

2903 ARMIN

LOT 26 BLK 8 COLLEGE PARK 30 ZONE R-1

S. Pereira 11/15/79

1966

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
APPLICATION & BUILDING PERMIT  
RESIDENTIAL (Single family  
swelling, duplex,  
miscellaneous  
residential)

LOG NO: T-5 CONSTRUCTION VALUATION: \$20,311.00  
AREA: 2 INSPECTION VALUATION: \$16,126.00  
KARDEX FILE: \_\_\_\_\_ PERMIT FEE: \$57.00  
TELEPHONE: \_\_\_\_\_ PERMIT NUMBER: 34278  
DATE: June 23, 1966 1966

ADDRESS OF CONSTRUCTION: 2908 Armin Ave OWNER'S NAME: Norsac Building Co  
LOT(s) 26 BLOCK 8 SUBDIVISION College Park 30 ZONE R-1  
CIRCLE EXISTING STRUCTURE ON LOT: Dwelling Accessory Building(s) Vacant Lot  
PROPOSED CONSTRUCTION: S.F.D. USE DRIVE

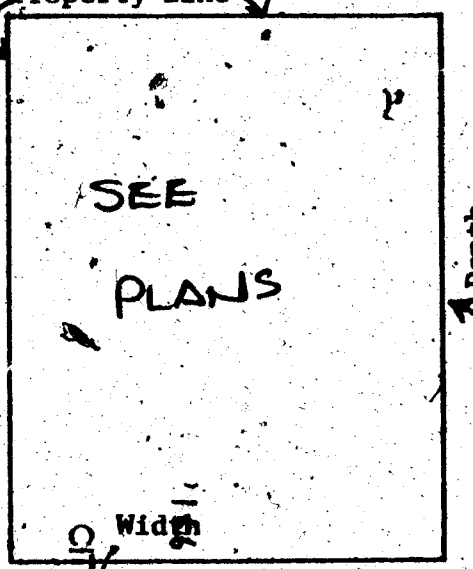
MATERIALS OF CONSTRUCTION: Wood  Concrete  Reinforced  Steel   
Frame ( ) Block ( ) Concrete ( ) Frame ( )  
SQUARE FEET OF FLOOR AREAS: 1st. \_\_\_\_\_ 2nd. \_\_\_\_\_ TOTAL SQUARE FEET: \_\_\_\_\_  
FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: I J / 1 2 BUILDING TYPE I II III IV V  
ARCHITECT'S NAME: Project Planning Co ENGINEER'S NAME: Voorhees-Trindle  
PLANS SUBMITTED: YES \_\_\_\_\_ NO \_\_\_\_\_ CALCULATIONS SUBMITTED: YES \_\_\_\_\_ NO \_\_\_\_\_

CONTRACTOR'S NAME: Norsac Building Co License # 6403 City License # C1188223321  
ADDITIONAL PERMITS REQUIRED: Air Conditioning ( ) Electrical ( ) Plumbing ( )  
Other ( )

If Tract House Insert Model Number Here

Show House Location on Lot Space Below:

STREET \_\_\_\_\_  
Front Width \_\_\_\_\_  
Property Line \_\_\_\_\_



I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: \_\_\_\_\_  
BY: Jim Turk (Contractor)  
(Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application.

Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb and Gutters, Flammable Tank Storage, and Incinerator & Fire Sprinkler Systems.

APPROVED BY:  
PLANNING DEPT. \_\_\_\_\_ Date 6/23/66  
ENGINEERING DEPT. CA \_\_\_\_\_ Date 6/23/66  
BUILDING & SAFETY P. P. ... Date 6/27/66  
#1285 P. 34278 F-5702

30 6/23/66  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
23-08  
\$05700 - 8

g.w.

