/66 Date
#1255 P. 34268 F. 42.00

23.08

30 JUN 66

\$042.00 - 8

S. Pereira 1/15/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR PLUMBING PERMIT
ADDRESS OF INSTRUCTION 2913 Armin

PERMIT NO. 19835
TELEPHONE NO. 6/3466
DATE: 6/3/85

OWNER'S NAME Nassas Bldg Co.

LOT (s) 34 BLOCK 6 SUBDIVISION Bellevue Park 30 Type of bldg: SFD ☒ Apt ☐ Comm ☐

Circle: ☒ New Bldg. ☐ Old bldg. ☐ addition, remodel, pool, water softener, lawn sprinkler, fire sprinkler

CONTRACTOR'S NAME Berling Plbg & Htg STATE LICENSE # 7119 CITY LICENSE # 910

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Septic disposal system (Health Dept. approval required)	\$ 4.00	
1	Sewer tap in fee or connection fee (ea 4") (1 for ea. bldg.)	25.00	25.00
	Sewer tap in fee or connection fee (ea 6") (1 for ea. bldg.)	30.00	
	Sewer replacement	4.00	
1	Drainage piping	4.00	4.00
	Water distribution system, single family dwelling	4.00	4.00
	Water distribution system, multiple dwg. \$4+ ea unit	1.00	
	Water distribution system, Group "A" thru "G" per ea floor	4.00	
	Water distribution system, Group "H" (Hotel) \$4+ per bath*	.50	
1	Bath	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
1	Sink (kitchen type)	1.00	1.00
	Floor sink	1.00	
	Urinal	1.00	
	Dishwasher	1.00	
1	Clothes washer	1.00	1.00
	Grease trap	1.00	
	Floor drain	1.00	
	Wash tray	1.00	
	Dental unit	1.00	
	Drinking fountain	1.00	
	Water using equipment	1.00	
	Clothes dryer (gas)	1.00	
1	Water heater (gas) (electric)	1.00	1.00
	Gas appliance (any type)	1.00	
1	Gas piping system, single family dwelling	3.00	3.00
	Gas piping system, multiple family unit \$3 + per ea unit	1.00	
	Gas piping system, commercial bldgs. per ea floor	3.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Swimming pool (private) (wading pool)	8.00	
	Swimming pool (public) (semi-public)	12.00	
	Irrigation system	4.00	
	Fire sprinkling underground piping	5.00	
	Fire sprinkling distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Minimum fee for any permit	4.00	
	Total fee		41.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws, whether herein specified or not.
7/14/64 * As defined in Chapters 6 thru 15
Uniform Building Code.

Signed B. Berling
Registered Plumber, Spec.
Contractor, Owner

23 10
96

DEPT. OF
BUILDING & SAFETY
CITY OF LAS VEGAS

3045.01
3045.01
3045.01

S. Pereira 11/15/79

PERMIT FEE \$

1110-A Model

CITY OF LAS VEGAS - DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF

CONSTRUCTION: 2013 Armin Avenue

OWNER'S

NAME: PARDEE PHILLIPS

LOT(s) 36 BLOCK 6 SUBDIVISION COLLEGE PARK# 30 Type of bldg. SFD ☐ Apt ☐ Comm ☐Check Proper Construction: New Bldg ☒ Addn. ☐ Remodel ☐ Temporary Pole ☐ Old Bldg ☐

STATE

CITY

CONTRACTOR'S NAME: GKM ELECTRIC INC.

LICENSE # 6070

LICENSE # 8812

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
16	Fixture or sockets	.15	2.40
54	Light, receptacle or switch outlet	.20	10.80
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
1	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	1.75
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	3.00
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T.V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	19.00
	Total fee		\$

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED:

Master (Electrician) (Technician) (Owner)

Date:

9/6/66

BUILDING DEPARTMENT

Date:

9-7-66

#1286

PERMIT NO.

