

FINAL MAP
BRISTLE VALE - UNIT 2

A COMMON INTEREST COMMUNITY

A SUBDIVISION OF LOT 'A' OF THE FINAL MAP OF "BRISTLE VALE - UNIT 1"
RECORDED IN BOOK 158, PAGE 79 OF PLATS, LYING WITHIN SECTIONS 33 AND 34, TOWNSHIP 20 SOUTH,
RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE AND DEDICATION

KB HOME LV BRISTLE VALE LLC, A DELAWARE LIMITED LIABILITY COMPANY
DOES HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PARCEL OF LAND THAT IS
SHOWN UPON THE PLAT OF:

BRISTLE VALE - UNIT 2

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DO
HEREBY:

OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE STREETS (EXCEPT PRIVATE
STREETS) AND THE OTHER PUBLIC RIGHTS-OF-WAY AND PLACES AS INDICATED AND OUTLINED
HEREON, FOR THE USE OF THE PUBLIC; AND GRANT TO THE CITY OF LAS VEGAS THE
EASEMENTS, AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC.
NO PART OF THE PARCELS MARKED "NOT A PART OF THIS SURVEY" IS OFFERED FOR
DEDICATION.

FURTHERMORE, THE UNDERSIGNED OWNERS DO HEREBY GRANT AND CONVEY TO NEVADA POWER
COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY, CENTRAL TELEPHONE COMPANY
d/b/a/ CENTURYLINK, SOUTHWEST GAS CORPORATION, LAS VEGAS VALLEY WATER DISTRICT
AND COX COMMUNICATIONS LAS VEGAS, INC., JOINTLY AND SEVERALLY AND TO THEIR
SUCCESSORS AND ASSIGNS, AN EASEMENT OVER ALL AREA'S DESIGNATED AS "PRIVATE
STREETS", "COMMON ELEMENT LOTS" AND PUBLIC UTILITY EASEMENTS (P.U.E.) AND A
THREE-FOOT WIDE EASEMENT ABUTTING ALL SIDE PROPERTY LINES AND ALONG ALL
UNDERGROUND SERVICES TO METER PANELS. ALSO AN EASEMENT CONTIGUOUS TO, AND/OR
BACK OF, PUBLIC OR PRIVATE STREETS FOR ABOVE GROUND TRANSFORMERS, AND TELEPHONE
EQUIPMENT PADS AND FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL
AND/OR ABANDONMENT OF UNDERGROUND DISTRIBUTION LINES AND APPURTENANCES. WHERE
NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING
PARALLEL TO AND TEN FEET DISTANT, MEASURED AT RIGHT ANGLES FROM THE BACK OF CURB
WITHIN SAID PUBLIC OR PRIVATE STREET. WHERE SIDEWALK EXISTS, THE WIDTH OF SAID
EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL TO AND FIVE FEET DISTANT,
MEASURED AT RIGHT ANGLES FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK. ALSO AN
ADDITIONAL TWO FEET AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS WITHIN
THE PLATTED LANDS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL
AND/OR ABANDONMENT OF UNDERGROUND POWER, TELEPHONE, GAS LINES, WATER LINES, FIRE
HYDRANTS, CABLE T.V. AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND
EGRESS THERETO.

FURTHER, THE UNDERSIGNED OWNERS HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS
VEGAS, AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO
ALL PROPERTY LINES WHERE LOTS OR COMMON ELEMENT LOTS ADJUT PUBLIC STREETS FOR
PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREETLIGHTS, TRAFFIC SIGNALS,
CONDUITS AND APPURTENANCES, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN
RADIUS FROM EACH FIRE HYDRANT, STREETLIGHT, TRAFFIC SIGNAL, CONDUIT AND
APPURTENANCE, TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH
THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

KB HOME LV BRISTLE VALE LLC, A DELAWARE LIMITED LIABILITY COMPANY

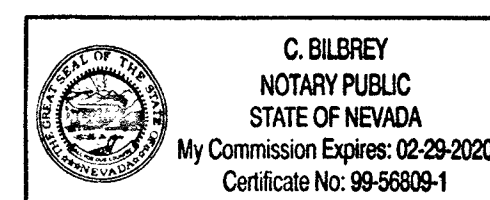
By: Brian Kuneč President May 8, 2019
DATE

ACKNOWLEDGMENT

STATE OF NEVADA }
COUNTY OF CLARK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON May 8, 2019 BY
Brian Kuneč AS PRESIDENT OF KB HOME LV BRISTLE VALE LLC,
A DELAWARE LIMITED LIABILITY COMPANY. *KB HOME LAS VEGAS INC., MANAGER

By: C. BILBREY
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES: 2/29/2020



CERTIFICATE OF EASEMENT RECIPIENTS

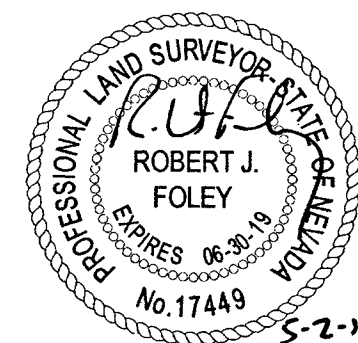
WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE DESIGNATED
EASEMENTS.

Jason Ghadery 5/15/19
LAS VEGAS VALLEY WATER DISTRICT DATE
Jacob Sakaguchi 05/13/19
SOUTHWEST GAS CORPORATION DATE
Mario Gomez 5/13/19
NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY DATE
Donna Hatzeneber 5/13/19
CENTRAL TELEPHONE COMPANY d/b/a CENTURYLINK DATE
Celina Lopez 5/14/19
COX COMMUNICATIONS LAS VEGAS, INC. DATE
Allen Pavelka 6-4-19
CITY OF LAS VEGAS ALLEN PAVELKA, P.E. 9029
CITY ENGINEER DATE

SURVEYOR'S CERTIFICATE

I, ROBERT J. FOLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA,
AS AN AGENT FOR TRI-CORE SURVEYING, LLC, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT
SUPERVISION AT THE INSTANCE OF KB HOME LV BRISTLE VALE LLC, LLC, A DELAWARE
LIMITED LIABILITY COMPANY.
2. LANDS SURVEYED LIE WITHIN SECTIONS 33 AND 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST,
M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED
ON JULY 5, 2018.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES
IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND
OCCUPY THE POSITIONS INDICATED BY 05/02/2021 AND AN APPROPRIATE
FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION
TO ASSURE THE INSTALLATION OF THE MONUMENTS.



ROBERT J. FOLEY
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 17449

LEGAL DESCRIPTION

LOT 'A' AS SHOWN ON THE FINAL MAP OF "BRISTLE VALE - UNIT 1" ON FILE IN THE CLARK
COUNTY RECORDER'S OFFICE IN BOOK 158, PAGE 79 OF PLATS, SITUATE IN SECTIONS 33 AND 34,
TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA
CONTAINING 12.07 ACRES.

BASIS OF BEARINGS

NORTH 05°59'55" WEST, BEING THE BEARING OF THE WEST LINE OF SECTION 34, TOWNSHIP 20
SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY
MAP THEREOF ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE IN BOOK 135,
PAGE 71 OF PLATS.