S. Pereira 1/15/79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING AND SAFETY  
APPLICATION FOR PLUMBING PERMIT  
ADDRESS OF CONSTRUCTION 2908 Genuia

PERMIT NO. 19851  
TELEPHONE NO. 673046  
DATE: 6/30/79

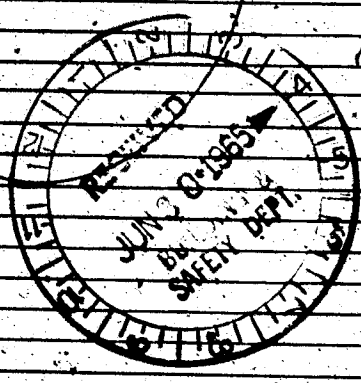
OWNER'S NAME Norson Bldg Co.

LOT (s) 26 BLOCK 8 SUBDIVISION Calyptus 30 Type of bldg: SFD App. Comm

Circle: New bldg., Old bldg., addition, remodel, pool, water softener, lawn sprinkler, fire sprinkler

CONTRACTOR'S NAME Herling Plbr & Htg STATE LICENSE # 7119 CITY LICENSE # 910

QUANTITY	FIGURE OR INSTALLATION	UNIT Price	AMOUNT
1	Septic disposal system (Health Dept. approval required)	\$ 4.00	
1	Sewer tap in fee or connection fee (ea 4") (1 for ea. bldg.)	25.00	25.00
1	Sewer tap in fee or connection fee (ea 6") (1 for ea. bldg.)	30.00	
1	Sewer replacement	4.00	
1	Drainage piping	4.00	4.00
1	Water distribution system, single family dwelling	4.00	4.00
1	Water distribution system, multiple dwg. \$4+ ea unit	1.00	
1	Water distribution system, Group "A" thru "G" per ea floor	4.00	
1	Water distribution system, Group "H" (Hotel) \$4+ per bath*	.50	
1	Bath	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
1	Sink (kitchen type)	1.00	1.00
1	Floor sink	1.00	1.00
1	Urinal	1.00	1.00
1	Dishwasher	1.00	1.00
1	Clothes washer	1.00	1.00
1	Grease trap	1.00	1.00
1	Floor drain	1.00	1.00
1	Wash tray	1.00	1.00
1	Dental unit	1.00	1.00
1	Drinking fountain	1.00	1.00
1	Water using equipment	1.00	1.00
1	Clothes dryer (gas)	1.00	1.00
1	Water heater (gas) (Electric)	1.00	1.00
1	Gas appliance (any type)	1.00	1.00
1	Gas piping system, single family dwelling	3.00	3.00
1	Gas piping system, multiple family unit \$3 + per ea unit	1.00	1.00
1	Gas piping system, commercial bldgs. per ea floor	3.00	3.00
1	Water softener nonpermanent type	4.00	4.00
1	Water softener permanent (connected to drainage)	5.00	5.00
1	Swimming pool (private) (wading pool)	8.00	8.00
1	Swimming pool (public) (semi-public)	12.00	12.00
1	Irrigation system	4.00	4.00
1	Fire sprinkling underground piping	5.00	5.00
1	Fire sprinkling distribution piping per each foot	.01	.01
1	Fire sprinkling heads - per each head	.10	.10
	Minimum fee for any permit	4.00	4.00
	Total fee		\$ 45.00



CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
19851  
2908 Genuia  
2045.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws, whether herein specified or not. 14/64 \* As defined in Chapters 6 thru 15 of the Building Code.

Signed Herling Plbr & Htg  
Registered Plumber, Spec  
Contractor, Owner

S. Pereira 11/15/79

1104-D HOTEL

PERMIT FEE \$

CITY OF LAS VEGAS - DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2908 Arvin Avenue OWNER'S NAME: PARDEE PHILLIPS  
 LOT(S) 26 BLOCK 8 SUBDIVISION COLLEGE PARK #30 Type of bldg. SFD  Apt  Comm   
 Check Proper Construction: New Bldg  Addn.  Remodel  Temporary Pole  Old Bldg   
 CONTRACTOR'S NAME: GKM ELECTRIC INC. STATE LICENSE # 6070 CITY LICENSE # 8812

