

2905 ARMIN

LOT 34 BLK 6 COLLEGE PARK 30 ZONE R-1

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & BUILDING PERMIT
RESIDENTIAL (Single family
swelling, duplex,
miscellaneous
residential)

LOG NO: T-5 CONSTRUCTION VALUATION: 14,680⁰⁰
AREA: 2 INSPECTION VALUATION: 11,744⁰⁰
KARDEX FILE: PERMIT FEE: 42⁰⁰
TELEPHONE: PERMIT NUMBER: 34270
DATE: June 23, 1966 19

ADDRESS OF CONSTRUCTION: 2905 Armin Ave OWNER'S NAME: Norsac Building Co.
LOT(s) 31 BLOCK 6 SUBDIVISION: College Park 30 ZONE 2-1
CIRCLE EXISTING STRUCTURE ON LOT: Dwelling Accessory Building(s) Vacant Lot
PROPOSED CONSTRUCTION: S.F.D. USE: Dwlg

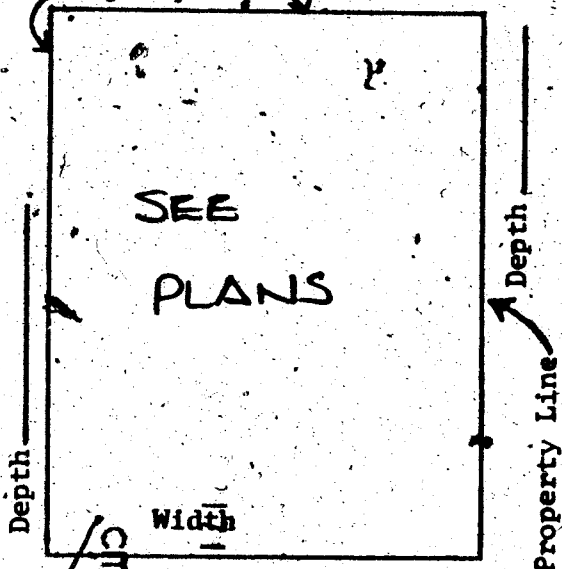
MATERIALS OF CONSTRUCTION: Frame Wood Concrete Reinforced Steel
SQUARE FEET OF FLOOR AREAS: 1st 1083 2nd 435 TOTAL SQUARE FEET: 1518
FIRE ZONE: 1 OCCUPANCY GROUPS: I / 12 BUILDING TYPE I II III IV V
ARCHITECT'S NAME: Project Planning Assoc. ENGINEER'S NAME: Voorhees Trindle
PLANS SUBMITTED: YES NO CALCULATIONS SUBMITTED: YES NO

CONTRACTOR'S NAME: Norsac Building Co. License # 6403 City License # C1188223321
ADDITIONAL PERMITS REQUIRED: Air Conditioning () Electrical () Plumbing ()
Other ()

If Tract House Insert Model
Number Here
1110 D-R

Show House Location on Lot
Space Below:

STREET
Front Width
Property Line



30 Jan 66

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
23.08

\$042.00 - 8

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE:

BY: Jim Link (Contractor)

(Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application.

Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb and Gutters, Flammable Tank Storage, and Incinerator & Fire Sprinkler Systems.

APPROVED BY:

PLANNING DEPT. g.w. 6/23/66ENGINEERING DEPT. W. Williams 6/23/66BUILDING & SAFETY P. Pereira 6/27/66
#1285 P. 34270 F. 42⁰⁰

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR PLUMBING PERMIT
ADDRESS OF INSTRUCTION 2905 Permin

PERMIT NO. 19837
TELEPHONE NO. 6730766
DATE: 6/30/66

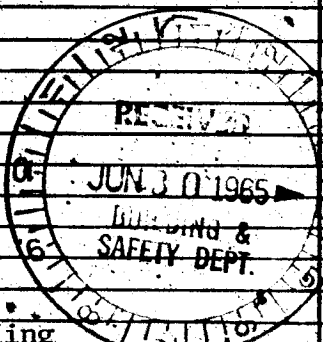
OWNER'S NAME Theresa Bldg Co.