CITY SURVEYOR'S CERTIFICATE

I, ALAN R. RIEKKI, CITY SURVEYOR OF THE CITY OF LAS VEGAS, DO HEREBY CERTIFY THAT I
HAVE EXAMINED THE FINAL SUBDIVISION MAP OF

BRISTLE VALE - UNIT 2

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN
SET, BUT AN APPROPRIATE FINANCIAL GUARANTEE HAS BEEN DEPOSITED TO GUARANTEE
THEIR SETTING ON OR BEFORE 05/02/2021

Alan R. Riekk 6-10-19
ALAN R. RIEKKI, P.L.S. DATE
CITY OF LAS VEGAS SURVEYOR
NEVADA LICENSE NO. 12469

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL
CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY
FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY
SYSTEM FOR DISPOSAL OF SEWAGE.

Walter B. Ross 05/17/2019
SOUTHERN NEVADA HEALTH DISTRICT. DATE
WALTER B. ROSS

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT
OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE
REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

John G. Gentry, P.E. 5/21/19
DIVISION OF WATER RESOURCES DATE
JOHN G. GENTRY, P.E.

CERTIFICATE OF DIRECTOR OF PLANNING

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY
APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY
AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE
BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED
BY THE DIRECTOR OF PLANNING ON THE 4th DAY OF JUNE, 2019.

Peter Lowenstein
ROBERT SUMMERFIELD, AICP
DIRECTOR OF PLANNING
CITY OF LAS VEGAS, NEVADA
ON BEHALF OF

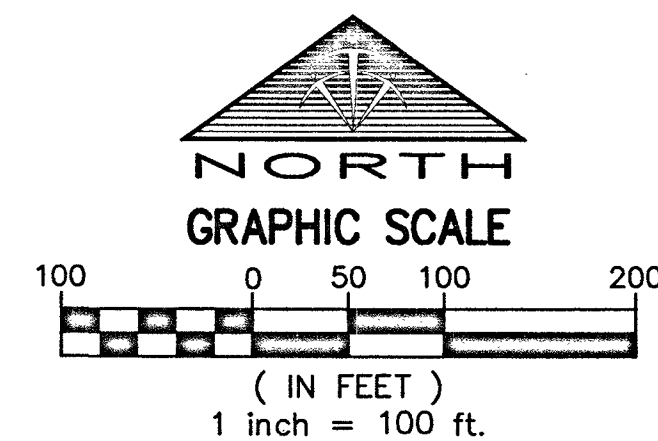
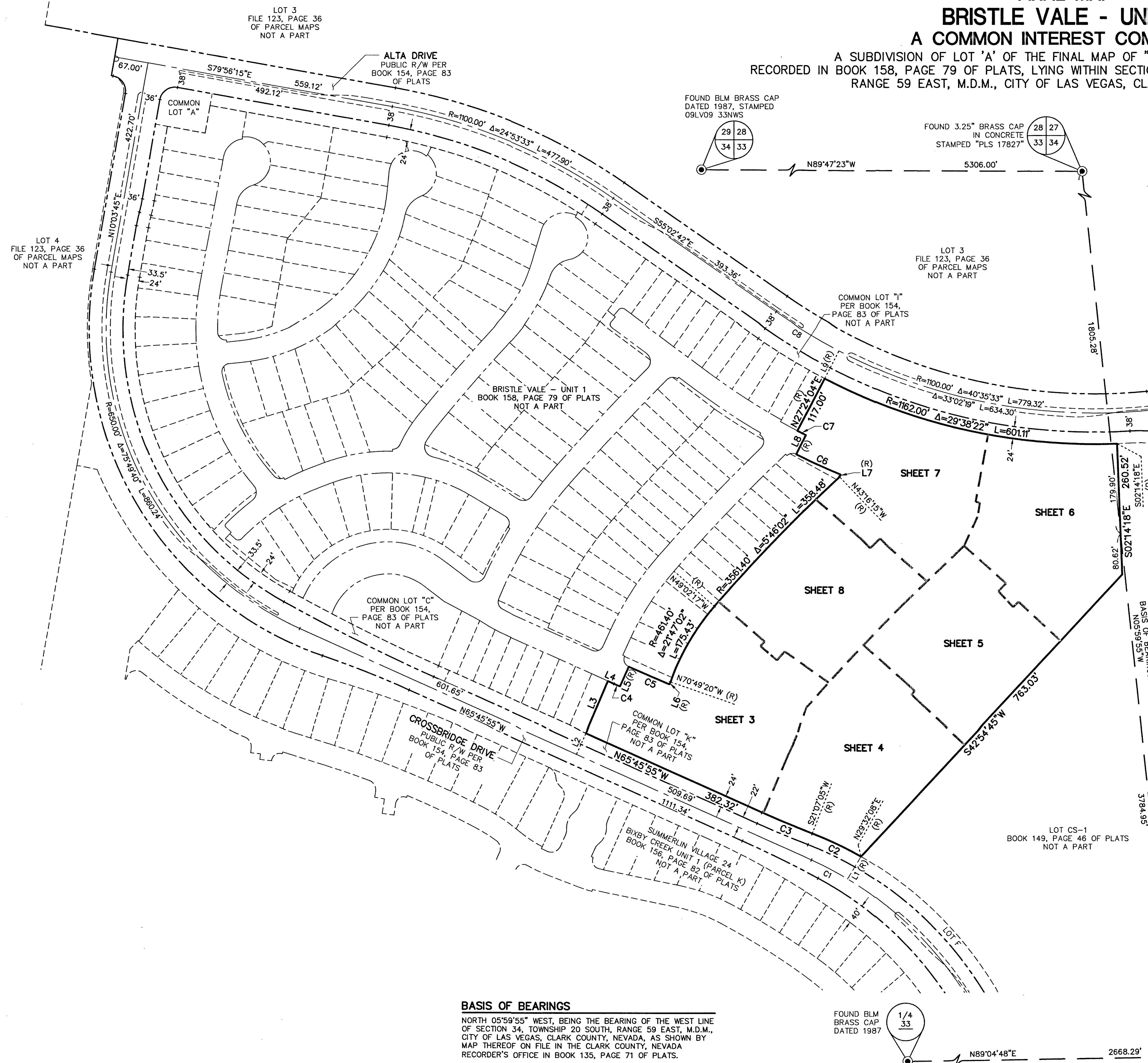
RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY
REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695.