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
12	Fixture or sockets	.15	1.80
40	Light, receptacle or switch outlet	.20	8.00
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	5.00	
	X-ray unit and its appurtenances	4.00	
	Watts of festoon lighting (Watts) First 3,000 watts	1.50	
	for each additional thousand watts	1.75	
1	Horsepower - all motors first horsepower or less	.35	1.75
	for each additional horsepower	4.00	
	Temporary power and lights (temporary pole)	3.00	
1	Electric service (including any single meter socket)	.35	3.00
	for each additional socket	1.50	
	Air conditioning service	2.00	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	.01	
	First 100 KVA - For each additional KW (KVA)	4.00	
	Special inspection per hour	.15	
	Speaker outlets	.15	
	Signal or Alarm outlets	.50	
	Amplifiers	.25	
	Control panels	.15	
	T.V. outlets - master system only	.15	
	Radio outlets	1.00	
	Main control racks	.75	
	T.V. and Radio antennas - master system only	4.00	
	Minimum fee for any permit		\$ 15.60
	Total fee		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: James H. Walker Date: 9/6/66  
 Master (Electrician) (Technician) (Owner)  
 BUILDING DEPARTMENT J. Wenzel Date: 9-7-66

RECEIPT  
 683 \$015.00 - 6  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 Must be machine validated  
 7-57-66

41286

S. Pereira 1/15/79

PERMIT FEE \$ \_\_\_\_\_

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

APPLICATION & PERMIT FOR  
AIR CONDITIONING

ADDRESS OF CONSTRUCTION: 2908 Armin Ave., Lot 26, Blk. 8 OWNER'S NAME: Norsac Building Co.

CIRCLE: New bldg; Old bldg; Add'n; Remodel; TYPE OF BLDG. SE APT. COMM.

CONTRACTOR'S NAME: Carl's Air Cond. STATE LICENSE # 8370-A CITY LICENSE # 10793

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00			VENTS		
	Steam or hot water heating system 15 to 30 outlets (Boiler excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	50
	Radiant type heating system under 1000 sq. ft. to be heated	\$ 8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50			BOILER		
	AIR CONDITIONING				Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less.	\$4.00	4.00		Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00			REPAIR		
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK (each opening) ONLY	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00			TOTAL PERMIT FEE <u>4.50</u>		
	Evaporative cooler 5 to 10 outlets	\$5.00			RECEIPT		
	Each addn. outlet over 10	.25			1734 \$004.50 - 4		

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; & that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas and the State laws, whether herein specified or not.

SIGNED: Carl Butler DATE: \_\_\_\_\_  
AIR CONDITIONING CONTRACTOR  
BUILDING DEPARTMENT G. W. [unclear] DATE: 9-7-66  
#1289 PERMIT NO. 44124 PERMIT FEE \$ 4.50

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
Must be machine validated  
1 - 8 SEP 66

S. Pereira 1/15/78

15-09

CITY OF LAS VEGAS, NEVADA

360' 0"

LOG NO. & AREA

CONST. VAL.

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:  
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 2908 ARVIN AVE. OWNER: James Q. Lindsay

LOT(s) 26 BLOCK 8 SUBDIVISION COLLEGE PARK # 30 ZONE R-1

Materials of Construction: Block  Concrete  Wire  Wood  Other  Yes No

ARCHITECT: ENGINEER: PLANS:

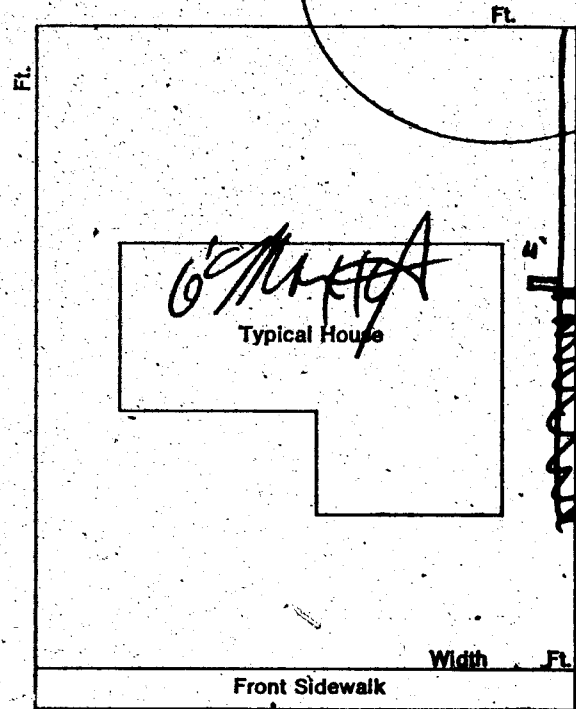
CONTRACTOR: Folschick Company 6 STATE LICENSE # 1309 CITY LICENSE #

TOTAL SQUARE FEET: 240 TOTAL LINEAL FEET: 40'

Remarks:

CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner submits the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6', side and rear yards: 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
- I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: [Signature] CONTRACTOR  AGENT

INANC	\$	.00
WALL	\$	6.00
STLS	\$	6.00
STL	\$	DATE 6.00
TOTAL	\$	6.00
CHEK	\$	6.00

PLANNING DEPT: [Signature] Date: 1-16-78

PUBLIC WORKS DEPT: [Signature] Date: 1-16-78

BUILDING DIVISION: [Signature] Date: 1-16-78

PERMIT NO. 2907  
CITY - LAS VEGAS  
BLDG. & SAFETY  
01/16/78

#12850 PERMIT NO: 2907 PERMIT FEE \$ 6.00

MUST BE MACHINE VALIDATED

Alona Ealy 11-24-80

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER James Lindsay ADDRESS 2908 Armin Ave. DATE 1-16-78  
 CONTRACTOR Artistic Masonry PERMIT NO. 2907  
 LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>pp 1-17-78</u>
Final Inspection _____	Footing _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>FC 1-10-79</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 8 ADDRESS 2908 Armin Ave LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Norsac Building ADDRESS 2908 Armin Ave DATE 6/23/66  
 GEN CONT Same TYPE OF STRUCTURE SED  
 PERMIT NO. 3422 LEGAL DESCRIPTION L 26 B 8 College Park 30

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>406 25th St</u>	PLUMBING CONT. <u>1-1-66</u>	TEMP POLE CONT. _____
FIREPLACE RTG. _____	PERMIT NO. <u>2233</u> DATE <u>4-3-66</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>3-1-66</u>	HEAT & VENT AC CONT. <u>1-1-66</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>1-1-66</u>	PERMIT NO. <u>1-1-66</u> DATE <u>4-7-66</u>	ELECTRICAL CONT. <u>1-1-66</u>
FLOOR FRAMING _____	SEWER CONT. <u>1-1-66</u>	PERMIT NO. <u>2233</u> DATE <u>9-7-66</u>
BLAH _____	PERMIT NO. <u>2233</u> DATE <u>7-1-66</u>	FIXTURES CONT. <u>1-1-66</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. <u>2233</u> DATE <u>2-7-66</u>
WALL STEEL <u>1-1-66</u>	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>1-1-66</u>	ROUGH _____
BEAM STEEL <u>1-1-66</u>	ROUGH GAS <u>1-1-66</u>	FINAL ROUGH _____
FRAMING <u>1-1-66</u>	AC ROUGH DUCT <u>1-1-66</u>	FINAL FIXTURE <u>1-1-66</u>
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>1-1-66</u>
INTERIOR _____	FINAL PLUMBING <u>1-1-66</u>	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS <u>1-1-66</u>	
DRYWALL _____	FINAL AIR COND. <u>1-1-66</u>	
LATHING _____	FINAL REFRIG. _____	
BACKING (SIDING) _____	FINAL SEWER <u>1-1-66</u>	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>C.H.</u> DATE <u>1-22-66</u>		

APPROVED FOR OCCUPANCY METER C.H. 11-29-66 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 2908 Armin Ave LOG # T-5 AREA # 2 23.04