

A FINAL MAP OF

CASCADES

SUMMERLIN VILLAGE 21 PARCEL L (A COMMON INTEREST COMMUNITY)

BEING LOT L AS PER MAP RECORDED IN BOOK 159, PAGE 50 OF PLATS IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER,
SITUATED IN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 27 AND THE NORTHWEST QUARTER (NW 1/4) OF SECTION 26,
ALL IN TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

OWNER'S CERTIFICATE AND DEDICATION

REDPOINT VILLAGE - SUMMERLIN, L.P., A DELAWARE LIMITED PARTNERSHIP, DOES HEREBY CERTIFY THAT IT IS
THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS MAP OF:

CASCADES

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND DOES HEREBY OFFER
AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS (EXCEPT PRIVATE STREETS) AND THE OTHER
PUBLIC RIGHTS-OF-WAY AND PLACES AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC; AND
GRANT TO THE CITY OF LAS VEGAS THE EASEMENTS, AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE
PUBLIC. NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND ITS
SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR
COMMON ELEMENT AREAS ADJUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC
STREETLIGHTS, TRAFFIC SIGNALS, CONDUITS AND APPURTENANCES, AND AN ADDITIONAL EASEMENT OF UP TO
TWO FEET IN RADIUS FROM EACH FIRE HYDRANT, STREETLIGHT, TRAFFIC SIGNAL, CONDUIT AND APPURTENANCE,
TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND
EGRESS FROM THESE EASEMENTS.

FURTHERMORE, THE UNDERSIGNED OWNERS DO HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, A
NEVADA CORPORATION D/B/A NV ENERGY, CENTRAL TELEPHONE COMPANY D/B/A CENTURYLINK, SOUTHWEST GAS
CORPORATION, LAS VEGAS VALLEY WATER DISTRICT AND COX COMMUNICATIONS LAS VEGAS INC., JOINTLY AND
SEVERALLY AND TO THEIR SUCCESSORS AND ASSIGNS, AN EASEMENT OVER ALL AREAS DESIGNATED AS
"PRIVATE STREETS", "COMMON ELEMENTS", AND "UTILITY EASEMENTS", AND A THREE-FOOT WIDE UTILITY
EASEMENT (U.E.) ABUTTING ALL SIDE PROPERTY LINES AND ALONG ALL UNDERGROUND SERVICES TO METER
PANELS. ALSO AN EASEMENT CONTIGUOUS TO, AND/OR BACK OF, PUBLIC OR PRIVATE STREETS FOR ABOVE
GROUND TRANSFORMERS, AND TELEPHONE EQUIPMENT PADS AND FOR THE CONSTRUCTION, MAINTENANCE,
OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF UNDERGROUND DISTRIBUTION LINES AND WHERE NO
SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL WITH AND
TEN FEET DISTANT, MEASURED AT RIGHT ANGLES FROM THE BACK OF CURB WITHIN SAID PUBLIC OR PRIVATE
STREET, WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING
PARALLEL WITH AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES FROM THE BACK OF ANY STREET
FRONTAGE SIDEWALK. ALSO AN ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE
EQUIPMENT PADS WITHIN THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL
REMOVAL AND/OR ABANDONMENT OF UNDERGROUND POWER, TELEPHONE, GAS LINES, WATER LINES, FIRE
HYDRANTS, CABLE T.V. AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS THERETO.
EXCEPTING THEREFROM ANY PORTION OF SAID EASEMENT LYING WITHIN IN ANY BUILDING STRUCTURE.

REDPOINT VILLAGE - SUMMERLIN, L.P., A DELAWARE LIMITED PARTNERSHIP

BY: STEVEN C. BORATH DATE: 6-11-2020
AS: AUTHORIZED REPRESENTATIVE
FOR: REDPOINT VILLAGE - SUMMERLIN, L.P.

ACKNOWLEDGEMENT

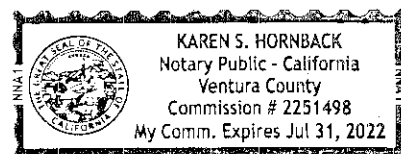
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL
WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR
VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }
ON June 11, 2020, BEFORE ME, KAREN S. HORNBACK, Notary Public
(HERE INSERT NAME AND TITLE OF THE OFFICER)

PERSONALLY APPEARED STEVEN C. BORATH, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,
EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING
PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.



Karen S. Hornback
SIGNATURE

(SEAL)

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION
AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN
THIS OFFICE.

BY: JOHN GULLORY, P.E. DATE: 7/2/2020
FOR: THE DIVISION OF WATER RESOURCES

LAS VEGAS VALLEY WATER DISTRICT NOTE

MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED
AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN
ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY
DECORATIVE SURFACE, LANDSCAPE FEATURE, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE
MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.

ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON ELEMENTS" OR "UTILITY
EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE OWNER'S ASSOCIATION (OR PROPERTY OWNER IF NO
OWNER'S ASSOCIATION IS TO BE FORMED).

LEGAL DESCRIPTION

BEING LOT L AS SHOWN BY MAP THEREOF ON FILE AS BOOK 159, PAGE 50 OF PLATS IN THE OFFICE OF THE
CLARK COUNTY, NEVADA RECORDER, SITUATE IN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 27 AND THE
NORTHWEST QUARTER (NW 1/4) OF SECTION 26, ALL IN TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS
VEGAS, CLARK COUNTY, NEVADA.

CONTAINING 7.47 ACRES, MORE OR LESS.