FINAL MAP BRISTLE VALE - UNIT 2 A COMMON INTEREST COMMUNITY A SUBDIVISION OF LOT 'A' OF THE FINAL MAP OF "BRISTLE VALE - UNIT 1" RECORDED IN BOOK 158, PAGE 79 OF PLATS, LYING WITHIN SECTIONS 33 AND 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA		FMP-76178 BOOK NO. <u>20190610</u> INSTRUMENT NO. <u>01232</u> OFFICIAL RECORDS FILED AT THE REQUEST OF TRI-CORE SURVEYING DATE <u>6-10-19</u> AT <u>12:17:22</u> BOOK <u>159</u> PAGE <u>28</u> OF PLATS CLARK COUNTY, NEVADA RECORDS DEBBIE CONWAY, RECORDER FEE \$ <u>135.00</u> DEPUTY <u>AN</u>
 TRI-CORE SURVEYING, LLC LAND SURVEYING & CONSTRUCTION STAKING MAPPING & LAND DEVELOPMENT SERVICES BOUNDARY & TOPOGRAPHIC SURVEYS 6781 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA 89146 TEL (702) 821-1554 FAX (702) 870-4378		

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RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



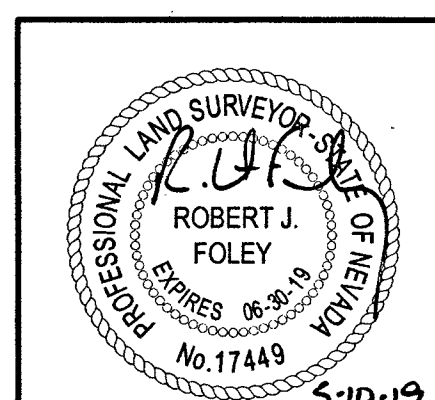
LEGEND

—	BOUNDARY LINE
- - -	SECTION LINE
- - -	RIGHT-OF-WAY LINE
- - -	STREET CENTERLINE
- - -	LOT LINE
- - -	ASSESSOR'S PARCEL LINE
- - -	EASEMENT LINE
- - -	MATCHLINE
⊙	FOUND MONUMENTATION AS DESCRIBED
APN	ASSESSOR'S PARCEL NUMBER
R/W	RIGHT-OF-WAY
OR:	OFFICIAL RECORDS, CLARK COUNTY
BLM	BUREAU OF LAND MANAGEMENT
L1	LINE NUMBER
C1	CURVE NUMBER

LINE TABLE			LINE TABLE		
LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L1	S30°52'19"W	51.93'	L6	N22°41'22"E	5.00'
L2	N24°14'05"E	46.00'	L7	N22°23'10"E	5.00'
L3	N23°07'40"E	110.44'	L8	N26°33'43"E	43.00'
L4	S65°45'55"E	13.41'	L9	N27°24'04"E	62.00'
L5	N24°02'26"E	43.00'			

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	6°38'14"	700.00'	81.09'
C2	8°25'04"	728.00'	106.96'
C3	3°07'01"	1976.00'	107.49'
C4	0°11'39"	3769.50'	12.77'
C5	1°21'05"	3726.50'	87.89'
C6	4°10'33"	1322.00'	96.35'
C7	0°50'21"	1279.00'	18.73'
C8	7°33'14"	1100.00'	145.02'

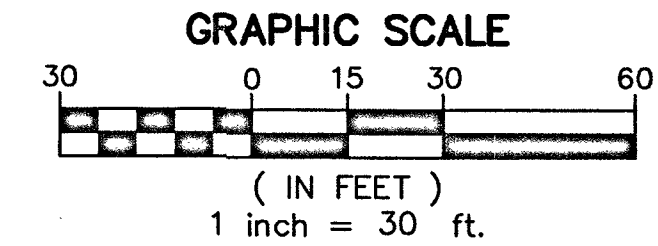
BASIS OF BEARINGS
NORTH 05°59'55" WEST, BEING THE BEARING OF THE WEST LINE
OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY
MAP THEREOF ON FILE IN THE CLARK COUNTY, NEVADA
RECORDER'S OFFICE IN BOOK 135, PAGE 71 OF PLATS.



FINAL MAP
BRISTLE VALE - UNIT 2

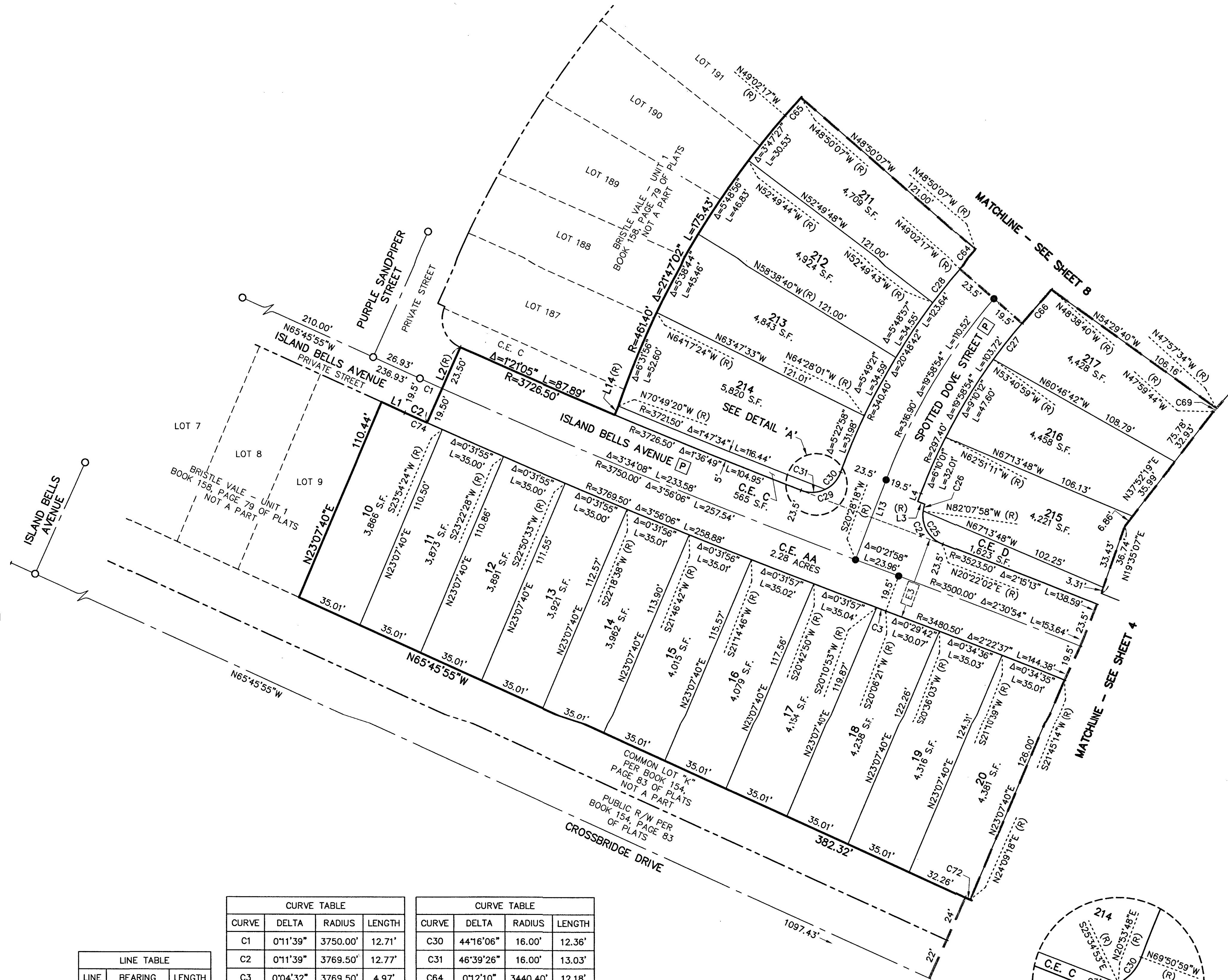
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LEGEND