LOT (s) 34 BLOCK 6 SUBDIVISION College Park 30 Type of Bldg: SFD Apt Comm

Circle: New bldg. Old bldg., addition, remodel, pool, water softener, lawn sprinkler, fire sprinkler.

CONTRACTOR'S NAME Waltering Plbg & Htg STATE NV CITY Las Vegas LICENSE # 7119 LICENSE # 910

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Septic disposal system (Health Dept. approval required)	\$ 4.00	
1	Sewer tap in fee or connection fee (ea 4") (1 for ea. bldg.)	25.00	25.00
	Sewer tap in fee or connection fee (ea 6") (1 for ea. bldg.)	30.00	
	Sewer replacement	4.00	
1	Drainage piping	4.00	4.00
1	Water distribution system, single family dwelling	4.00	4.00
	Water distribution system, multiple dwg. \$4+ ea unit	1.00	
	Water distribution system, Group "A" thru "G" per ea floor	4.00	
	Water distribution system, Group "H" (Hotel) \$4+ per bath*	.50	
1	Bath	1.00	1.00
1	Shower	1.00	1.00
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
1	Sink (kitchen type)	1.00	1.00
	Floor sink	1.00	
	Urinal	1.00	
	Dishwasher	1.00	
1	Clothes washer	1.00	1.00
	Grease trap	1.00	
	Floor drain	1.00	
	Wash tray	1.00	
	Dental unit	1.00	
	Drinking fountain	1.00	
	Water using equipment	1.00	
	Clothes dryer (gas)	1.00	
1	Water heater (gas) (electric)	1.00	1.00
	Gas appliance (any type)	1.00	
1	Gas piping system, single family dwelling	3.00	3.00
	Gas piping system, multiple family unit \$3+ per ea unit	1.00	
	Gas piping system, commercial bldgs. per ea floor	3.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Swimming pool (private) (wading pool)	8.00	
	Swimming pool (public) (semi-public)	12.00	
	Irrigation system	4.00	
	Fire sprinkling underground piping	5.00	
	Fire sprinkling distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Minimum fee for any permit	4.00	
	Total fee		\$ 45.00



CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

23.10

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws, whether herein specified or not. As defined in Chapters 6 thru 15 of the Uniform Building Code.

Signed W. L. Smith
Registered Plumber, Spec.
Contractor, Owner

1110-DR Model

PERMIT FEE \$

CITY OF LAS VEGAS - DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2905 Arvin Avenue OWNER'S NAME: PARDEE PHILLIPS
 LOT(s) 34 BLOCK 6 SUBDIVISION COLLEGE PARK #30 Type of bldg.: SFD ☐ Apt ☐ Comm ☐
 Check Proper Construction: New Bldg ☒ Addn. ☐ Remodel ☐ Temporary Pole ☐ Old Bldg ☐
 CONTRACTOR'S NAME: GKM ELECTRIC INC. STATE LICENSE # 6070 CITY LICENSE # 8812

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
16	Fixture or sockets	.15	2.40
54	Light, receptacle or switch outlet	.20	10.80
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
1	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	1.75
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	3.00
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T.V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		\$ 19.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: James L. Potter Date: 9/6/66
 Master (Electrician) (Technician) (Owner)

BUILDING DEPARTMENT J. W. Wong Date: 9-7-66
 #1286 PERMIT NO. 22240 PERMIT FEE: \$ 19.00

RECEIPT

702 \$019.00 - 6

CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY

Must be machine validated

- 7 SEP 66

S. Pereira 11/5/79

PERMIT FEE \$

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
ADDRESS OF

CONSTRUCTION: 2905 Arroyo Lot 34 Bldg. 6

APPLICATION & PERMIT FOR
AIR CONDITIONING

OWNER'S NAME: Morse Building Co.

CIRCLE: New bldg; Old bldg; Add'n; Remodel; TYPE OF BLDG. SFD APT. COMM.