BASIS OF BEARING

GRID NORTH AS DEFINED BY THE CENTRAL MERIDIAN OF THE NEVADA COORDINATE REFERENCE SYSTEM (NCRS),
LAS VEGAS AND LAS VEGAS HIGH ELEVATION ZONES, NORTH AMERICAN DATUM OF 1983; SAID MERIDIAN BEING
COINCIDENT WITH 114°58' WEST OF THE GREENWICH MERIDIAN.

ZONE: LAS VEGAS ZONE
DATUM (REFERENCE FRAME): NAD 1983(2011) EPOCH 2010.00
SYSTEM: NEVADA COORDINATE REFERENCE SYSTEM (NCRS)
PROJECTION: TRANSVERSE MERCATOR
STANDARD PARALLEL (AND LATITUDE OF GRID ORIGIN): 36°15'00"N
LONGITUDE OF CENTRAL MERIDIAN: 114°58'00"W
NORTHING AT GRID ORIGIN: 200,000.00 M (656,166.6667 FEET US)
EASTING AT CENTRAL MERIDIAN: 100,000.00 M (328,083.3333 FEET US)
SCALE FACTOR ON CENTRAL MERIDIAN: 1.0001 (EXACT)

NOTES:

- ALL DISTANCES AND BEARINGS SHOWN HEREON ARE PROJECTED (GRID) VALUES BASED ON THE
PRECEDING PROJECTION DEFINITION.
- GRID BEARING SHOWN HEREON (OR IMPLIED BY GRID COORDINATES) DO NOT EQUAL GEODETIC
BEARING DUE TO MERIDIAN CONVERGENCE.

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS
SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED
UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

BY: DANIEL C. BURNS DATE: 7-6-2020
FOR: DANIEL C. BURNS
FOR THE SOUTHERN NEVADA HEALTH DISTRICT

UTILITY / AGENCY APPROVALS

WE, THE HEREIN NAMED UTILITY COMPANIES AND AGENCIES, APPROVE THE GRANT OF THE DESIGNATED
EASEMENTS.

BY: Lisa Harvey DATE: 6/16/2020
NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY

BY: Patricia Kennedy DATE: 6-17-2020
SOUTHWEST GAS CORPORATION

BY: Veronica Figueroa DATE: 6-5-2020
CENTRAL TELEPHONE COMPANY d/b/a CENTURYLINK

BY: Nicole Roseberry DATE: 6-16-2020
COX COMMUNICATIONS LAS VEGAS INC.

BY: Dianne Dean DATE: 06-25-2020
LAS VEGAS VALLEY WATER DISTRICT

BY: Steve Ford DATE: 7/16/2020
CITY OF LAS VEGAS STEVE FORD P.E. 12175
CITY ENGINEER

SURVEYOR'S CERTIFICATE

I, TERRY L. HAMBLET, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE
INSTANCE OF REDPOINT VILLAGE - SUMMERLIN, L.P., A DELAWARE LIMITED PARTNERSHIP.
- LANDS SURVEYED LIE WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 27, AND THE NORTHWEST
QUARTER (NW 1/4) OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK
COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED
ON JUNE 20, 2019.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON
THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS
INDICATED BY 12/02, 2021, AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED
WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.



TERRY L. HAMBLET
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 11828
TERRY.HAMBLET@ACTUS-NV.COM

6/04/2020

CITY SURVEYOR'S CERTIFICATE

I, ALAN R. RIEKKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DO HEREBY CERTIFY
THAT I HAVE EXAMINED THE FINAL MAP OF:

CASCADES

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A
PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR
BEFORE 12/02/2021

BY: Randy W. Mrowicki DATE: 20-July-2020
FOR: ALAN R. RIEKKI, P.L.S. DATE: PLS 11441
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA
NEVADA LICENSE NO. 12469



CERTIFICATE OF DIRECTOR OF PLANNING

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED
ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS;
THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND
THE PARCELS HEREIN WERE ACCEPTED FOR DEDICATION BY THE DIRECTOR OF PLANNING ON THE 13 DAY
OF JULY, 2020.

BY: Peter Covenster DATE: 7-13-2020
ROBERT SUMMERFIELD, AICP
DIRECTOR OF PLANNING
CITY OF LAS VEGAS, NEVADA

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE
DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP
INDEX. N.R.S. 278.5695

FMP-78746

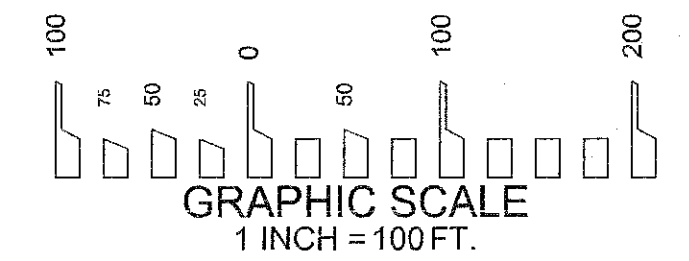
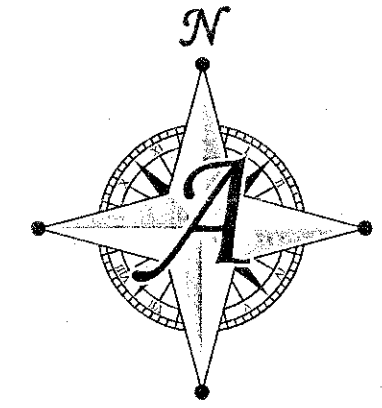
A FINAL MAP OF CASCADES SUMMERLIN VILLAGE 21 PARCEL L (A COMMON INTEREST COMMUNITY) BEING LOT L AS PER MAP RECORDED IN BOOK 159, PAGE 50 OF PLATS IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER, SITUATED IN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 27 AND THE NORTHWEST QUARTER (NW 1/4) OF SECTION 26, ALL IN TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.		NO. <u>01360</u> FILED AT THE REQUEST OF: ACTUS DATE: <u>7-22-20</u> AT <u>12:22 PM</u> BOOK: <u>162</u> PAGE: <u>61</u> OF PLATS OFFICIAL RECORDS BOOK NO. <u>20200722</u> CLARK COUNTY, NEVADA RECORDS DEBBIE CONWAY - RECORDER FEE: <u>\$107.00</u> DEPUTY <u>AN</u>
 3283 E. Warm Springs Road, Suite 300 Las Vegas, NV 89120 Phone (702) 586-9296 www.actus-nv.com Engineering - Surveying - Consulting - Planning		
DATE: 08/13/19	JOB#: WLH011901	SHEET 1 OF 5