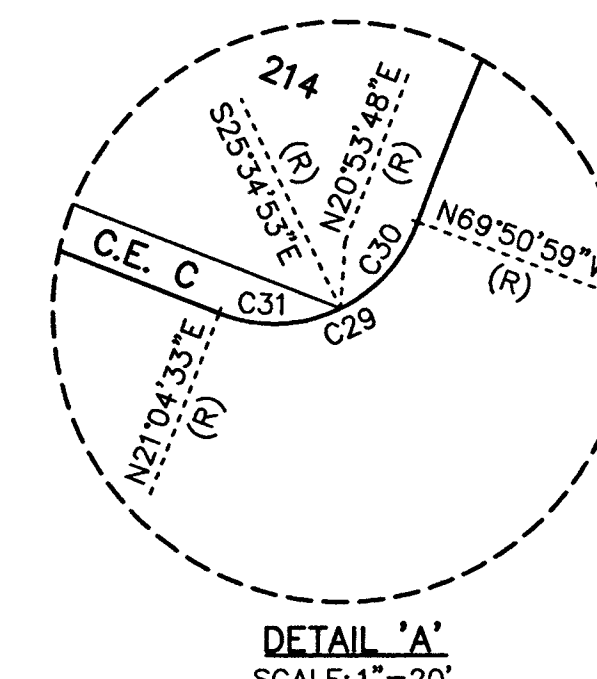
- SUBDIVISION BOUNDARY LINE
 - SECTION LINE
 - ASSESSOR'S PARCEL LINE
 - LOT LINE
 - EXISTING RIGHT-OF-WAY LINE
 - RIGHT-OF-WAY LINE (PRIVATE STREET)
 - STREET CENTERLINE
 - EASEMENT LINE
 - MATCHLINE
- FOUND MONUMENT AS DESCRIBED
- TYPE III MONUMENT STAMPED "PLS 17449" WITH REFERENCE MONUMENTS TO BE SET PER BOOK 158, PAGE 79 OF PLATS
- SET TYPE III MONUMENT STAMPED "PLS 17449" WITH REFERENCE MONUMENTS
- [P] PRIVATE STREET, PUBLIC UTILITY EASEMENT (P.U.E.), PUBLIC SEWER EASEMENT, AND PUBLIC DRAINAGE EASEMENT PER THIS MAP WITH PRIVATE MAINTENANCE BY THE H.O.A.
- 1 LOT NUMBER
TOTAL RESIDENTIAL LOTS = 94
TOTAL COMMON ELEMENT LOTS = 7
- C.E. COMMON ELEMENT LOT
- S.F. SQUARE FEET
- L1 LINE SEGMENT
- C1 CURVE SEGMENT
- (R) RADIAL BEARING
- H.O.A. HOMEOWNERS ASSOCIATION
- OR: OFFICIAL RECORDS, CLARK COUNTY, NEVADA
- R/W RIGHT-OF-WAY LINE
- LVWD LAS VEGAS VALLEY WATER DISTRICT
- [E3] PUBLIC SEWER EASEMENT AND PUBLIC DRAINAGE EASEMENT PER BOOK 158, PAGE 79 OF PLATS



LINE TABLE		
LINE	BEARING	LENGTH
L1	S65°45'55"E	13.41'
L2	N24°02'26"E	43.00'
L3	N69°01'12"W	4.00'
L4	N20°58'48"E	4.53'
L13	N20°58'48"E	44.52'
L14	S22°41'22"W	5.00'

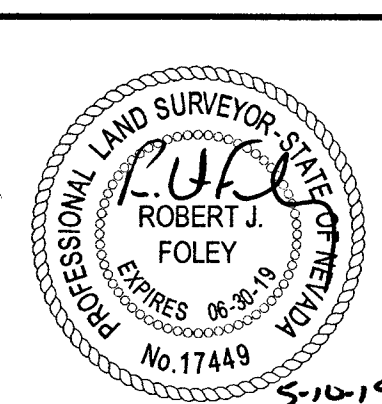
CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	0°11'39"	3750.00'	12.71'
C2	0°11'39"	3769.50'	12.77'
C3	0°04'32"	3769.50'	4.97'
C24	90°36'46"	16.00'	25.30'
C25	77°30'00"	16.00'	21.64'
C26	13°06'46"	16.00'	3.66'
C27	4°38'41"	297.40'	24.11'
C28	3°47'25"	340.40'	22.52'
C29	90°55'32"	16.00'	25.39'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C30	44°16'06"	16.00'	12.36'
C31	46°39'26"	16.00'	13.03'
C64	0°12'10"	3440.40'	12.18'
C65	0°12'10"	3561.40'	12.61'
C66	0°23'37"	3397.40'	23.35'
C69	0°02'10"	3967.12'	2.50'
C72	0°04'47"	1976.00'	2.75'
C74	0°19'42"	3769.50'	21.59'



NOTES:

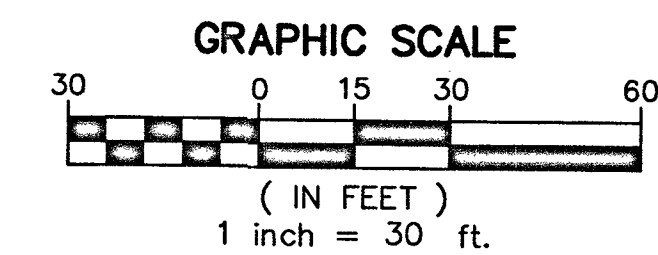
- ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND BRASS TAG STAMPED "17449" ON THE BLOCK WALLS AND ALL FRONT LOT CORNERS SHALL BE WITNESSED BY A SAW-CUT IN THE TOP OF CURB ON THE PROLONGATION OF THE SIDE LOT LINES.
- MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACES, LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
- ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON ELEMENTS" OR "PUBLIC UTILITY EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
- A PERPETUAL AND NON-REVOCABLE EASEMENT FOR INGRESS, EGRESS AND USE UPON AND OVER ALL PORTIONS DELINEATED AS A PRIVATE STREET IS GRANTED WITH THIS MAP FOR THE BENEFIT OF ALL LOTS SHOWN HEREON.
- DIRECT VEHICULAR ACCESS TO CROSSBRIDGE DRIVE AND ALTA DRIVE FROM ADJUTING LOTS THROUGH COMMON AREAS IS PROHIBITED.