22238

PERMIT FEE \$

19.00

RECEIPT

1701 \$019.00 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

Must be machine validated

- 7 SEP 66

S. Pereira 11/15/79

PERMIT FEE \$

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
ADDRESS OF

CONSTRUCTION: 2913 Armin Ave. Lot 36 Bldg 6

APPLICATION & PERMIT FOR
AIR CONDITIONING

OWNER'S NAME: Norpac Building Co.

CIRCLE: New bldg Old bldg; Add'n; Remodel; TYPE OF BLDG. SH APT. COMM.

STATE

CITY

CONTRACTOR'S NAME: Carl's Carl's A/C

LICENSE #8370-A

LICENSE #10793

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00			VENTS		
	Steam or hot water heating system 15 to 30 outlets (Boiler excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	.25
	Radiant type heating system under 1000 sq. ft. to be heated	\$ 8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50			BOILER		
	AIR CONDITIONING				Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less.	\$4.00	1.00		Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00			REPAIR		
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK (each opening) ONLY	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00			TOTAL PERMIT FEE	4.25	
	Evaporative cooler 5 to 10 outlets	\$5.00					
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; & that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas and the State laws, whether herein specified or not.

SIGNED: Carl's Carl's

DATE:

BUILDING DEPARTMENT G. WenzelDATE: 9-7-66

#1289

PERMIT NO. 14116

PERMIT FEE \$

4.25

23.05

1726 \$004.25 - 4

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

Must be machine validated

- 8 SEP 66

S. Pereira 11/15/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

2913 Armin

OWNER:

M. Crisci

LOT(s)

34

BLOCK

6

SUBDIVISION

College Park 30

ZONE:

R1

Existing structure on lot: Dwelling

Accessory bldg.

Vacant lot

Other

PROPOSED CONSTRUCTION:

Room Addition

USE:

Rumpus
RM

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

450

FIRE ZONE: 1 2 3

Occupancy Group 1 1 - 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes

No

Calculations Submitted

Yes

No

Sewer Fee Req'd.

Yes

No

CONTRACTOR:

Wellington Const

STATE
LICENSE #

3526

CITY
LICENSE #

12184

ADD'L. PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

Signs

Paving

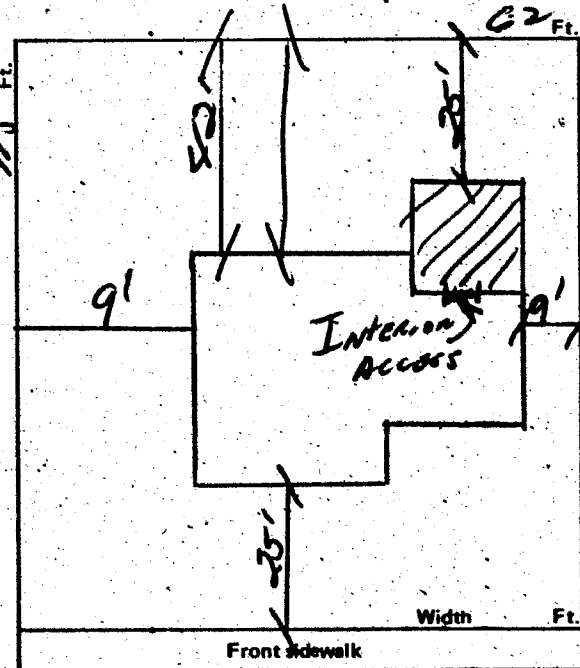
Fence

Public Walks

Curb-gutters

Incinerators

Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Wellington Const Co.