BOOK 162 PAGE 61

A FINAL MAP OF
CASCADES

SUMMERLIN VILLAGE 21 PARCEL L
(A COMMON INTEREST COMMUNITY)

BEING LOT L AS AS PER MAP RECORDED IN BOOK 159, PAGE 50 OF PLATS IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER,
SITUATED IN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 27 AND THE NORTHWEST QUARTER (NW 1/4) OF SECTION 26,
ALL IN TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



NOTE: LINE, CURVE AND RADIAL
TABLES FOR THIS SHEET ONLY

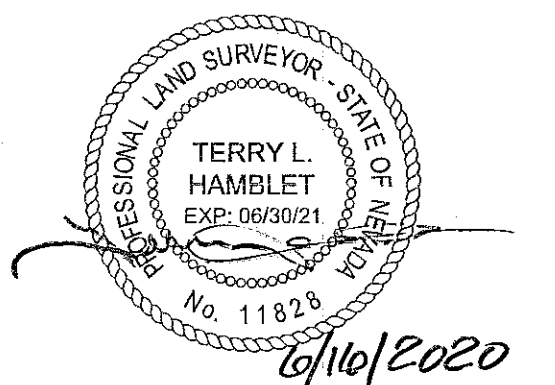
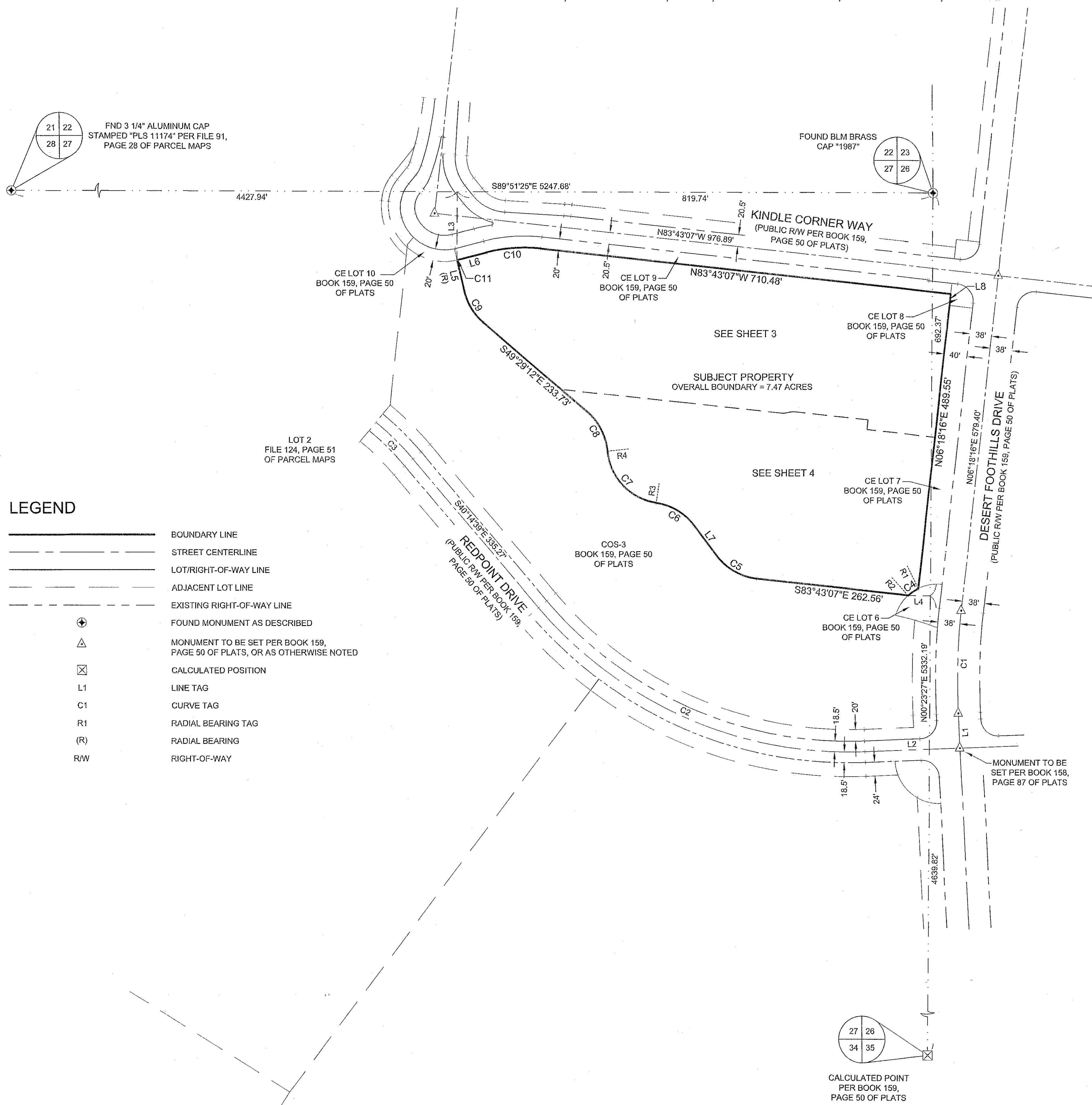
LINE TABLE		
LINE #	BEARING	LENGTH
L1	S2°48'14"E	59.67'
L2	N87°42'28"E	163.74'
L3	N0°08'35"E	117.62'
L4	S89°36'33"E	38.42'
L5	S12°52'39"E	55.50'
L6	N75°34'26"E	49.91'
L7	S36°45'18"E	64.51'
L8	S6°18'53"W	19.99'