FINAL MAP
BRISTLE VALE - UNIT 2

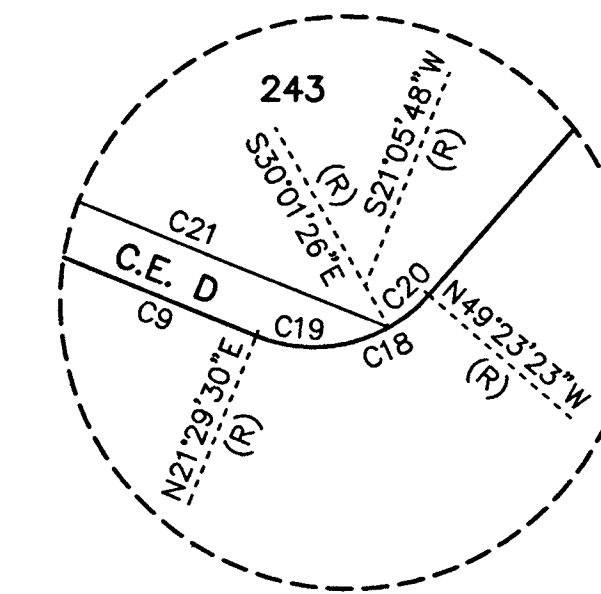
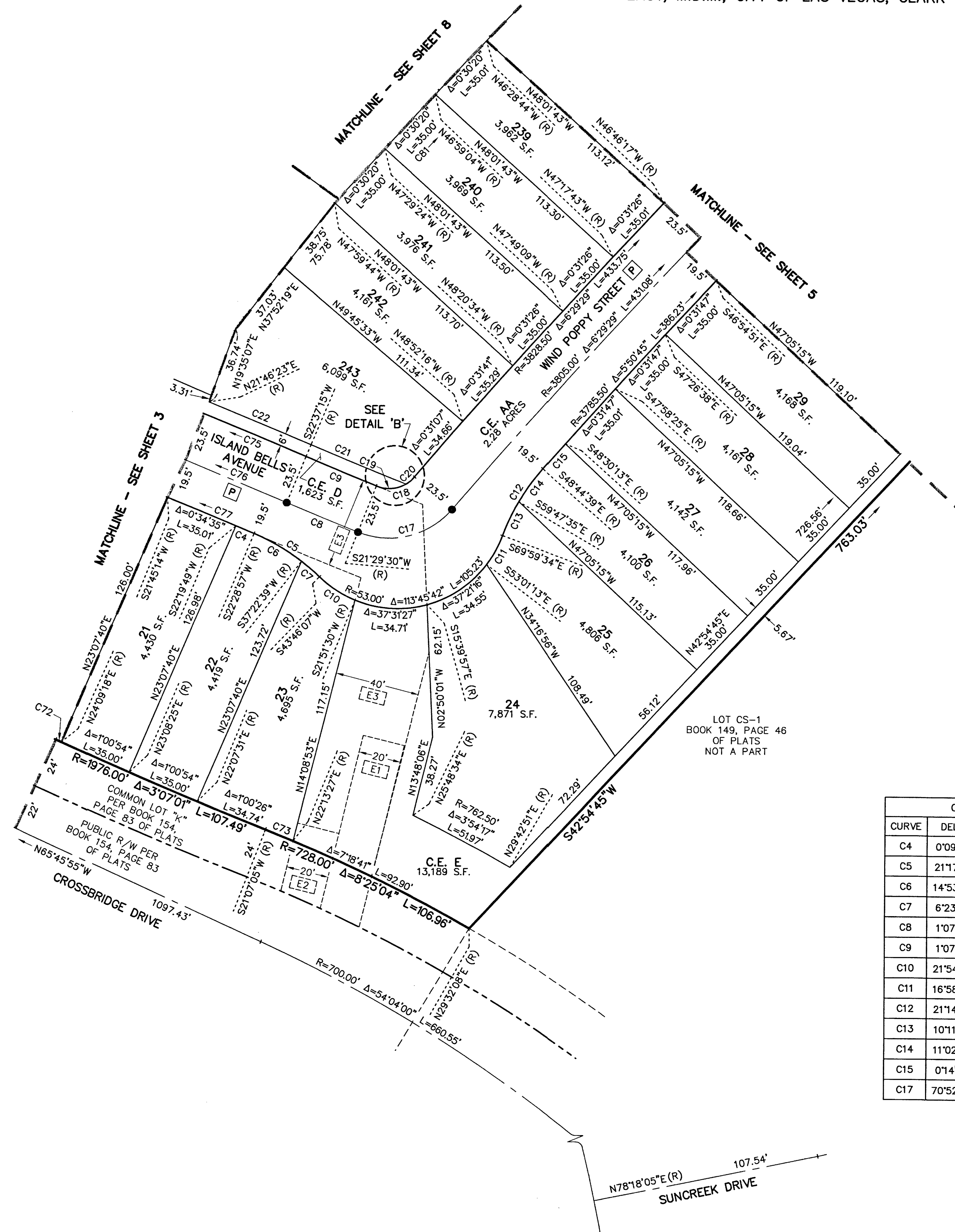
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RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



LEGEND

- SUBDIVISION BOUNDARY LINE
- SECTION LINE
- - - ASSESSOR'S PARCEL LINE
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- OR: OFFICIAL RECORDS, CLARK COUNTY, NEVADA
- R/W RIGHT-OF-WAY LINE
- LVVWD LAS VEGAS VALLEY WATER DISTRICT
- [E1] 20' WIDE PUBLIC STORM DRAIN EASEMENT PER BOOK 154, PAGE 83 OF PLATS
- [E2] 20' WIDE PUBLIC SEWER EASEMENT PER BOOK 154, PAGE 83 OF PLATS
- [E3] PUBLIC SEWER EASEMENT AND PUBLIC DRAINAGE EASEMENT PER BOOK 158, PAGE 79 OF PLATS



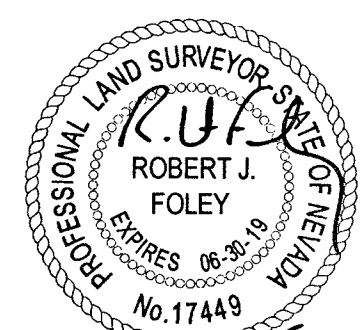
LOT CS-1
BOOK 149, PAGE 46
OF PLATS
NOT A PART

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C4	0°09'09"	3480.50'	9.26'
C5	21°17'10"	100.00'	37.15'
C6	14°53'42"	100.00'	26.00'
C7	6°23'28"	100.00'	11.15'
C8	1°07'45"	1846.50'	36.39'
C9	1°07'45"	1823.00'	35.93'
C10	21°54'37"	53.00'	20.27'
C11	16°58'22"	53.00'	15.70'
C12	21°14'55"	100.00'	37.09'
C13	10°11'59"	100.00'	17.80'
C14	11°02'56"	100.00'	19.28'
C15	0°14'26"	3785.50'	15.90'
C17	70°52'53"	39.50'	48.87'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C18	70°52'53"	16.00'	19.79'
C19	51°30'56"	16.00'	14.39'
C20	19°21'57"	16.00'	5.41'
C21	1°31'27"	1817.00'	48.33'
C22	0°50'52"	3529.50'	52.23'
C72	0°04'47"	1976.00'	2.75'
C73	1°06'22"	728.00'	14.06'
C75	2°15'13"	3523.50'	138.59'
C76	2°30'54"	3500.00'	153.64'
C77	2°22'37"	3480.50'	144.38'
C81	3°02'01"	3967.12'	210.05'

NOTES:

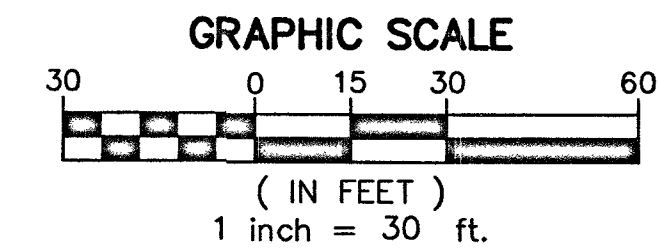
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- A PERPETUAL AND NON-REVOCABLE EASEMENT FOR INGRESS, EGRESS AND USE UPON AND OVER ALL PORTIONS DELINEATED AS A PRIVATE STREET IS GRANTED WITH THIS MAP FOR THE BENEFIT OF ALL LOTS SHOWN HEREON.
- DIRECT VEHICULAR ACCESS TO CROSSBRIDGE DRIVE AND ALTA DRIVE FROM ABUTTING LOTS THROUGH COMMON AREAS IS PROHIBITED.