Contractor

BY:

Fletcher Wellington

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Dean Cherry

Date:

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

WRJ

Date:

9/17/73

12850

PERMIT NO.:

13026

PERMIT FEE \$

2400

RECEIPT

1803 \$024.00 - 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

18 SEP 73

S. Pereira. 11/15/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2913 Armin

OWNER'S NAME: Wellington Construction

CIRCLE: Addition Remodel: New Bldg TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: R & H Refrigeration

STATE LICENSE 7020A CITY LICENSE C1150520638

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only-each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Barl Ruffin
By O.D. Rusan
Air Conditioning Contractor - Owner

Date Oct. 5, 1973

BUILDING DEPARTMENT

Date 10-9-73

PERMIT NO. 4592

PERMIT FEE \$ 7.00

RECEIPT

2696 \$007.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

9 OCT 73

S. Pereira 11/15/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

2913 ARMIN

OWNER'S
NAME:

CRISCI
CHASTY

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

FRONTIER ELECTRIC

STATE
LICENSE #

7132

CITY
LICENSE #

4819

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
2	Fixture of sockets	.15	30
13	Light, receptacle or switch outlet	.20	260
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
1	Air conditioning service 30 amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.40

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

10/11/73

BUILDING DEPARTMENT

DATE

4/40

#12860 PERMIT NO.

7866

PERMIT FEE: \$

4/40

RECEIPT

2941 \$004.40 — 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12 OCT 73

Maria Ealy 11-24-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER M. Crisci ADDRESS 2913 Armin DATE 9-17-73
GEN. CONT. Wellington Const. TYPE OF STRUCTURE Room addition
PERMIT NO. 13026 LEGAL DESCRIPTION L 36 B 6 College Park 30

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing <u>BW 9-26-73</u>	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <u>R & H Ref.</u>	Inspection _____ Date _____
Concrete Slab Floor <u>BW 9-26-73</u>	Permit No. <u>4592</u> Date <u>10-9-73</u>	Electrical Cont. <u>Frontin</u>
Floor Framing	Sewer Cont.	Permit No. <u>7866</u> Date <u>10-15-73</u>
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out	Rough <u>BW 11-15-73</u>
Roof Sheathing <u>BW 10-4-73</u>	Rough Gas	Final Rough
Framing <u>BW 10-17-73</u>	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <u>VPH-12-73</u>
Ext. Lath <u>BW 10-11-73</u>	Final Plumbing	Temporary Service _____
Ext. Scratch <u>BW 10-25-73</u>	Final Gas <u>BW 10-17-73</u>	MISCELLANEOUS
Ext. Brown <u>BW 11-1-73</u>	Final Air Cond. <u>BW 11-12-73</u>	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall <u>BW 10-24-73</u>	Final Septic Tank	Off-Site Improvements
Permit No. _____		
Final Building		
Appl. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

BW 11-12-73

PLEASE NOTE REMARKS ON REVERSE SIDE. 2913 Armin

LOG #

AREA #

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Norsac Building ADDRESS 2913 Armin DATE 6/23/66
GEN. CONT. Same TYPE OF STRUCTURE SFD
PERMIT NO. 22235 LEGAL DESCRIPTION L 36 B 6 College Park 30

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.	PERMIT NO. <u>19335</u> DATE <u>8-3-66</u>	PERMIT NO. _____ DATE _____
FOOTINGS	HEAT & VENT. A/C CONT. <u>W & S</u>	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. <u>14116</u> DATE <u>8-2-66</u>	ELECTRICAL CONT. <u>W & S</u>
FLOOR FRAMING	SEWER CONT.	PERMIT NO. <u>22235</u> DATE <u>8-2-66</u>
SLAB	PERMIT NO. <u>17835</u> DATE <u>8-31-66</u>	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. <u>22235</u> DATE <u>8-2-66</u>
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING	A/C ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
DRYWALL	FINAL GAS	MISCELLANEOUS
LATHING	FINAL AIR COND.	Grading & Drainage
BACKING (SIDING)	FINAL REFRIG.	On-Site Parking Spaces _____ APP. _____
PLASTER	FINAL SEWER	Eng. Approval of _____
BROWN	FINAL SEPTIC TANK	Off-Site Improvements
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG.		
DATE <u>12-2-66</u>		

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

2913 Armin

LOG #

T-5

AREA # 2

33 04