RADIAL TABLE	
RADIAL #	BEARING
R1	S26°22'31"E
R2	N42°37'35"W
R3	N8°44'50"E
R4	S84°13'30"W

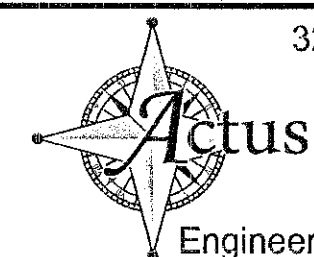
CURVE TABLE			
CURVE #	RADIUS	DELTA	LENGTH
C1	1114.00'	9°06'30"	177.09'
C2	700.00'	52°02'52"	635.88'
C3	500.00'	10°18'03"	89.89'
C4	75.00'	16°15'04"	21.27'
C5	100.00'	46°57'49"	81.97'
C6	100.40'	44°29'52"	77.97'
C7	100.00'	75°28'40"	131.73'
C8	104.50'	43°42'42"	79.72'
C9	100.00'	36°36'32"	63.89'
C10	260.00'	20°42'27"	93.97'
C11	96.75'	1°32'55"	2.62'

LEGEND

	BOUNDARY LINE
	STREET CENTERLINE
	LOT/RIGHT-OF-WAY LINE
	ADJACENT LOT LINE
	EXISTING RIGHT-OF-WAY LINE
	FOUND MONUMENT AS DESCRIBED
	MONUMENT TO BE SET PER BOOK 159, PAGE 50 OF PLATS, OR AS OTHERWISE NOTED
	CALCULATED POSITION
L1	LINE TAG
C1	CURVE TAG
R1	RADIAL BEARING TAG
(R)	RADIAL BEARING
R/W	RIGHT-OF-WAY



A FINAL MAP OF
CASCADES
SUMMERLIN VILLAGE 21 PARCEL L
(A COMMON INTEREST COMMUNITY)
BEING LOT L AS AS PER MAP RECORDED IN BOOK 159, PAGE 50 OF PLATS IN THE
OFFICE OF THE CLARK COUNTY, NEVADA RECORDER,
SITUATED IN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 27 AND THE
NORTHWEST QUARTER (NW 1/4) OF SECTION 26,
ALL IN TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS,
CLARK COUNTY, NEVADA.



3283 E. Warm Springs Road, Suite 300
Las Vegas, NV 89120

Phone (702) 586-9296

www.actus-nv.com

Engineering - Surveying - Consulting - Planning

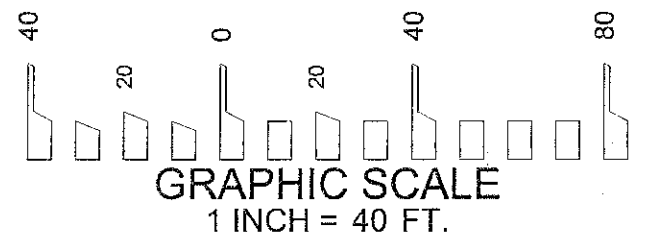
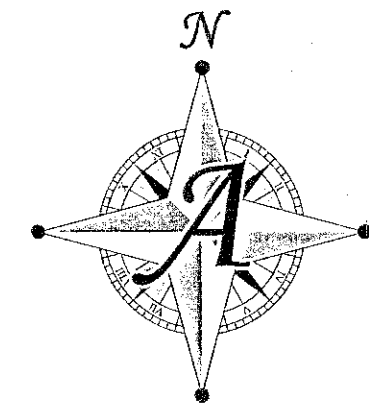
DATE: 08/13/19 JOB# WLH011901 SHEET 2 OF 5

BOOK 162 PAGE 61

A FINAL MAP OF
CASCADES

SUMMERLIN VILLAGE 21 PARCEL L
(A COMMON INTEREST COMMUNITY)

BEING LOT L AS PER MAP RECORDED IN BOOK 159, PAGE 50 OF PLATS IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER,
SITUATED IN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 27 AND THE NORTHWEST QUARTER (NW 1/4) OF SECTION 26,
ALL IN TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



LEGEND

	BOUNDARY LINE
	STREET CENTER LINE
	EXISTING RIGHT-OF-WAY
	PROPOSED LOT/RIGHT-OF-WAY
	ADJOINING LOT LINE
	EASEMENT LINE
	MATCH LINE
	SET 5/8" REBAR AND ALUMINUM CAP STAMPED "PLS 11828" WITH REFERENCE MONUMENTS
	MONUMENT TO BE SET PER BOOK 159, PAGE 50 OF PLATS
L1	LINE TAG
C1	CURVE TAG
R1	RADIAL BEARING TAG
(R)	RADIAL BEARING
RW	RIGHT-OF-WAY
1	LOT NUMBER
C.E.	COMMON ELEMENT
S.F.	SQUARE FEET
P	PRIVATE STREET, COMMON ELEMENT E, PUBLIC SEWER EASEMENT, PUBLIC DRAINAGE EASEMENT AND PUBLIC UTILITY EASEMENT GRANTED TO THE CITY OF LAS VEGAS, PRIVATE SURFACE MAINTENANCE TO BE MAINTAINED BY THE HOMEOWNER'S ASSOCIATION
①	EASEMENT DESIGNATION