FINAL MAP
BRISTLE VALE - UNIT 2

A COMMON INTEREST COMMUNITY

A SUBDIVISION OF LOT 'A' OF THE FINAL MAP OF "BRISTLE VALE - UNIT 1"
RECORDED IN BOOK 158, PAGE 79 OF PLATS, LYING WITHIN SECTIONS 33 AND 34, TOWNSHIP 20 SOUTH,
RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



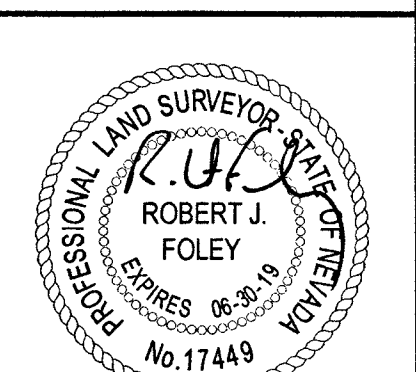
LEGEND

- SUBDIVISION BOUNDARY LINE
- SECTION LINE
- ASSESSOR'S PARCEL LINE
- LOT LINE
- EXISTING RIGHT-OF-WAY LINE
- RIGHT-OF-WAY LINE (PRIVATE STREET)
- STREET CENTERLINE
- EASEMENT LINE
- MATCHLINE
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- 1 LOT NUMBER
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 - TOTAL COMMON ELEMENT LOTS = 7
- C.E. COMMON ELEMENT LOT
- S.F. SQUARE FEET
- L1 LINE SEGMENT
- C1 CURVE SEGMENT
- (R) RADIAL BEARING
- H.O.A. HOMEOWNERS ASSOCIATION
- OR: OFFICIAL RECORDS, CLARK COUNTY, NEVADA
- R/W RIGHT-OF-WAY LINE
- LVVWD LAS VEGAS VALLEY WATER DISTRICT

NOTES:

1. ALL REAR LOT CORNERS SHALL BE SET WITH A NAIL AND BRASS TAG STAMPED "17449" ON THE BLOCK WALLS AND ALL FRONT LOT CORNERS SHALL BE WITNESSED BY A SAW-CUT IN THE TOP OF CURB ON THE PROLONGATION OF THE SIDE LOT LINES.
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4. A PERPETUAL AND NON-REVOCABLE EASEMENT FOR INGRESS, EGRESS AND USE UPON AND OVER ALL PORTIONS DELINEATED AS A PRIVATE STREET IS GRANTED WITH THIS MAP FOR THE BENEFIT OF ALL LOTS SHOWN HEREON.
5. DIRECT VEHICULAR ACCESS TO CROSSBRIDGE DRIVE AND ALTA DRIVE FROM ABUTTING LOTS THROUGH COMMON AREAS IS PROHIBITED.

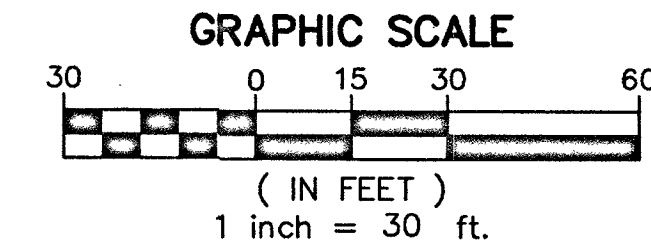
CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C16	0°18'16"	3785.50'	20.12'
C23	0°12'01"	3828.50'	13.39'
C32	3°10'42"	269.50'	14.95'
C70	0°30'19"	3967.12'	34.99'
C71	5°29'11"	226.50'	21.69'
C81	3°02'01"	3967.12'	210.05'



FINAL MAP
BRISTLE VALE - UNIT 2

A COMMON INTEREST COMMUNITY

A SUBDIVISION OF LOT 'A' OF THE FINAL MAP OF "BRISTLE VALE - UNIT 1"
RECORDED IN BOOK 158, PAGE 79 OF PLATS, LYING WITHIN SECTIONS 33 AND 34, TOWNSHIP 20 SOUTH,
RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