STATE

CITY

CONTRACTOR'S NAME: Carl's Air Cond.

LICENSE #8370-A LICENSE #10793

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	6
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00			VENTS		
	Steam or hot water heating system 15 to 30 outlets (Boiler excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50		1	Residential kitchen or bathroom vent each	.25	25
	Radiant type heating system under 1000 sq. ft. to be heated	\$ 8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system, not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50			BOILER		
AIR CONDITIONING					Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less.	\$4.00	400		Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00			REPAIR		
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK (each opening) ONLY	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00			TOTAL PERMIT FEE	4.25	
	Evaporative cooler 5 to 10 outlets	\$5.00					
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; & that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas and the State laws, whether herein specified or not.

SIGNED: Carl Butler

DATE: 9/20/66

BUILDING DEPARTMENT

DATE: 9/20/66

#1289

PERMIT NO. 14143

PERMIT FEE \$ 4.25

23.05

RECEIPT

1146 \$004.25 - 4

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

Must be machine validated

21 SEP 66

S. Pereira 11/15/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY1968
PERMIT FEE \$
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 2905 Armin Ave. OWNER'S NAME: R. F. Grossman

LOT BLOCK SUBDIVISION College Park Bldg. type: SFD ☒ APT COMM
Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: State Lic. # City Lic. #

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
1	Irrigation system	4.00	4.00
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

SIGNED: R. F. Grossman Date: 4/29/68
Registered Plumber Spec. Cont'r Owner

Engineering Dept. Date Building Department Date
Sewer Conn. Fees
Paid in Engr. Dept. PERMIT NO 23620 PERMIT FEE \$400
23.10 #12870

TOTAL FEE \$ 400

RECEIPT

8588 \$804.00 - 7

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

Must be machine validated

30 APR 68

S. Pereira 11/15/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

2905 Arvin Ave.

OWNER'S
NAME:

Bernard L. Masteller

CIRCLE: New Bldg. Add'n. Remodel. TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

Bernard L. Masteller

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

154-01-221

#12200

PERMIT NO.

2392

PERMIT FEE: \$

4.00

RECEIPT

9181 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

11-15-79

Altona Ealy 11-24-80

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner R. F. Grossman Address 2905 Armin Ave Date: 4/30/68
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor _____ Owner _____	Contractor _____
Permit No. _____	Permit No. <u>23620</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>W 5-7-68</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 2905 Armin Log No. _____ Sprinkler Area _____

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Bernard Mastoler Address 2905 Armin Date: 10/18/76
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____ Owner _____	Contractor _____	Contractor _____
Permit No. <u>2392</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig <u>P</u>
Final Elec <u>10/18/76</u>	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 2905 Armin Log No. _____ Dryer _____ Area _____

11-24-80

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Norsac Building ADDRESS 2905 Armin Ave DATE 6/23/66

GEN CONT Same TYPE OF STRUCTURE SFD

PERMIT NO 3224 LEGAL DESCRIPTION L-34 B 6 College Park 30

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP POLE CONT.	
FIREPLACE FTS		PERMIT NO. <u>19837</u>	DATE <u>7-20-66</u>	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO. <u>14143</u>	DATE <u>7-20-66</u>	ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO. <u>22249</u>	DATE <u>7-20-66</u>
BLDG		PERMIT NO. <u>19837</u>	DATE <u>7-20-66</u>	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO. <u>22249</u>	DATE <u>7-20-66</u>
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
INTERIOR		FINAL PLUMBING		TEMPORARY SERVICE	
EXTERIOR		FINAL GAS			
DRYWALL		FINAL AIR COND.			
LATHING		FINAL REFRIG.			
BACKING (SIDING)		FINAL SEWER			
PLASTER		FINAL SEPTIC TANK			
SCRATCH					
BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG					
DATE					

INSPECTION 12-14-66

APPROVED FOR OCCUPANCY & METER 2905 Armin Ave

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # 465 AREA # 2 23 04