MAP NOTES

- SEE SHEET 5 FOR ALL LINE, CURVE AND RADIAL TABLES.
- ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND TAG MARKED "PLS 11828" ON THE BLOCK WALL. ALL FRONT AND SIDE LOT CORNERS ADJOINING PUBLIC OR PRIVATE STREETS SHALL BE MARKED BY THE SAW CUTTING OF THE BACK OF CURB AT THE PROLONGATION OF THE PROPERTY LINES.
- A PERPETUAL, NON-REVOCABLE EASEMENT FOR INGRESS, EGRESS, AND USE UPON AND OVER ALL PORTIONS DELINEATED AS A PRIVATE STREET FOR THE BENEFIT OF ALL LOTS SHOWN HEREON.
- ALL COMMON ELEMENTS DEPICTED HEREON, EXCEPT COMMON ELEMENT E, ARE PRIVATE LANDSCAPE AREAS TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
- MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
- ALL COMMON ELEMENTS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON ELEMENTS" OR "PUBLIC UTILITY EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE OWNER'S ASSOCIATION (OR PROPERTY OWNER IF NO OWNER'S ASSOCIATION IS TO BE FORMED)
- DIRECT VEHICULAR ACCESS FROM LOTS 3 THRU 10, INCLUSIVE, ACROSS CE LOT 7 AND CE LOT 8 PER BOOK 159, PAGE 50 OF PLATS TO DESERT FOOTHILLS DRIVE IS PROHIBITED AND LOTS 10 THRU 28 ACROSS CE LOT 8 AND CE LOT 9 PER BOOK 159, PAGE 50 OF PLATS TO KINDLE CORNER WAY AND THROUGH ALL COMMON AREAS IS PROHIBITED.
- COMMON ELEMENT LOT A THROUGH COMMON ELEMENT LOT D ARE PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED.

LOT TABULATION

RESIDENTIAL LOTS = 54
COMMON LOTS = 5

AREA TABULATION

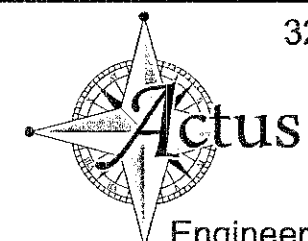
GROSS AREA 7.47 ACRES
PUBLIC R/W N/A
PRIVATE STREET AREA 74,129 S.F.

EASEMENTS

- LANDSCAPE EASEMENT HEREBY GRANTED PER THIS MAP, TO BE PRIVATELY MAINTAINED.
- PUBLIC DRAINAGE EASEMENT AND PUBLIC SEWER EASEMENT HEREBY GRANTED TO THE CITY OF LAS VEGAS PER THIS MAP, TO BE PRIVATELY MAINTAINED.



A FINAL MAP OF
CASCADES
SUMMERLIN VILLAGE 21 PARCEL L
(A COMMON INTEREST COMMUNITY)
BEING LOT L AS PER MAP RECORDED IN BOOK 159, PAGE 50 OF PLATS IN THE
OFFICE OF THE CLARK COUNTY, NEVADA RECORDER,
SITUATED IN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 27 AND THE
NORTHWEST QUARTER (NW 1/4) OF SECTION 26,
ALL IN TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS,
CLARK COUNTY, NEVADA.



3283 E. Warm Springs Road, Suite 300
Las Vegas, NV 89120
Phone (702) 586-9296
www.actus-nv.com
Engineering - Surveying - Consulting - Planning

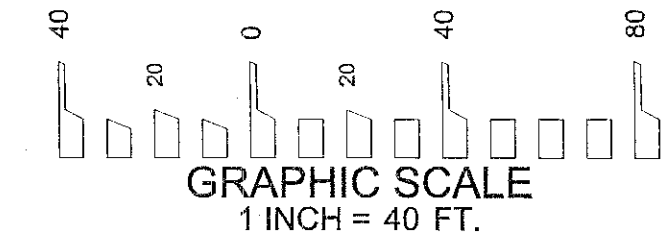
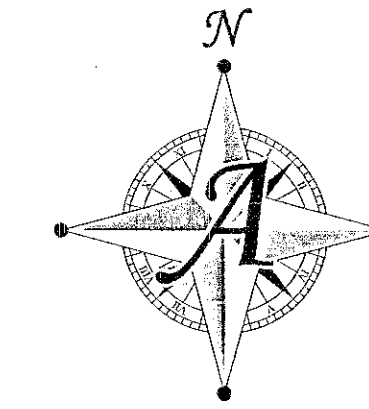
DATE: 06/30/19 JOB# WLH011901 SHEET 3 OF 5

BOOK 162 PAGE 61

A FINAL MAP OF
CASCADES

SUMMERLIN VILLAGE 21 PARCEL L
(A COMMON INTEREST COMMUNITY)

BEING LOT L AS AS PER MAP RECORDED IN BOOK 159, PAGE 50 OF PLATS IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER,
SITUATED IN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 27 AND THE NORTHWEST QUARTER (NW 1/4) OF SECTION 26,
ALL IN TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



LOT TABULATION

RESIDENTIAL LOTS = 54
COMMON LOTS = 5

AREA TABULATION

GROSS AREA 7.47 ACRES
PUBLIC R/W N/A
PRIVATE STREET AREA 74,129 S.F.