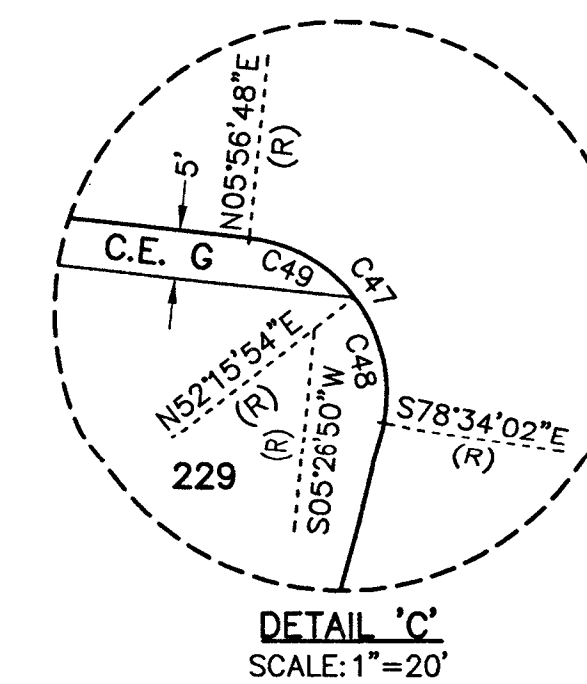
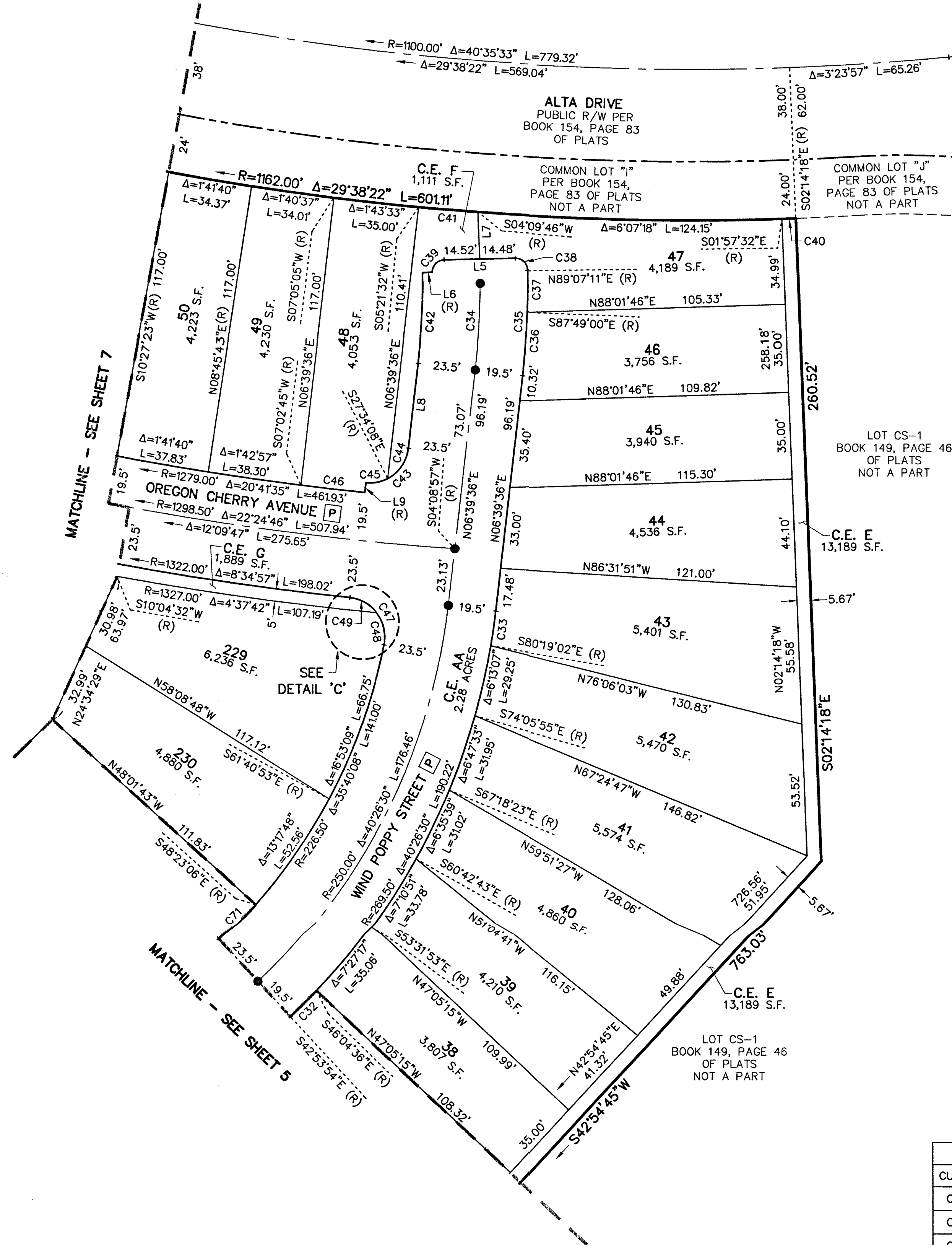


LEGEND

- SUBDIVISION BOUNDARY LINE
- SECTION LINE
- ASSESSOR'S PARCEL LINE
- LOT LINE
- EXISTING RIGHT-OF-WAY LINE
- RIGHT-OF-WAY LINE (PRIVATE STREET)
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- OR: OFFICIAL RECORDS, CLARK COUNTY, NEVADA
- R/W RIGHT-OF-WAY LINE
- L/VWD LAS VEGAS VALLEY WATER DISTRICT

NOTES:

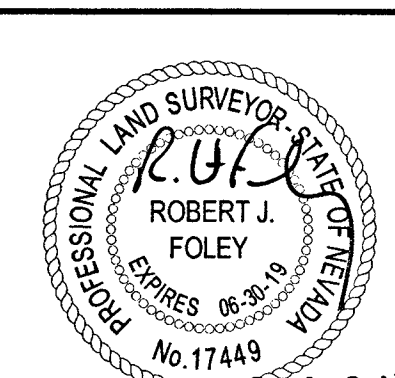
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LINE TABLE		
LINE	BEARING	LENGTH
L5	N88°31'31"E	29.00'
L6	N89°10'48"E	4.00'
L7	N02°14'18"W	19.35'
L8	N06°39'36"E	34.69'
L9	N05°52'08"E	4.00'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C32	3°10'42"	269.50'	14.95'
C33	3°01'22"	269.50'	14.22'
C34	6°33'23"	300.00'	34.33'
C35	7°32'25"	319.50'	42.05'
C36	4°28'36"	319.50'	24.96'
C37	3°03'49"	319.50'	17.08'
C38	90°35'40"	5.00'	7.91'
C39	89°20'42"	5.00'	7.80'
C40	0°16'46"	1162.00'	5.67'
C41	1°11'46"	1162.00'	24.26'

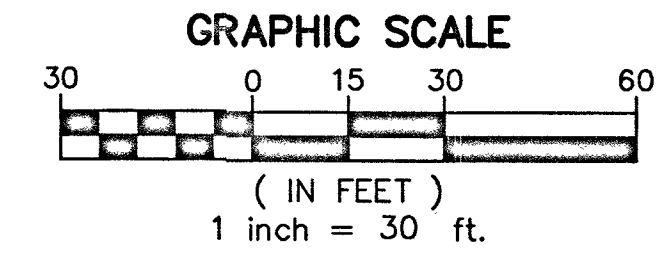
CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C42	7°28'47"	276.50'	36.10'
C43	89°12'32"	16.00'	24.91'
C44	55°46'16"	16.00'	15.57'
C45	33°26'16"	16.00'	9.34'
C46	1°10'38"	1279.00'	26.28'
C47	95°29'10"	16.00'	26.66'
C48	49°10'04"	16.00'	13.73'
C49	46°19'05"	16.00'	12.93'
C71	5°29'11"	226.50'	21.69'



FINAL MAP
BRISTLE VALE - UNIT 2

A COMMON INTEREST COMMUNITY

A SUBDIVISION OF LOT 'A' OF THE FINAL MAP OF "BRISTLE VALE - UNIT 1"
RECORDED IN BOOK 158, PAGE 79 OF PLATS, LYING WITHIN SECTIONS 33 AND 34, TOWNSHIP 20 SOUTH,
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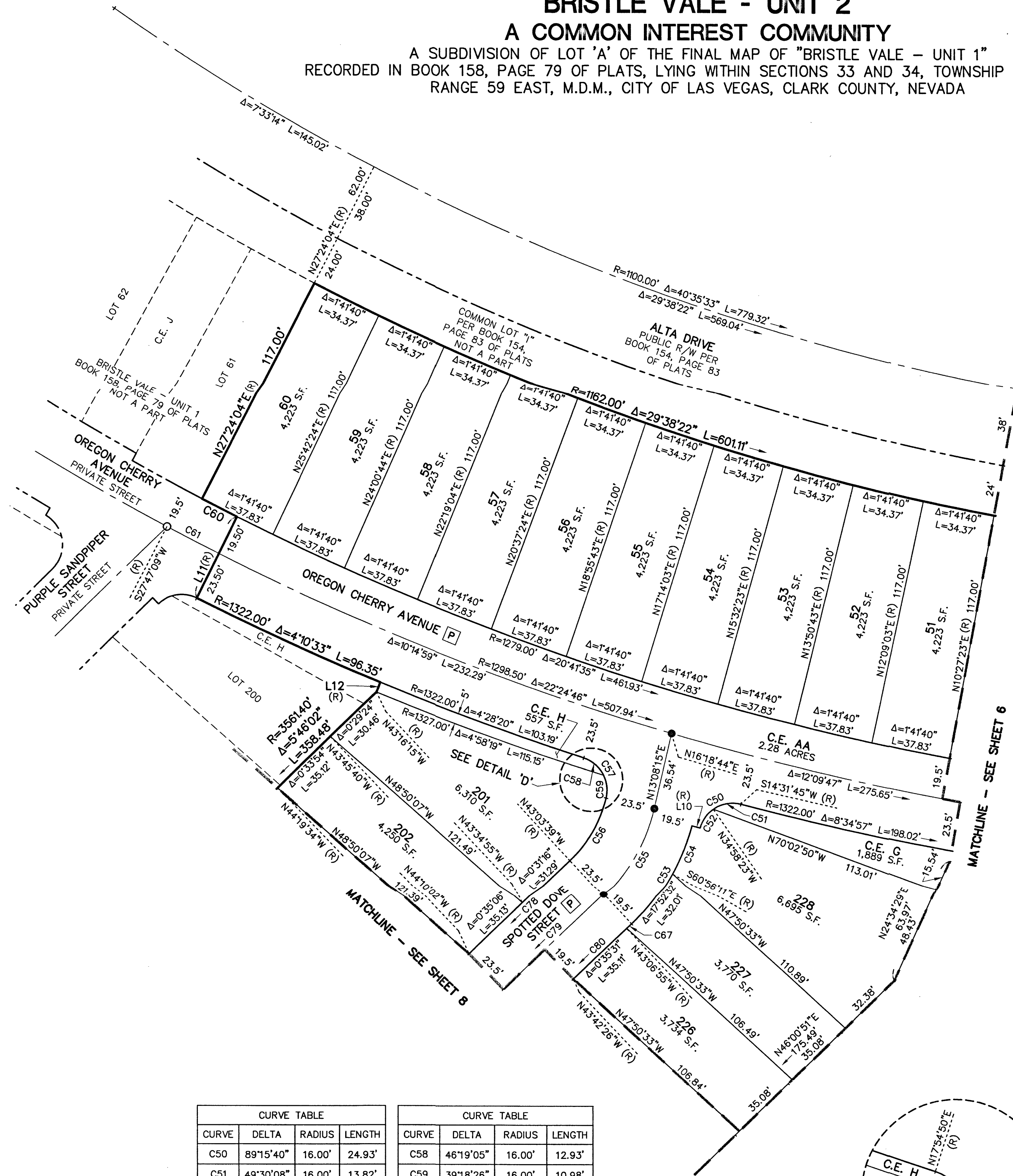


LEGEND

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- SECTION LINE
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- LOT LINE
- - - - - EXISTING RIGHT-OF-WAY LINE
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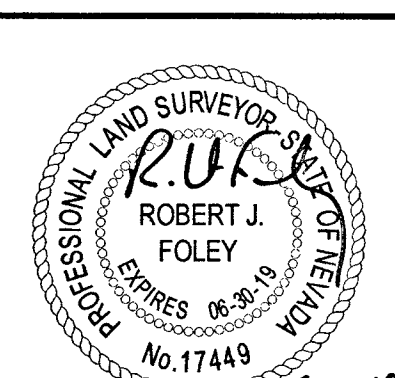
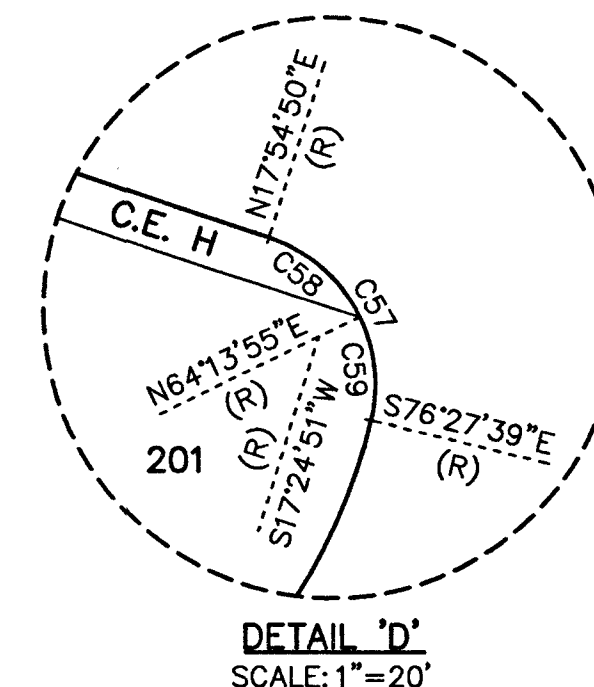
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LINE TABLE		
LINE	BEARING	LENGTH
L10	N74°43'55"W	4.00'
L11	N26°33'43"E	43.00'
L12	N22°23'10"E	5.00'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C50	89°15'40"	16.00'	24.93'
C51	49°30'08"	16.00'	13.82'
C52	39°45'33"	16.00'	11.10'
C53	31°40'16"	102.60'	56.71'
C54	13°47'44"	102.60'	24.70'
C55	33°48'05"	83.10'	49.02'
C56	33°23'59"	59.60'	34.74'
C57	85°37'31"	16.00'	23.91'

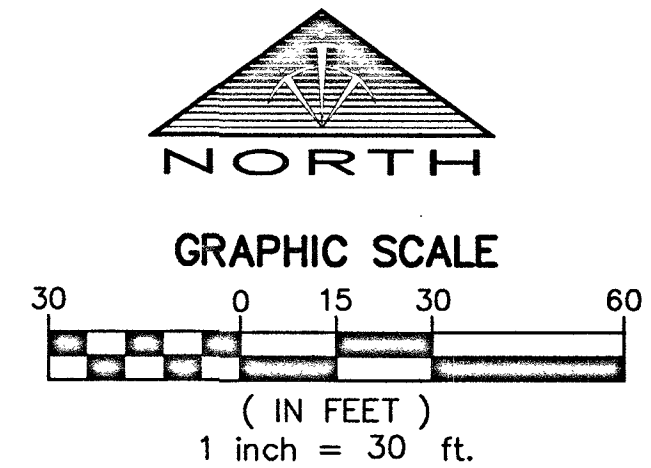
CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C58	46°19'05"	16.00'	12.93'
C59	39°18'26"	16.00'	10.98'
C60	0°50'21"	1279.00'	18.73'
C61	1°13'26"	1298.50'	27.73'
C67	0°03'15"	3397.40'	3.21'
C78	5°58'38"	3440.40'	358.91'
C79	5°58'38"	3416.90'	356.46'
C80	5°58'38"	3397.40'	354.43'



FINAL MAP
BRISTLE VALE - UNIT 2

A COMMON INTEREST COMMUNITY

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CURVE TABLE			
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C64	0°12'10"	3440.40'	12.18'
C65	0°12'10"	3561.40'	12.61'
C66	0°23'37"	3397.40'	23.36'
C68	0°27'57"	3967.12'	32.25'
C69	0°02'10"	3967.12'	2.50'
C81	3°02'01"	3967.12'	210.05'