LEGEND

	BOUNDARY LINE
	STREET CENTER LINE
	EXISTING RIGHT-OF-WAY
	PROPOSED LOT/RIGHT-OF-WAY
	ADJOINING LOT LINE
	EASEMENT LINE
	MATCH LINE
	SET 5/8" REBAR AND ALUMINUM CAP STAMPED "PLS 11828" WITH REFERENCE MONUMENTS
	MONUMENT TO BE SET PER BOOK 159, PAGE 50 OF PLATS
L1	LINE TAG
C1	CURVE TAG
R1	RADIAL BEARING TAG
(R)	RADIAL BEARING
R/W	RIGHT-OF-WAY
1	LOT NUMBER
C.E.	COMMON ELEMENT
S.F.	SQUARE FEET
	PRIVATE STREET, COMMON ELEMENT E, PUBLIC SEWER EASEMENT, PUBLIC DRAINAGE EASEMENT AND PUBLIC UTILITY EASEMENT GRANTED TO THE CITY OF LAS VEGAS, PRIVATE SURFACE MAINTENANCE TO BE MAINTAINED BY THE HOMEOWNER'S ASSOCIATION
	EASEMENT DESIGNATION

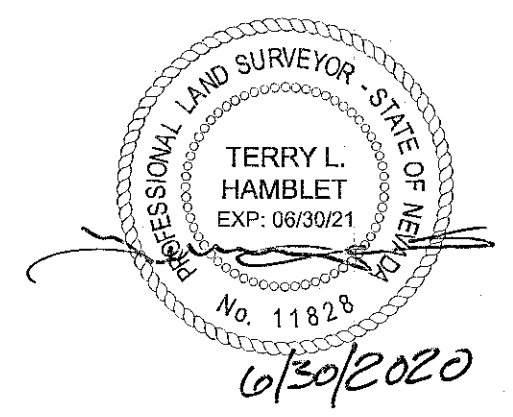
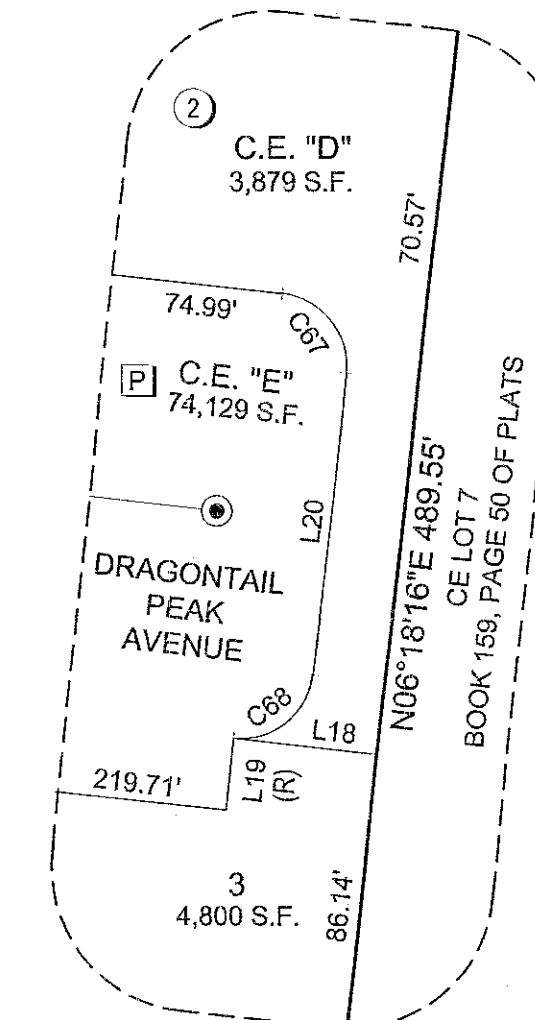
MAP NOTES

- SEE SHEET 5 FOR ALL LINE, CURVE AND RADIAL TABLES.
- ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND TAG MARKED "PLS 11828" ON THE BLOCK WALL. ALL FRONT AND SIDE LOT CORNERS ADJOINING PUBLIC OR PRIVATE STREETS SHALL BE MARKED BY THE SAW CUTTING OF THE BACK OF CURB AT THE PROLONGATION OF THE PROPERTY LINES.
- A PERPETUAL, NON-REVOCABLE EASEMENT FOR INGRESS, EGRESS, AND USE UPON AND OVER ALL PORTIONS DELINEATED AS A PRIVATE STREET FOR THE BENEFIT OF ALL LOTS SHOWN HEREON.
- ALL COMMON ELEMENTS DEPICTED HEREON, EXCEPT COMMON ELEMENT E, ARE PRIVATE LANDSCAPE AREAS TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
- MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
- ALL COMMON ELEMENTS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON ELEMENTS" OR "PUBLIC UTILITY EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE OWNER'S ASSOCIATION (OR PROPERTY OWNER IF NO OWNER'S ASSOCIATION IS TO BE FORMED).
- DIRECT VEHICULAR ACCESS FROM LOTS 3 THRU 10, INCLUSIVE, ACROSS CE LOT 7 AND CE LOT 8 PER BOOK 159, PAGE 50 OF PLATS TO DESERT FOOTHILLS DRIVE IS PROHIBITED AND LOTS 10 THRU 28 ACROSS CE LOT 8 AND CE LOT 9 PER BOOK 159, PAGE 50 OF PLATS TO KINDLE CORNER WAY AND THROUGH ALL COMMON AREAS IS PROHIBITED.
- COMMON ELEMENT LOT A THROUGH COMMON ELEMENT LOT D ARE PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED.

EASEMENTS

- LANDSCAPE EASEMENT HEREBY GRANTED PER THIS MAP, TO BE PRIVATELY MAINTAINED.
- PUBLIC DRAINAGE EASEMENT AND PUBLIC SEWER EASEMENT HEREBY GRANTED TO THE CITY OF LAS VEGAS PER THIS MAP, TO BE PRIVATELY MAINTAINED.

**DETAIL "A"
NOT TO SCALE**



A FINAL MAP OF
CASCADES
SUMMERLIN VILLAGE 21 PARCEL L
(A COMMON INTEREST COMMUNITY)
BEING LOT L AS AS PER MAP RECORDED IN BOOK 159, PAGE 50 OF PLATS IN THE
OFFICE OF THE CLARK COUNTY, NEVADA RECORDER,
SITUATED IN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 27 AND THE
NORTHWEST QUARTER (NW 1/4) OF SECTION 26,
ALL IN TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS,
CLARK COUNTY, NEVADA.

3283 E. Warm Springs Road, Suite 300
Las Vegas, NV 89120
Phone (702) 586-9296
www.actus-nv.com
Engineering - Surveying - Consulting - Planning

DATE: 06/30/19 JOB# WLH011901 SHEET 4 OF 5
BOOK 159 PAGE 50

A FINAL MAP OF
CASCADES

SUMMERLIN VILLAGE 21 PARCEL L
(A COMMON INTEREST COMMUNITY)

BEING LOT L AS AS PER MAP RECORDED IN BOOK 159, PAGE 50 OF PLATS IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER,
SITUATED IN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 27 AND THE NORTHWEST QUARTER (NW 1/4) OF SECTION 26,
ALL IN TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

LINE TABLE		
LINE #	BEARING	LENGTH
L1	N83°43'07"W	8.43'
L2	S68°53'34"E	14.17'
L3	N9°20'13"W	22.50'
L4	S6°18'18"W	2.50'
L5	S6°18'16"W	155.47'
L6	S6°18'16"W	57.61'
L7	S6°16'53"W	19.99'
L8	N8°16'53"E	129.09'
L9	S6°16'53"W	5.00'
L10	N83°43'07"W	8.00'
L11	N78°29'27"E	16.36'
L12	S36°45'18"E	7.48'
L13	S6°16'53"W	5.00'
L14	N67°37'35"E	11.23'
L15	S67°37'35"W	5.00'
L16	N6°18'16"E	15.48'
L17	N83°43'07"W	5.00'
L18	S83°41'44"E	15.00'
L19	S6°16'53"W	5.00'
L20	N6°18'16"E	26.00'
L21	S6°16'53"W	5.00'
L22	S30°23'43"E	14.79'
L23	N6°16'53"E	5.00'
L24	N6°18'16"E	119.98'

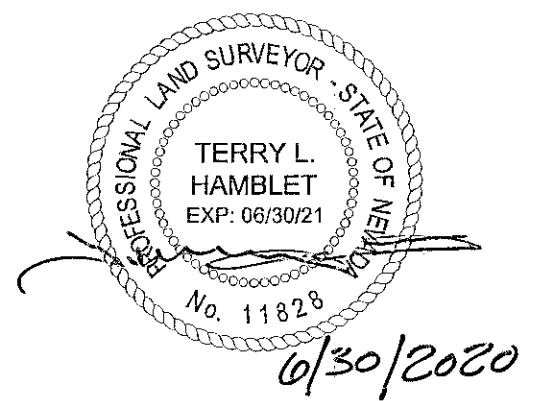
LINE TABLE		
LINE #	BEARING	LENGTH
L25	S6°18'16"W	5.00'
L26	S83°43'07"E	8.67'
L27	S6°18'16"W	14.60'
L28	S6°18'16"W	21.00'
L29	N83°43'07"W	20.00'
L30	N83°43'07"W	10.00'
L31	S83°43'07"E	10.00'
L32	S6°16'53"W	5.00'
L33	N6°16'53"E	91.09'
L34	S83°43'07"E	5.00'
L35	N6°16'53"E	11.09'
L36	N6°16'53"E	5.00'
L37	N83°43'07"W	15.00'
L38	S6°16'53"W	11.09'
L39	N83°43'07"W	20.00'
L40	S6°16'53"W	5.00'
L41	N83°43'07"W	8.00'
L42	S6°16'53"W	5.00'
L43	N83°43'07"W	14.13'
L44	S83°43'07"E	11.87'
L45	N67°37'35"E	16.23'
L46	S4°42'42"E	19.81'
L47	S83°43'07"E	0.23'

RADIAL TABLE	
RADIAL #	BEARING
R1	S14°25'34"E
R2	S0°20'15"E
R4	S84°44'40"W
R5	S72°10'54"E
R6	S26°22'31"E
R7	N42°37'35"W
R8	S14°20'38"W
R9	N50°58'43"E
R10	N39°20'26"E
R11	S10°03'20"W
R12	S8°44'50"W
R13	N44°26'20"E
R14	N72°24'42"E
R15	N84°13'30"E
R16	S73°39'44"E
R17	S74°17'06"W
R18	S9°20'13"E
R19	S55°41'41"W
R20	S68°51'37"E
R21	S42°39'58"W
R22	N51°24'31"E
R23	N21°56'27"E
R24	N38°53'07"E
R25	N58°03'50"E
R26	S49°04'46"W
R27	S29°31'47"W
R28	N60°57'44"E
R29	S74°31'39"E
R30	N81°30'24"W
R31	S70°01'55"E
R32	N79°46'50"W

CURVE TABLE				
CURVE #	RADIUS	DELTA	LENGTH	TANGENT
C1	1114.00'	9°06'30"	177.09'	88.73
C2	75.00'	16°15'04"	21.27'	10.71
C3	100.00'	46°57'49"	81.97'	43.44
C4	100.40'	44°29'52"	77.97'	41.07
C5	100.00'	75°28'40"	131.73'	77.40
C6	104.50'	43°42'42"	79.72'	41.92
C7	100.00'	36°36'32"	63.89'	33.08
C8	96.75'	1°32'55"	2.62'	1.31
C9	260.00'	20°42'27"	93.97'	47.50
C10	145.00'	15°37'05"	39.53'	19.89
C11	150.00'	14°50'06"	38.84'	19.53
C12	150.00'	14°50'06"	38.84'	19.53
C13	77.00'	51°46'58"	69.59'	37.37
C14	221.39'	28°32'03"	110.26'	56.30
C15	68.00'	66°45'05"	79.22'	44.80
C16	260.00'	6°37'08"	30.04'	15.03
C17	260.00'	14°05'19"	63.93'	32.13
C18	45.50'	43°28'51"	34.53'	18.14
C19	45.50'	38°29'51"	30.57'	15.89
C20	100.00'	35°41'30"	62.29'	32.19
C21	45.50'	21°03'31"	16.72'	8.46
C22	132.00'	2°11'19"	5.04'	2.52
C23	100.40'	1°18'29"	2.29'	1.15
C24	100.40'	29°17'07"	51.32'	26.23
C25	100.40'	13°54'16"	24.36'	12.24
C26	100.00'	2°15'59"	3.96'	1.98
C27	100.00'	36°38'05"	63.94'	33.11
C28	100.00'	8°03'45"	14.07'	7.05
C29	30.00'	11°32'13"	6.04'	3.03
C30	15.00'	90°00'00"	23.56'	15.00

CURVE TABLE				
CURVE #	RADIUS	DELTA	LENGTH	TANGENT
C31	168.00'	10°59'35"	32.23'	16.17
C32	168.00'	4°37'31"	13.56'	6.78
C33	15.00'	89°58'37"	23.56'	14.99
C34	173.00'	14°50'07"	44.79'	22.52
C35	127.00'	14°50'06"	32.88'	16.53
C36	173.00'	3°54'54"	11.82'	5.91
C37	173.00'	10°55'13"	32.97'	16.54
C38	127.00'	1°10'18"	2.60'	1.30
C39	127.00'	13°39'49"	30.29'	15.22
C40	104.50'	31°53'54"	58.18'	29.86
C41	104.50'	1°52'23"	3.42'	1.71
C42	104.50'	9°56'24"	18.13'	9.09
C43	100.00'	51°46'58"	90.38'	48.54
C44	198.39'	28°32'03"	98.80'	50.45
C45	91.00'	66°45'05"	106.02'	59.95
C46	198.39'	0°03'54"	0.22'	0.11
C47	198.39'	9°45'15"	33.77'	16.93
C48	198.39'	16°20'44"	56.60'	28.49
C49	198.39'	2°22'10"	8.20'	4.10
C50	100.00'	15°23'52"	26.87'	13.52
C51	100.00'	20°43'31"	36.17'	18.29
C52	100.00'	15°39'35"	27.33'	13.75
C53	91.00'	21°52'43"	34.75'	17.59
C54	100.00'	39°47'10"	69.44'	36.19
C55	91.00'	26°30'38"	42.11'	21.44
C56	91.00'	18°21'44"	29.16'	14.71
C57	15.00'	90°00'00"	23.56'	15.00
C58	19.50'	79°56'37"	27.21'	16.35
C59	40.50'	141°17'19"	99.87'	115.29
C60	45.50'	103°02'13"	81.82'	57.24

CURVE TABLE				
CURVE #	RADIUS	DELTA	LENGTH	TANGENT
C61	168.00'	15°37'05"	45.79'	23.04
C62	15.00'	90°00'00"	23.56'	15.00
C63	30.00'	11°32'13"	6.04'	3.03
C64	5.00'	90°01'23"	7.86'	5.00
C65	5.00'	89°58'37"	7.85'	5.00
C66	15.00'	90°01'23"	23.57'	15.01
C67	5.00'	90°01'23"	7.86'	5.00
C68	5.00'	90°00'00"	7.85'	5.00
C69	20.00'	90°00'00"	31.42'	20.00
C70	20.00'	90°01'23"	31.42'	20.01
C71	132.00'	14°50'06"	34.18'	17.18
C72	168.00'	14°50'06"	43.50'	21.87
C73	20.00'	89°58'37"	31.41'	19.99
C74	168.00'	9°10'04"	26.88'	13.47
C75	168.00'	5°40'02"	16.62'	8.32
C76	132.00'	12°38'47"	29.14'	14.63
C77	50.00'	31°25'57"	27.43'	14.07
C78	50.00'	35°19'09"	30.82'	15.92
C79	59.00'	51°46'58"	53.32'	28.64
C80	239.39'	28°32'03"	119.22'	60.87
C81	59.00'	32°36'15"	33.57'	17.26
C82	59.00'	19°10'43"	19.75'	9.97
C83	239.39'	8°59'05"	37.54'	18.81
C84	239.39'	19°32'58"	81.68'	41.24
C85	50.00'	66°45'05"	58.25'	32.94



A FINAL MAP OF
CASCADES
SUMMERLIN VILLAGE 21 PARCEL L
(A COMMON INTEREST COMMUNITY)
BEING LOT L AS AS PER MAP RECORDED IN BOOK 159, PAGE 50 OF PLATS IN THE
OFFICE OF THE CLARK COUNTY, NEVADA RECORDER,
SITUATED IN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 27 AND THE
NORTHWEST QUARTER (NW 1/4) OF SECTION 26,
ALL IN TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS,
CLARK COUNTY, NEVADA.

3283 E. Warm Springs Road, Suite 300
Las Vegas, NV 89120
Phone (702) 586-9296
www.actus-nv.com
Engineering - Surveying - Consulting - Planning

DATE: 06/30/19 JOB# WLH011901 SHEET 5 OF 5
BOOK 162 PAGE 61